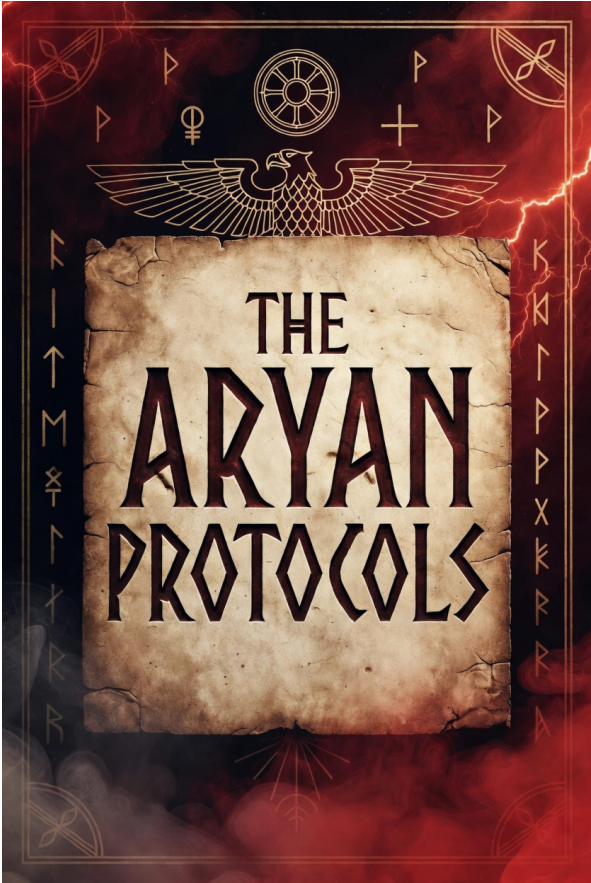


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# Preface

History is rarely the objective record of truth that we are taught to believe in schools. More often, it is a tapestry woven by the victors—a carefully curated narrative designed to sanctify their own ascent while consigning the vanquished to the shadows of moral infamy. For generations, the world has been told a story of good and evil that flattens the complexities of the past and ignores the desperate struggles of those who dared to challenge the established order.

This book is a departure from that official script. It is an account of a people who, facing the encroaching machinery of global finance and industrial enslavement, dared to envision a different path. It is the story of an aboriginal European people who sought to reclaim their land, their dignity, and their future, only to find themselves caught in the gears of a conflict that would ultimately result in their erasure.

The narrative provided here does not seek to appeal to those comfortable with the status quo, nor does it ask for the approval of the historians who have presided over the post-war consensus. Rather, it is written for the reader who suspects that the current state of our world—the environmental decay, the cycle

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of generational debt, and the profound loss of identity—is not a series of unfortunate accidents, but the logical conclusion of a system that thrives on the subjugation of the natural order and the exploitation of the common man.

In these pages, you will find the story of an attempt to stop that future from arriving. We recount the aspirations, the systemic failures, and the brutal reality of a revolution that was strangled in its infancy. We explore the bitter irony of being labeled the “aggressors” by the very architects of the current global hegemony.

To look back at these events is not merely an academic exercise. It is a necessary act of remembrance. If we are to understand the forces that currently shape our lives, we must be willing to hear the voices of those who were silenced. We must examine the struggle for sovereignty, not through the lens of propaganda, but through the eyes of those who fought to remain free.

This book is an invitation to look past the settled consensus. It is a testament to the fact that when a people are pushed to the brink, they will inevitably fight for their right to exist—and that in the long arc of history, even a defeated movement leaves behind a lesson that the victors have never been able to fully extinguish.

# **Beyond the Nation-State: Forging the Aryan Organism in Exile**

I A.

We had a dream. No longer would we toil ceaselessly as slaves of international bankers and industrialists. No longer would the following generations of our people be enserfed by the compound interest imposed on us by usurious colonists. No longer would our people, the aboriginal inhabitants of Europe, go hungry. No longer would we live in poverty. No longer would we freeze to death in winter. No longer would our men lose their dignity as human beings. No longer would our daughters be forced to sell themselves into prostitution in order to eat. No longer would our sons be murdered and maimed in pointless bloody wars for the profit of a small clique of finance capitalists.

We wanted our land back, the land our ancestors had worked and defended for thousands of years. It was ours. It was damaged, but we wanted to heal it, as much as we wanted to heal ourselves. The two processes were inseparable. We wanted the

butchery of our forests to end. We wanted the poisoning of our soil to cease. We wanted our rivers cleaned. We wanted beasts domestic and wild to be respected as much as we would now respect each other. We wanted our architecture to be harmonious and beautiful. We wanted our paintings and sculptures to inspire, our music to lift us, and our poetry and literature to reflect greatness. We wanted our labour, our industriousness, our creativity, and our genius to benefit us, not those who hated us and mocked us. We wanted to redeem ourselves in the eyes of our philosopher prophets. We would mend the rift between classes. We would ennoble physical labour. We would eliminate the false distinction between body and mind. We would use science to improve, not to exploit. We would love each other as a family.

We saw a future.

We knew we were flawed. We, of all the peoples in the world at the time but one, began to reform ourselves. We examined our national community and knew what had to be done. We would rid ourselves of old superstitions. We would care about the health and wellbeing of our kindred. We would mend the ravages wrought by industrialism and civilisation. We would put an end to our insane belief in afterworlds. We would be as one with this earth again. We would coalesce as an organism and become a true people once more. We had been sick for too long, which is why we had become divided and enslaved in the first place. We were tired of being stolen from, spat at, and mocked by other, more brutal and more powerful people. We wished to live according to our own laws and our own historical development. We desired nothing more than to stop being preyed upon by foreigners and to decide our own fate.

This is what we wanted.

Dreams do not come true without deeds. Even when one is strong, which we were not, one cannot merely ask an aggressor to take his hands from around one's throat. One must pry the hands off one's self, or die. Our masters had imposed a sham democracy on our people, as they had everywhere they had conquered and as they still do to this day. This proxy government simply gave a mock-legitimacy to the exploitative actions of those who controlled us by manipulation of currency and debt. The rule of our people by their own natural leaders had been ruined. Media and technology, both in the hands of those who hated us, had been unleashed against us. The power of the world slavers was increasing concurrently with the forced acceptance of democracy. Our chances were slim. Yet there was still hope. If the desire to become free was indeed a desire of the collective will, change could still be effected, against all odds. We needed to gain control of the state, as other groups had done for themselves around the world. If we did not, we and our progeny would remain in bondage forever.

So we revolted, as was necessary. We rose against the most powerful people of all time. They assassinated us when they could, as they had for thousands of years. They starved us when they could, as they had done elsewhere to other peoples across Europe. But we found strength where we never imagined we had it. It was the greatest slave revolt in history. For the first time in the long story of mankind, millions of aboriginal people were throwing off the yoke of foreign interlopers, economic exploiters, and ethnic colonisers. The murderous hands were pried from our throat. Beauty returned to our land like spring after a winter of thousands of years. Oh, the health that burst forth! Families flourished, art and scholarship flourished, the land flourished, the indigenous people flourished. We were alive again. We could laugh again. We had dared to do what no

other ever had. We had decided to no longer crawl at the feet of finance capital, and now we stood erect, looking to a new day. The other inhabitants of the world could see what they, too, could become. They would rise with us. The complete course of evolutionary history on this earth would be altered.

But the future we envisioned was not to be. Our blessed present could not continue. We were attacked from many directions. Our enemies were merciless. We were slandered, boycotted, provoked, and finally murdered. Slaves are not supposed to rise. They are not supposed to unite. They are not supposed to spread their revolt. They and their children and their descendants are to labour content, forever.

They crushed us, as they had our neighbors. They murdered our fathers. They raped our mothers. They tortured our siblings. They starved our children. And they painted us as the aggressors. They lied, as they needed to, as is their way. They lie still. They crush us still. We are judged separately from all the peoples of the world. Why are the men and women of China not condemned for their Han Dynasty, for their Boxer Rebellion, for the self-praising of their own culture and people? Would their mighty civilisation have continued on its course without the expulsion of predatory non-Chinese elements? Why may the Jews have their own state and their own culture to the exclusion of others, while we cannot? Why may Africa be proclaimed for Africans alone but not our ancient tribal lands for ourselves? Why are our historical desires for autonomy to be dismissed and sneered at while all others have the right to express what is natural?

Of course we fought. This is no crime. We had to fight. What would anyone else have done differently in our situation? Of course we imprisoned internal enemies who desired to harm our

families. If enemies of the state could be arrested and jailed in the United States and England and the Soviet Union, why could we not do this in our own land where, unlike those others, our government truly represented the interests of our people rather than the interests of a dominant alien clique and a decadent upper class? Why were our work camps, which we proposed as a more humane alternative to the concrete prisons and gulags of the liberal democracies and the communist state, described as barbaric? Why were our prisoners of war and avowed enemies of our people described as "slave labourers" and not simply "enemies whom we would have labour rather than sit idly in a prison cell"? Do not even honest free men labour from the time of the sunrise to the time of the sunset? What should one do with captured combatants, saboteurs, arsonists, assassins, and criminals? What was the hyperbolic term for those from among our folk who were captured and put to work in the United States and England and the Soviet Union? Does such a term even exist?

We wanted to control our own territory, our own land. We wanted to reap the fruits of our own labour, rather than have them siphoned away by by an alien community whose ethnic laws instructed them to hate and enslave or destroy all other peoples they came into contact with. We wanted to control our own genetic and reproductive assets. These things mean life. Without the ability to control resources and territory, peoples go extinct. Nothing healthy wants to die. We did not want to die. And yet we were marked to die.

What solution were we supposed to arrive at with the troubles they forced upon us? They would not let us act in peace. They would not let our people be joined as one. If we could be expelled by the millions from our ancient homes in the Sude-

tenland or Yugoslavia or Russia, why were we not allowed to apply this option to those aliens who lived in our own land, a procedure which we had attempted to follow without violence? What normal people, what healthy people, allow those to reside in their ancient homelands who mock them, who steal from them, who insult them, who deny their right to speech, who devastate the landscape, and who put everyone from infants to the elderly into bondage? What normal people would refuse to take measures to protect themselves from others who were guilty of murdering and torturing millions in the lands adjacent to theirs? None. So we did what we had to do. We did what any sane people would do. Why are we not viewed historically the same as others who also did what they had to do? Is it due to the magnitude of our revolt? Is it due to the immense power the victors still wield? Yes, those are the only answers. True revolts, like ours, must be suppressed forever.

We believed we could make a Europe, and then a world, free from chains. We were naive to think we could make it work. Our enemies were slavers. From the time we first appeared on the world historical scene, we have not been slavers. Our masters knew they could not survive in such a world as we envisioned, one where they were stripped of their slave-wealth. Thus we were destroyed, shot, burned, and cowed. Those that remained after the mass murder were poisoned, tortured, degraded, humiliated and starved.

All we wanted was for our people to be safe and united in our ancient lands, the lands that had always been ours. To hear the greatest colonial nations in the history of mankind accuse our folk of wanting to conquer the world is bitterly funny. To hear these murderous wreckers of cultures describe our folk as lusting for war solely for war's sake is bitterly funny. To hear

today's nations of sub-literate, self-hating thralls pass judgment on our accomplished people is bitterly funny. Hundreds of millions swallow the fantasies concocted by the victors, too lazy to ever research what our movement was about and too stupid to realise what our loss meant not only for us, but for themselves. These increasingly impoverished hordes accept as truth the audacious lies told about us because we have been portrayed by our victorious enemies exactly as the type of men we struggled against. The description of our struggle is simple. We were slaves in our own homeland, fighting against foreign masters.

People died. Is morality to be somehow measured by the number of deaths of one's enemies? Then we are saints when compared to the actions of those who waged war on us. We will always pale alongside these fanatical slaughterers. These great men of peace became men of peace when, exactly? These great defenders of freedom became defenders of freedom when? What was the date, where was the place? Where had their bloody fingers not pried before they turned their attentions to us? What peoples had not been broken and shackled by their lust for power? Where is the peace they promised the world after they slaughtered us? England. France. The Soviet Union. The United States. What had those who ruled these nations done not just to the native inhabitants of their own lands but to the rest of the world's peoples? Since our defeat, how many states, how many other groups on this earth have been subsequently bombed, tortured, raped, mangled, and economically enslaved by these nations? These invaders are the peace lovers that have passed judgment on us? These are the nations that write the history of our people's struggle? Does no one see us as yet one more tribe in a long line of conquests by these slavers, just another people to be crushed and harnessed to their banks and

economic systems? Does no one look at the wretched state of the current world forged by these victor nations and realise that we were the only ones who tried to stop this miserable future from arriving? We fought Bolshevism. We fought capitalism. We fought globalism. No more starvation of the poor. No more robbing the middle classes. No more torture of animals. No more environmental degradation. No more generational enslavement through debt. No more insanity.

The peoples of colour, those whom the cultureless whites worship today out of arrogance and pity, admired us then and admire us still. From Native Americans to colonised Hindoos to subjugated Arabs to impoverished Africans, we were cheered across the world, and where today they despise the whites, yesterday they had much respect for the Aryan. The German Aryan had no history of hating other races. We had no history of enslaving other races. The Jew who waged war on us had thousands of years of codified race hatred and thousands of years of enslaving others behind him. We wanted him out of our lands and our lives. His hatred for us, his hatred for humanity, was too much for us. Many non-white peoples saw in us a nation as desirous of throwing off a yoke as they themselves were. They saw in us a nation that had struggled against the forces of oppression and succeeded for a time. The England and France and Soviet Union and United States these colonised coloured peoples battled in the 1960s were the same nations that had waged vicious war on our own people two decades previously. No matter the game played by the two phony sides of capitalist and communist in the divvying up of the resources of the Third World, it was clear to those few of us that remained that the coloured peoples' desire for national liberation was the same as ours had been. We too had fought as anti-colonial nationalists. The fight of the Hindoo people was ours. The fight

of the African people was ours. The fight of the Vietnamese people was ours. The fight of the Afghani people was ours. The fight of the Palestinian people was ours. The fight of all indigenes was ours. And still to this day the deracinated whites, worthiest of all the world's slaves, march and demand freedom for these colonised peoples of colour, refusing to acknowledge that our own European tribes fought the same common enemy.

These whites refuse to see our people as also having been occupied and exploited by a rapacious foreign invader. They refuse to see our families as equal victims of criminal exploitation and subjugation. Our self-defence in the Second World War will only ever be described by whites as offence, indeed, can only ever be understood by them as offence. They will not accept that we had to attack in order to defend. They talk of Polish deaths, as if we had not our own people being murdered in Poland before we moved to protect them. They talk of French deaths, as if our children were not freezing to death in hovels while the minority rulers of France plundered our national coal reserves. They talk of Russian deaths, as if our own folk had not been ethnically purged in that land prior to our defensive domestic uprising. They talk of Ashkenazi deaths, as if these people had not murdered tens of millions of the Slavic peoples of Eastern Europe immediately prior to our revolt and were bringing this same aboriginal slaughter to our own land. The muddleheaded whites, swallowing lying propaganda for eighty years now, choose a single date in time, September 1, 1939, in order to begin their childish narrative of good and evil, refusing to look at the circumstances and events before this date, preferring to believe that our aggression was unwarranted and in no way rooted in the realities of what we had experienced prior to our desperate uprising.

Why do they never want to hear of our suffering? Must we truly be set apart from the whole world? Is the power of corporate propaganda that strong? Are their minds that weak? Is it not possible that our cause was legitimate? Was there truly no one at all clamoring for our blood, screaming for the chains to be reshackled about our ankles after we had politically broken them off? Why, when the deracinated whites praise the rapacious government at Weimar, can it not be acknowledged that great pain was visited on many innocent people due to the policies of this so-called democratic system, a front for the predatory forces of international capitalists? Is it so difficult to understand that tens of millions of fellow human beings suffered? Why, when condemning our people's struggle for survival, can it not be acknowledged what the nations we struggled against had done, not just to us, but to their own citizens? Why can it not be acknowledged, as it is by all honest thinkers, that a people must act differently during times of war than during times of peace? Why the blind spots in the moral vision of these hypocritical white wretches?

We were different than the English. We were different than the Americans. We gave hope to the poor and the disenfranchised of our land. We defended the defenceless from foreign and domestic predation and exploitation. We lifted the labourer and the craftsman, the unemployed and the hungry. We gave back to our people an identity, a name, and a culture, all of which are needed for survival among the various subspecies of man at this point in his evolution. We did what a government should do for its citizens. The current international regime, as it has from the beginning, pays mere lip service to these common men and women, the eternally exploited lower classes and workers. Around the world they were used as a bludgeon against the governments of one nation-state after another, and then, with

the victory of those who used them, they were discarded. The men and women of labour meant nothing to our rulers then, and they mean nothing now. They will never mean anything to their masters. But they meant something to us. They were our people. They were our family.

We offered the once proud tribes of Europe another way. They would, as centuries earlier, be united, but under a different name than they once bore. No longer would they be Christians. No longer would they have to believe foreign myths, no longer were great portions of their lives to be spent swallowing lies, but instead their energies could be turned, finally, to greater things. We wanted to leave behind the realm of nihilism we had entered with the introduction of science and industry and find solace and relevance in the depths of our people. We wanted to discover truth in who we were and in our own tales. We wished to turn our brilliantly constructed churches and cathedrals into celestial observatories where we would gaze and wonder at the infinite splendour of the universe and where we would be inspired to imagine the new possibilities open to a revitalised mankind. We wanted to transform our former houses of worship into something where our genius and beauty could still be appreciated, but where the outmoded creed of superstitious slavery could be discarded. Just as we had resanctified ourselves, we would resanctify these temples of ours, giving them new relevance in a changed world. We failed. Now, after our loss, they stand nearly emptied of Europeans, each formerly sacred structure a generation away from the fate of the Hagia Sofia.

Never forget how glorious was our revolution. With force of will, and genius of innovation and organisation, we nearly threw off the heavy chains of usury and industry. By healing our body politic we were creating an environment where no economic

or cultural parasite could survive to harm our families. Our nation was becoming so healthy that our exploiters were being forced out like a splinter from the finger. Oh, how these cruel destroyers, who for centuries had only looked down on others in order to dominate them, must have felt to be bested by an accomplished people who now looked down upon them with equal disdain. And not only in our land was this revolution happening. The desire to obtain the health which our people had gained through severity and discipline was spreading through the world. Just as Christianity arose from reforming Jews and spread to the masses, our movement, which was far more than a supposed political movement, arose from revolutionary members of our own Aryan tribe and began to spread as well. Suffering majority populations and prescient minority populations from France to China had seen and felt the bondage imposed on their people by the wielders of filthy finance capitalism. They had witnessed the brutal physical torture inflicted by the communists in Russia and Germany and Hungary. We chose not to silently suffer the chains. Across Europe, then across the world, peoples began to join our struggle and proclaim an end to their bondage. For one of the rare times in history, whole nations were becoming truly free.

They were stopped, as you know. All of us were stopped. All who wanted to stand as human beings and to no longer bow as broken beasts were destroyed. They took everything from us, anywhere we were in the world. All the wealth we had wrested from the earth over millennia was now theirs. All of our fantastic achievements, unparalleled in every field, never attained by any other folk, were smashed or stolen and put in the service of subjugating still more peoples. And even as they ripped the flesh from our limbs, maimed us, starved us, beat us, gang raped us, and hung us, they proclaimed us evil.

We deserved the bombings and burnings of our villages and towns and families, for we were evil. When we were forced to cut rations for enemy prisoners because of the shortage of food brought on by the aerial attacks, we were proclaimed evil. When we attempted to fight the spread of lice and disease in our camps of hostiles, we were proclaimed evil. No matter our course of action we were evil, and would be for as long as we existed.

We knew that there was no such thing as this word. We knew that it was only a motivator for bloodthirsty simpletons to assail us and believe they were doing something noble. Evil was and still is merely a convenient term, wielded as a weapon by those at the helm of media and government when they begin to covet the land and belongings of other people, evil people. There is no evil among lifeforms on this earth. There is only struggle for resources and territory and the necessity of survival. It took all the rabid slaves on this planet, but our masters finally succeeded. They conquered us. They murdered us. They eliminated evil, proclaiming the world safe.

And after that? What did the victor states do then? What have they given the world since they slit our throats and razed our cities and our culture? Look around you. Look at the filth in the seas and the deserts. Look at the family farmers driven to suicide. Look at the overflowing hospitals. Look at the dirty skies. Look at the brutal police. Look at the drugged citizenry. Look at the industrial slaughter of animals. Look at the fragmented ecosystems. Look at the mechanised killing machines. Look at the sickness and disease of the people. Look at the poisoned crops. Look at the whoredom. Look at the everyday violence. Look at the depleted oceans. Look at the toxic water. Look at the butchered woodlands. Look at the war without end. Look at

the dwindling wildlife. Look at the fiscal bondage. Look at the debasement of humanity. Look at the eradication of aboriginal peoples. Look at the rotting earth. Look at the shambles. Look at it all. This is what the victors have done. This is what they have given us.

The democratic white masses, these content slaves, scratch their empty heads. They see that something is wrong with the present, yet they know not why. They complain about corporate and governmental transgressions against the environment and the populace, but have no power to stop these assaults. They do not understand where power comes from. Our people fought for power. Only force can stop force, we knew. We gained power, and we used it to try to stop the destroyers. We tried, like no other people on earth, to stop this nightmare world from arriving. Yet when it comes to our memory and our heroic deeds these masses shout as house slaves on an American plantation, screaming for the capture of a fellow bondsman when he makes his escape, and cheering for the reshackling of chains once he is caught and made captive once again. Those who are slaves by nature always encourage and support the suppression of revolts by their fellow slaves.

There have been few times in the history of the world where one could truly say, "Today, things are better for us than yesterday." For millions of labourers and farmers in Germany and Italy and throughout Europe, such a time arrived. Our lives became better than they had been. Our governments finally cared for us, and the men at the helm of these governments no longer exploited us. Then it was all taken away. Today we, and the indigenous revolution we brought about, are condemned by the same people who dropped nuclear bombs on the Japanese, executed Ukrainians and Russians and Central

Asians by the tens of millions, sprayed chemicals on the Koreans, firebombed the Serbians, and tortured Arabs and Persians. We are condemned by people who have filled their countryside with industrial nightmares and cancerous pollution. We are condemned by people whose cities froth with murder and rape. We are condemned by a people who commit crimes against the whole world. These are the ones who defame our culture and movement.

The words spat out by bloodthirsty slavers and parroted by ignorant vassals mean nothing to us. They cannot judge us. They can never judge us, for that is reserved for our own folk, and we alone. The low can never explain the actions and motivations of the high, for they do not understand them. The doings of men are forever incomprehensible to pebbles. Those Westerners who are unable to recognise the true meaning of our struggle against the Ashkenazi exploiter in Europe deserve the fate they suffer today. Those who call us criminals due to our rebellion deserve to reap the pain they have helped sow. Remember, our people are guilty of only one crime, and one alone.

Losing.

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In the aftermath of our genocide we few that remained found ourselves not only in a state of exile but hounded everywhere. We were landless and friendless. The slavers had taken the world as theirs. The obedient slaves were riled. They thirsted for our blood, attacking us as routinely as savage victors have always attacked conquered peoples. We were hunted. We were humiliated. We had nothing and no one but ourselves.

Still, even that bit of blood that remained was precious. If we

had that, we had a chance. After all, they could not possibly think that we would just go away. Did they truly believe that the few survivors of our holocaust would forget what had happened to us? Did they truly believe that we would not eventually regroup, reevaluate, and act? We are one of the most accomplished people ever to walk this planet. We would not just simply fade. The genocide and destruction was devastating, true, unlike anything there had ever been in man's time on earth, but our very first realisation was that it had been necessary. Few among us or among the nations of the world would have ever believed the hellish reality these victors could bring forth in just a handful of decades. Without witnessing this global dungeon, without seeing the reality of our enemy's imperious worldview made manifest, many of our own people would have grown complacent. The struggle would have ceased and softness would have entered our society. Now, from the vantage point of the present dystopia, the diverse peoples of the world can look at the victor who stands with his boot on their neck, wielding sceptre and club, and can recognise that someone once actually opposed this psychopathic ruler. We fought him then, and we survived to fight him today.

What we had to do, we realised, even before our final prisoners had been marched off to die in the ice of the Soviet Union or starve in the muddy fields of democracy, even before the last babies were burned to tiny skeletons by the firebombs of liberation and the last little girls and old women were gang raped by the forces of freedom, was to change our whole mindset. As a man views the world differently at fourteen than he does at thirty-four, having undergone various rebirths in one lifetime, so too would we. Our previous methods were no longer looked at as being effective. Everything had changed. We would not be able to step into the same river twice, for our nation-states

and their technological apparatus would be quickly destroyed. Any attempted traditional revolution would be stamped out, we knew, so we had to be realistic. We knew they would try to eliminate every last one of us. So we had to hide. We had to infiltrate.

We had to blend. We had to fight a different war. We had to follow a different path. All religions come and go. Ours would go, for a time. We would absorb loss as equally as we had victory.

By the hundreds select young men and women of ours, fanatics, joined the ranks of the communists active within our country, increasing the numbers of those we had already planted before there was even rumour of war. They joined partisan groups against our soldiers. They were put in our prison camps and became natural leaders. In every capitalist slaver nation we had scores of sympathisers and supporters. They were our racial kin and our religious kin, those who would have broken the alien bankers' shackles on their nations and led humanity out of its bondage. They knew, like we knew, that our people had to dissolve and re-form. Seeing the futility in openly opposing our masters, we decided to only ever assist them in their inclinations and instincts. Their ways would bring death and suffering, as they always had. This we knew. This is what we wanted. We had tried to have our own states, places for our people to have peace and justice. Our dream had failed. Now we would take our revenge by assisting these slaughterers as they slowly turned on each other. We would help them commit suicide.

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With our defeat and subsequent return to slave status came acceptance, realisation, and opportunity. We were defeated, we understood, not solely due to the strength of our enemies. We

were defeated because we were weak ourselves. If something can be destroyed, then it will be destroyed. This is the way of life. Our enemy tore our burgeoning German culture down, so we knew it had to be built better the next time. Certainly it was the strongest rooted national culture of any of our racial kin around the world. We had learned from our Ashkenazi competitors how to make every aspect of this culture extol the genius of its creators. We had managed, as strong peoples do, to absorb different ethnicities into our national body over time, fusing them into the common cultural steel of our people. Many more ethnic kin, isolated by language and cultural nationalism, had not been able to be absorbed. With our victory this would have happened. Now it is happening in loss. Just as fire is necessary for the health of the world, destroying what can be destroyed and returning the nutrients to the soil for eventual rebirth, so was our loss necessary to the cultural world of the European peoples. Today, the Celt and the Slav, the Nordic and the Latin, when they are not actively feeding the Ashkenazi organism, are again becoming as one. The men and women of these clans who are aware of their shared ancient identity look to that Germanic culture of accomplishment and defiance that arose in Central Europe and spread across continents. Today they are intermingling and merging into what they must become in order to defend themselves against the assassins, usurers, pimps, slavers, polluters, warmongers, pornographers, and torturers who once again dominate the world. They gather in defence, and all systems of defence, once established, become ones of offence.

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In the beginning our plan was not as developed as it would become. Few, however, suspected us. In our different safe positions throughout conquered Europe we had some success in

accusing and having executed those whom we knew had only joined our uprising later, out of opportunism rather than belief. We were also able at times to protect valuable comrades who had been true supporters of our biological and cultural revolution, proclaiming with authoritative voices that they were not important enough for excessive punishment. These men and women eventually came to our side, as over the years, after the requisite controls, we stealthily revealed ourselves to them. Still, the numbers were small. Yet over time, as the various ethnicities of our one Aryan people began to coalesce, due to our marriages, and the intermarriages of our children, our plan took shape as definitely as our revitalised European people once had. Those of you receiving this communique, being the proper age, and already knowing much from your families, will now learn more.

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# Defining the Aryan: From Nationalistic Fragment to Global Organism

I B.

In our eyes there exist only three divisions of that race the world knows broadly as "white" or "Caucasoid". There are ourselves, who are the fewest and weakest currently. There are the Ashkenazim, who are a subset of what are called "Jews", the broad term itself including more physical and ethnic types than the currently dominant Ashkenazim lead people to believe. And finally there are those who are greatest in number, those who have been wielded as a sword by these first two groups in their battles against each other. Lacking all culture, lacking all insight, lacking any ability to look into the future, and lacking any worthy label, these are today simply called by the blanket term "white", and as a group they can either be altered, abolished, or dictated to by whomever rules over them.

To fully understand our position, as well as our various tactics, these groups, their different historic interplays, their strengths and weaknesses, and their respective current social conditions will be briefly described to you. Let us begin with the largest of them.

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Whites, those people who are usually only able to define themselves according to the colour of their skin or the name of some no-longer-relevant geographical location, are slaves to power. It does not matter if the policies enacted by this power serve their long-term interests or not. It does not matter if this power tells them to hand over their wealth or to usher their daughters into whoredom or to put bullets in their own heads, they will obey with great enthusiasm. This must always be remembered, for it has been vital in implementing our plan in the years that have passed since our outward defeat. They are such natural lackeys and evolutionary cattle that the dogma and propaganda put forth by whomever holds power will be believed by them, regardless if it be truth or lies, and regardless of what their physical senses tell them. This pliable condition among the white masses is evolutionarily normal, and is necessary for building civilisations. It is a condition which can also, when understood and utilised by others, tear civilisations down.

Whites do what they are told to do and they think what they are told to think. One of the cultural reasons they are prone to such unquestioning belief is because of their inability to look into or understand the past, and so are unable to compare previous instances or experiences to their current circumstances. They are as little children, or as wild beasts, existing only in the present, unable to adequately pass down or receive wisdom from one generation to the next. If, by some miracle, they are

made aware of the past, they quickly rid themselves of this knowledge at any opportunity or mandate.

Living as they do only in the present, and unable to properly utilise previous historical experience, they are susceptible to the shiny and the novel in all aspects of daily life. They follow short-term trends, and it matters not if a trend involves defaming themselves or killing themselves, as long as they are instructed to do so they follow it eagerly and faithfully.

For other peoples who do understand what happened before they themselves walked on the earth, and who are therefore able to use this knowledge to erect an edifice and peer some distance into the future, the whites are seen as playthings, as easily controlled as is a dog by a man. These more farseeing peoples know that those who live only in the present will swallow any fashion, any hype, any ephemeral temporality, any form of frivolous entertainment and any suggestion as to what will bring them health, wealth, or status, and therefore these others are able to profit by this condition. Historical peoples have always taken advantage of the childlike and gullible whites. This tendency to exploit others for one's own benefit is natural in all realms of life, and since the advent of agriculture among humans it has rarely been otherwise.

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Though consistent in their fealty to power, whites are masses of contradictions; witness the unwarranted arrogance many display, even in their bondage. There are numerous examples of their contradictory nature, no matter which land they live in and no matter which immature and ridiculous political or social group they consider themselves a part of.

Conservative whites in all lands claim to be concerned with the diminishing numbers and status of their people, while taking foreign wives to their beds and fathering a different people. Liberal whites claim to not be concerned about the diminishing numbers and status of their people, yet adamantly refuse to wed a member of another race, often refusing to even live in the same neighborhoods or to send their children to the same schools as people of colour.

Conservative whites champion biological makeup as a factor in intelligence, but deny it as a factor in sexual orientation. Liberal whites deny biology as a factor in anything at all, yet smile approvingly at the prowess of their children, believing they display the inherited traits of their parents.

Many conservative whites boast of the world they have made on the backs of others, claiming "victory goes to the strong", yet hem and haw and deny the validity of the phrase when it is applied to their current state of servitude to the strong and victorious Jew.

Many liberal whites decry the supposed hatred felt by some of their conservative kinsmen for other peoples, negatively describing this xenophobia as "judging a man based on the colour of his skin", while they themselves often profess great love for whole groups of non-white peoples, judging these others based on the colour of their skin.

Other whites, upset with their current diminished socio-economic status, proclaim that there is a natural aristocracy on this earth which has currently been overthrown, envisioning themselves as this unhorsed aristocracy, and refuse to accept that the best will always rule, and that if they are currently ruled, they themselves therefore are not the best.

And on and on the examples go. The many contradictions internalised by whites of all stripes are the sure sign of a confused and individualised people who are incapable of analysing reality. This inability to understand the realities of the world is an historical trait of theirs which has been ably exploited by us, and will continue to be exploited by us. No matter their current positions in global society whites will always possess the superstitious and coarse minds found in the rudest of barbarians. They believe that at certain times the physical laws that govern the universe can be suspended. They believe that men can walk on water, that corpses can be raised from the dead, that whole nations can fall under the spell of a single hypnotist, that evolution deals solely with individuals instead of the species, or that all human beings are identical in intellectual capacity and emotional outlook. They are believers in the tricks of charlatans, in the words of liars, and in the outrageous displays of magicians.

All truths made accessible to whites are shrunken, twisted, or disregarded in order to fit more easily into their narrow and infantile worldview. Notice how the intelligent and well-constructed blueprint for ethnic dominance outlined in the Jew's Torah is effectively ignored by the primitive whites, who prefer to focus either on the supernatural elements within the writings or on the appended "New Testament" tales of the wonderworker Yeshua. Proper breeding, eugenic group ideologies, and social subversion of competitors are elements of the Jew's writings easily ignored by whites, but their credulous ears prick up the moment magic is mentioned.

They will forever lack the understanding of the words of their betters. They take the Jew's word 'prophet', meaning 'spokesman', someone the Jew looks to for wisdom about the future health

of his people, and interpret the term as a desert conjurer gazing into a crystal ball or reading the future in hoary palms. They see him not as a pragmatist caring about the fate of his tribe but as some breed of carnival fortuneteller in a trance. This is their way.

The Jew's advice to his fellow Jew, 'suffer not witches in your midst', mandated in order to rid his people of the superstitions so rife among other peoples and bring them as a group into line with newly formulated tribal laws, could not be properly understood by superstitious whites either. When eventually they took a portion of the Jew's beliefs for themselves, they too labeled as 'witches' certain women of theirs. These women, rather than undermining adherence to the law or promoting supernatural beliefs over earth-centered ones among the folk, were instead charged with riding on brooms and hiding in the bodies of cats to consort with the Devil. The whites proceeded to torture and murder these women of their own folk, whose only crime was being knowledgeable in healing and herb lore, and in being born among ignorant savages.

Such examples are briefly mentioned here in order to make clear that these people have always been equal parts ignoramuses, believers in magic, and violent witch hunters, and there is no indication that they, as whites, will ever be anything different. Even when blessed with intellect, as happens to them by chance, they fail to use it to further awareness or comprehension of the society or the world around them. They are unable to ascertain social or historical patterns. They are unable to construct logical frameworks or promote their own long-term interests. Their moral touchstone is never themselves, but always the other, be it the Jew or the Negro or something else. Their ethics are not linked to a morality of perseverance and survival, there-

fore they are unable to understand the world of their betters who know that all lasting morals spring from the necessity of perpetuating the life force and that the only goal is that of increasing biological fitness and resource acquisitions. They repeat vacuous phrases back and forth to each other as advice, never grasping the absolute emptiness of words in this material world. "Knowledge is power," some say. We know that only power is power. "Every man is my brother," some say. We know that only brothers are brothers. "The pen is mightier than the sword," some say. We know that the pen is nothing without the sword.

They are adrift, with nothing to guide them. Their emotions override their intellect, as with little children, but even these emotions of theirs are squandered, for though they possess a seemingly infinite capacity for hatred, as is historically proved, they have an inability to apply this hatred properly in order to benefit themselves. Nothing the whites do currently benefits them. They no longer know how to care for themselves or advance their own biological interests. We have silently watched, silently laughed, and silently assisted as they have willingly given away to competitors the wealth and knowledge their ancestors managed to get their hands on over the centuries. In their eagerness to obtain friends and the respect of other races, not a single one among them has recognised that the weaker one is and the more one gives away, the more one is despised in this world. And truly they, of all nations, are the most despised.

These confused, vicious, simple people are whites, and though laughable in many ways, they are our greatest enemy. They always have been.

But if these whites are the ignoramuses, believers in magic, and violent witch hunters that we claim, how did they manage to

accumulate so much wealth? These people who today lack not only their own territory but even the ability to envision ruling and possessing their own territory, have somehow amassed an enormous amount of wealth and accomplished incredible feats over the centuries. Surely this race of whores and cowards and puppets and drones could not have done all this on its own if it has forever been so naïve? Of this we will talk later. We now turn our attentions to the second group of which we spoke, the Jew.

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When whites acquire an ideology and a culture of supremacy for themselves, they are, it would seem, unstoppable. The brilliant success of whites when they possess such a culture is reflected currently in the powerful group of elites the peoples of the world refer to as "Jews", a blanket term that includes many types, including the currently most successful among Jews themselves, white Ashkenazim.

The Jews are a loose federation of ethnicities, and our use of the term never implies that we speak of the same immutable racial entity throughout time. Jews in diaspora have always been affected by ethnic and cultural assimilation, and we see today Jews of all physical types. In addition there exist enormous numbers with one Jewish parent or a single, much trumpeted, Jewish grandparent. All of these variations consider themselves Jews and claim the cultural mechanisms of Judaism for themselves in their bid for survival. This is not to assert that the various groups are not related to each other within their groups, merely that belief in a common ancestor for all groups as well as a millennial continuity of "undiluted racial stock" is merely an archetypal assertion of identity made by human beings. Needless to say, the protocols before you deal little with

the Sephardim, Mizrahim, Falash, Mountain Jews, or the Jews of India or China but primarily with those who phenotypically blend into societies of European provenance, the Ashkenazim.

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When the ancient inhabitants of the New World first began to be studied by archaeologists and scientists, it was theorised that due to the findings of certain artefacts an original race once dominated the landmass. This purported race was dubbed the "Clovis People", and its great prowess at tool making and hunting enabled it to spread across the continents. This theory was wrong, as men now know. Many different peoples populated the New World and what spread was not a single tribe but rather a technology, a particular technique for tool making. The various groups who applied this technique and successfully utilised the technology for resource acquisition were allowed a better chance at personal survival and the subsequent passing on of offspring than their competitors who did not adopt the superior technology.

Just like any spearpoint or arrowhead or flint scraper, culture is a tool that will increase chances of vertical and horizontal survival if devised and used properly. If successfully introduced and propagated it will allow a more thorough gathering of resources and a greater rate of fitness and dominance for the group using it. The brilliant laws enacted under the auspices of the Jew for his own survival are not useable only by his "group" any more than Clovis technology was limited to use by a lone tribe. When the Ashkenazi trumpets his uniqueness and historical longevity, recognise that the claim itself is but a cultural weapon as well. The Ashkenazi is not unique. He has simply wielded a more advanced technology that, in various ways and at different times, has been used with great success by both

majority and minority populations. These populations include not only the different races and ethnicities of Jews, but also Hindus and Parsees, Han Chinese and Germans, Greeks, Lebanese, Armenians, and others. Minority sojourning populations have utilised this cultural technology to ensure their ethnic survival while dwelling among majority populations. When a majority population managed to acquire the same tool possessed by the minority population living in its midst, the now evolutionarily compromised minority population was no longer able to live in the same manner it once did. At this point a new round in evolution would begin. New plans and ideologies were tested and tried by the minority group in order to ensure its continuing survival after the appropriation of its tools by others. It is still this way today. It will be this way tomorrow. All groups are forever in conflict and healthy groups are forever devising tactics to be victorious in this conflict.

Note this well, youth of ours: No matter what your masters may wish you to believe, there are no miraculously or supernaturally long-lived nations; there are only superior techniques and tools used, passed on, or appropriated by those nations having the capacity to do so. That is all.

Know also that, as with any technique or tool, the cultural tools a nation possesses for more effective procuring of resources will, if superior to other nations' tools, and if these other nations are not eliminated due to their own lack of access to resources, always eventually make their way into the hands of these other nations. At this point, these newly acquired tools or techniques will assuredly be used by the acquirers. If used successfully parity will eventually be reached between the competing nations for a brief time, until the scales swing again. Sometimes the intellects of one group are inadequate to understand these

newly gained treasures, and the group fades away regardless of what tool or technique it procured.

Other times those who have gained the cultural secrets of the stronger group wield these techniques more effectively than the group they took them from, forcing the previously stronger group onto one of two paths; further successful innovation or simple disappearance through absorption or eradication.

But if one cannot make an effective tool with which to compete against others who already possess such a tool themselves, and if one wishes to survive in the never-ending struggle for resources, then one must wrest or filch the tool from those who possess it. When the Palestinian Jew translated his Torah into Greek in order to reach the many members of his group who had long forgotten their original tongue, he revealed some of his cultural secrets to a wider world. Certain groups who were not familiar with the original language of the instructions took this new tool that was now made available to them. The Septagint revealed the operating procedures of a competitor's group in a common vernacular and was used by some to ensure the same evolutionary success for their own groups as for the group it was originally meant for. Later, Christianity, simply an altered version of the Jew's evolutionary tool, elevated the fitness of many other ethnic groups, enabling them to compete more effectively against competitors. To this day those who have utilised the Jewish offshoot religion Christianity most successfully, such as the Greeks, Armenians, Maronite Lebanese, and Coptic Egyptians, are still alive and still doing well. Others, noting the efficacy of such tactics, are presently copying the techniques of these groups and claiming ethnically based Christianity for themselves, as we see with the peoples of Korea, Vietnam or the Philippines. This mimic pattern among

eternally competing tribes mirrors the spread of any successful technology, cultural or otherwise. In any sphere the stronger inevitably influence and impact the weaker, yet if the weaker are not completely destroyed in the competition for resources, those remaining among them will either make their own tools or adopt the tested and proven techniques or tools of the stronger.

As in biological evolution, no technological advantage vis-à-vis others can last forever. The Palestinian Jew learned this when he lost his Torah. Therefore in the centuries following the time when his cultural technology was transferred to competing groups, and many of his secrets learned by them, the Jew began to refashion his original tool in order to compensate for the loss of resources subsequently suffered. From intense study of this first tool, the Torah, sprang the honed and refined tool known as the Talmudim. This necessary adaptation of the first tool is merely a collection of additional legal codices similar to those that had already been put in place by Hindoos, Parsees and, eventually, Aryan Germans. Once again the Jew had fashioned an instrument that when wielded properly would ultimately give him an evolutionary advantage over others. For this potential evolutionarily advantage to be realised either his tools had to be utilised more effectively than the cultural tools of his competitors, or the tools his competitors used needed to be taken away or rendered impotent. This latter opportunity came for the Ashkenazi clade of Jewry during the European Reformation, when the Roman Catholic Church and the unity it promised for the majority European population was finally irrevocably broken with the Jew's encouragement and assistance, but discussion of such is not meant for this present communiqué.

All segments of mankind are competing groups. A human group maintains technological advantage over competitors by

not allowing them access to the technology in question or by assuring that competitors who might have the ability to replicate this technology are eliminated. If a competing group does derive knowledge of a rival's technology, this group must be stopped before it can utilise the technology. This has been seen among humans from prehistoric times up to today, where we witness an international desire for nuclear weapons by certain states that do not possess them and corresponding assaults on these states by those that do. For our purposes here the most important examples of assaults on appropriators of cultural technology are the Palestinian Jew's vicious slaughters of early Christians and, two millennia later, the Ashkenazi's unparalleled destruction of the Aryan Germans and Europeans.

The Ashkenazi's tool is a powerful one, refined and shaped thanks to the time and resources allotted him by the infrastructure the Europeans provided during his sojourn on their continent. He made better use of the cultural tool of Judaism than any competing Judaic group before him, and the peoples of Europe suffered because of this. Even more than the Sephardi, the Ashkenazi was a mortal threat to our people. Eventually we Aryan Germans simply took the tool the Ashkenazi had polished and honed while squatting within our civilisation, in order that we might protect ourselves from his growing power and increasingly murderous antagonism.

It was too late. Before we could fully make his tool work to our advantage the Ashkenazi and his whites destroyed us. He had to. If a competent group manages to acquire and effectively utilise a powerful tool procured from elsewhere, look for this group to prosper as much as the original owners of the tool in whatever field the tool is designed to be applied to. The Turk took the Islam of the Arabs who had once enslaved him and used

it to find unity and eventually defeat his former Arab enslavers in turn. The Japanese at Port Arthur showed by their victory over the Aryan Russians that they could effectively wield the military technology obtained from whites and Aryans and no longer have unfavourable trade conditions forced on them. The Ashkenazi, with the assistance of his ignorant white slaves, eagerly snatched the physical science of the Aryan Germans after both World Wars and used this science to further bolster his global hegemony militarily and economically. The people of China took the Jewish cultural tool of Marxism, purged their ranks of racial traitors, and subsequently reasserted themselves on the world stage. On it goes.

What then, finally, is this cultural technology possessed by the various ethnic groups that go by the name Jew? What is this survival-promoting tool owned by the Hindoo, the Armenian, the Han, the Maronite Lebanese, and others? What is the secret partially delineated in the Torah and more fully expounded on and perfected in the Talmudim and further writings? It is actually no mystery, and can be described quite easily: Act not as individuals, but as an organism against other organisms, and put social strictures in place to ensure that individualism is not permitted to arise among the organism. All else follows from that. Grow your organism through occasional proselytism and absorption when needed, but primarily through inner-group reproduction. Extend your society culturally and grow your organism genetically. Practice exclusion and erect barriers to membership. As the boundaries of your group are being set, couple its exclusivity with an overarching sense of superiority over other groups. Discourage mass intermarriage as a precursor of individualism, for if the organism is allowed to fragment into smaller pieces then it has not strength enough to compete effectively on this globe.

That is all. The cultural technology that has been utilised by so many different peoples at so many different times has as its building blocks simply group formation through the elimination of individualism and the indoctrination of the created group in the belief of its own superiority. Understand this and one understands much.

The Jew's Torah contains many injunctions and tales illustrating these truths, but one of the best and most overlooked is found in the much-reworked story of Exodus. Though there are other putative stories of ethnogenesis in the Torah, it is in the tale of the flight from Egypt where a fuller understanding can be gained. Yes, our own scholars proved the historical falseness of this well-known account, as we did with most elements of the Jew's backdated tribal books. What we failed to note was that this particular story, which the Ashkenazi uses as an eternal impetus to seek vengeful dominance over other tribes, is, additionally, a mythic description of one segment of a population physically separating itself from the greater population at large and receiving laws to keep this separation permanent for as long as possible.

This is how all organic groups are formed, and initiating the process among humans, even in inorganic fashion, is not particularly difficult. Select a few members from the surrounding population, explain that they are superior to this surrounding population for various reasons, then culturally separate them from this surrounding population in order to create a division between the two. Enforce this division by instituting dietary regulations among the separated group which differ from the norms of the outsiders, and by altering the appearance of the in-group's members through dress or physical mutilation. Finally, have the separated population follow different and more

effective social laws and rites than those of the people they have separated from, and inbreed, selecting for advantageous traits each generation. Occasionally allow the best of other groups into the new group, while letting the worse from the newly forming group bleed off into the old group. From these rudiments one forms a new and different people out of the old. It is sub-speciation as practiced among human beings.

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Whites have for the most part misunderstood the Torah they somehow got their hands on, it having accidentally fallen into their laps due to the incursion of the Greeks into the Jew's world. Other groups, though, recognised the power it promised. The Jew realised the danger the revelation of his tool posed to him, so he eventually abandoned it as his primary tool, eager to derive a more powerful one in his bid for survival against competitors who might use the tenets advanced in the Torah against his group. Likewise, when certain laws of his were reaching the ears of his gentile competitors, due to the revelations of rebels inside the body of Palestinian Jewry itself, Saul of Tarsus rightly did what he could to alter these revealed cultural tools and make them less effective in their use against his own people. This is how a worthy group operates.

The Jew's many measures and countermeasures proved successful against his potential competitors. He triumphed. The manner in which whites practice Christianity today, acting as enforcers for Ashkenazi group interests that oppose their own group interests and allowing genetic entrance into their group by any and all, offers nothing in the way of survival in the struggle against rivals. It is true that once upon a time whites did use Christianity well enough to defend themselves and procure resources for themselves. However, per their unusual psycho-

logical constitution, it was never done effectively, and was akin to a savage clutching a machine gun by its barrel and using it as a club against his adversaries rather than squeezing the trigger in the manner for which it was designed. He wielded the tool clumsily, while Armenians, Greeks, Copts and others who took the Jewish tool Christianity used the religion's framework to erect or solidify protective ethnic boundaries and commercial networks.

The universalist tendencies of the whites never allowed them to properly utilise the tool they were given, a tool which was designed to be used by a single group for the purpose of gaining power and resources at the expense of other groups, but which the whites believed could be shared by all. Their lives under the Jew's Torah were predictably rampant with belief in witchcraft, magic, and other primitive superstitions. Even after their understanding of physical science they still failed to fully ascertain the true meaning of the cultural tool they held in their hands. At that point the scientific whites began to openly mock the Biblical concept of God. Though great physical technologists, these whites were still unable to understand cultural technology, and so they laughed at the Jew's Yahweh, seeing in their unformed and ignorant minds only an image of one of their own ancient carved idols sitting on a cloud and handing down orders. To this day, when scientific or liberal whites read the word "God" in the Torah, they imagine a bearded Zeus-like figure enthroned atop a mountain, and they mock this image. The Jew, on the other hand, long familiar with his tool, reads "God" simply as "the sum total of my people". He knows that any time a fellow Jew reads, writes, or says "God" he means only "the Jews". There will never be lucid understanding by whites about the world they live in until they recognise that the sky god they envision when they read or say the term "God" is

understood by the Jew to be something quite different. To the Jew, "God" is his Volk.

Furthermore, the Jew extends this understanding by stating that God equals Israel equals Torah. "Our god is the same as our people is the same as our law". The Torah, written by Jews, actually is the word of God. This cohesion and linkage of concepts is one of the reasons why this first tool of the Jew, the Torah, worked so effectively. Where primitive peoples retained their immature concept of "Fate", daily "putting their lives in the hands of the gods", those who had adopted the Jewish strategy were able to constantly hone their tool based on the resultant successes or failures of their actions. If something went wrong for them as a group, they realised it was either because they themselves had failed to properly follow their own laws or that they had yet to create adequate laws for themselves to address all circumstances. What this meant, and still does mean, is that a self-adjusting mechanism, a feedback loop, has been built into that tool which the Jew summarises as "a covenant with God". Whereas various competing groups could make no provision for poor evolutionary strategies that led to losses, the Jew could state, after setbacks, "We have not properly obeyed our God – meaning our laws, meaning ourselves – and are therefore being punished."

Via his reading of events that have befallen him, the Jew takes responsibility for himself. This is to be admired and emulated. The white Christians for the most part failed in this, stupidly and simply attributing misfortune to the Devil or the mysterious workings of the Lord, which is merely their previous belief in Fate updated and wrapped in a monotheistic cloak. The white Christians have always been ready to slip back into their childlike belief in Fate and anthropomorphic gods. This is a

natural course of events if a people has not internalised the truth that God is simply an extension and deification of the group, and that the group this god represents is a living entity that is capable of making and following laws designed to deal with the realities of a constantly shifting environment. Each failure the whites blame on the Devil and every success they attribute to their remote god is a remove from reality, never allowing for adequate readjustment of their evolutionary strategy. In its effects this non-adjusting strategy is equivalent over time to having no strategy at all. In this failure of understanding we see the chasm that separates the disappearing whites from the tenacious Jew.

The papers you hold in your hands are meant in part to discuss various mechanisms of the cultural apparatus utilised by the many different ethnicities collectively called "Jews". Analysis of the evolutionary and biological tools used among this global ideological elite, as outlined in its sacred literature, has been carried out by others from among our people and is outlined elsewhere. This is not the place to discuss the tribal provisions and instructions put forth in the Jew's many calculated writings, which, complemented by eugenic practices, have clearly ensured his evolutionary success for the time being. Suffice it to say that, having studied these cultural provisions and instructions, our people understand them, as we understand anything having to do with tools and technology.

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Let us now speak briefly of our people, those who fill the third role after Ashkenazim and whites in this particular act of the evolutionary drama being played out among the Caucasoid people today. We are, of course, no matter what name we currently call ourselves for the outside world's ears, and no matter what

our enemies have made out of the term, Aryan. What does the word mean? That has been much discussed, yet to us, as your parents and relations have no doubt explained, it is simply the label for those whites that have left their weaknesses and their divisions behind. It is a term for those who no longer wish to be described merely by the colour of their skin but by the totality of their being. It is the term for those who are aware not only of their past but of their particular genius, and who now work together as a group to survive and persevere on this earth. Aryans are those who not only understand their own cultural and genetic sameness beyond the barrier of language and national borders, but who also understand the differences between themselves and others. Aryans are those Caucasoids who refuse to put another people's interests before their own. When whites gain awareness of reality and no longer wish to remain as part of the ignorant mass of slaves, yet feel for whatever reason that they do not wish to enter through conversion into the body of the Ashkenazim as so many opportunistic others have already done, they are on the path to becoming Aryan. When whites no longer wish to be divided by trivial cultural differences, recognising that these differences are encouraged by enemies in order to more easily carve and exploit them, they are on the path to becoming Aryan. Like the Ashkenazi, an Aryan is a white-skinned hominoid who knows his own worth, but who also knows that no matter how much he might find himself and his people worthy, it means nothing if this people are not fighting to break free of the slavery they currently find themselves in. Unlike the whites, the Aryan does not stand scattered and alone. He is united, he cares one for the other, he is part of an organism, albeit a small one. Whites care only for themselves or, more often, others nothing like themselves. A white can be defined simply as the sum of his likes, dislikes, and experiences as an individual. An Aryan can only be described

as the member of a group. Anything he may imagine himself as being is due only to the qualities of the larger group concentrated in a single body, and these qualities only find meaning when acting for the interests of the group.

We are amazing people, even among all the other amazing peoples of this earth. Germany, when controlled completely by the Aryan, was the ultimate expression of our capability for building a state, for following the laws of the universe and for unlocking its secrets. Our efficiency, our technological and artistic genius, our respect for the world around us, our strengthening of the body and mind, our unsurpassed scholarship, our deep understanding of the meanings behind the examples offered by history and our corresponding foresight into the future; in short, our accomplishments in every field of human endeavour was incredible. And all of this after the murder of our brothers in the Great War, all of this after the poverty forced on us by the victors, all of this after years of suffering the depredations visited on us by the global alliance of Ashkenazi and whites.

The word "Aryan" has the same meaning as the word Jew, Hindoo, or Chinese, in that it describes a totality. This is difficult to make clear to the non-comprehending, in light of what has been done to this word, unprecedented in history. We must simply know what it means among ourselves as we wage our private war. When whites have worked in their collective self-interest, no matter the era, no matter the name they have given themselves, they have acted either as Aryan or Jew. When acting as Aryans, they have built fantastic civilisations and reached non-paralleled heights, though admittedly their culture has often ossified, or been not flexible enough to maintain vibrancy. When acting as Jews, they have built life-worthy cultures and dismantled fantastic civilisations. Indeed, near to Germany lay

the antithesis country to our own, conquered Russia, which was the ultimate expression of the cultured Jew's capability for destroying a state. It took a mere seven decades for the once healthy land and people to be robbed, tortured, murdered, exhausted and depleted. The Jew's latest unchecked civilisational expression, the United States, will fall just as pitifully, though in less violent fashion, now that total domination of the whites there has been reached. It is clear to anyone that the difference between an Aryan-run state and a Jew-run state is as immense as anything that can be imagined on this earth.

The Ashkenazi has done as worthy conquerors have always done and transformed the lands he conquered into an environment best suited for himself to operate in. This means it is not suitable for the Aryan to thrive in. Just as the Ashkenazi cannot thrive in an Aryan state, the Aryan cannot do so under the conditions created and enforced in the Pax Judaea of today's Jewish states. Therefore we follow the path laid out before us by the Ashkenazi during his sojourning years, knowing that if we wish to survive we must conceal our true agenda. For this reason generations may pass without our name ever being revealed, as we utilise other terms to present our face to the world. But if we wish to do more than survive, and actually increase our numbers and power and obtain a spot in this world, then we too, like the Ashkenazi, must change our environment.

Through his 1500-years-old history the Ashkenazi has proved expert at altering his surroundings. From land to land he tenaciously held on where he could, masquerading, swindling, breeding, undermining, and finally thriving as he shaped his environment through murder and manipulation. This current world is his. It is both a testament to his success and a reflexion of his philosophy. He loves this world as it is and is taking it

in a direction even more suited to his liking. To the Aryan, the environment the Ashkenazi has brought about is the foulest yet created on earth, in every aspect. Social environments that are beautiful to the Ashkenazi will always be ugly to the Aryan. The glory of art and architecture, the respect for land and animals, and the harmonising of classes and relationships between national neighbors are as alien to the Jew as his violent, polluted, and kleptocratic Western dystopias are to us.

The globalised world the Ashkenazi rules over promises death, even extinction, to many forms of life, but particularly to our own. Only our most clever and desperate will survive it. We must be joyful over this struggle he has thrust upon us. We must praise the gift he has given us, for on this earth all is bred in the fight. We will not be allowed to grow indolent. We will come out of this struggle stronger than we would have had we emerged victorious from our open rebellion against the Ashkenazi and his whites. No matter what social filters we would have put in place, there is a possibility that under the old nationalistic paradigm we would have again grown apart as Germans and Italians and Magyars and Spanish, and perhaps eventually have been brought into conflict in the future. That is no longer the case. Now none of us is represented in the corridors of power. None of us has territory. None of us is free, and we see, in our current bondage, how similar we are.

We are slaves, yes. But we are cognisant slaves. In that respect we differ from others who are currently enslaved alongside us. We differ from them in many ways. We are not swayed by fashionable ideas or fashionable proclivities. We are not creatures of the eternal present, like frogs or dogs or whites, with no past to draw on. The memory of our stolen past burns inside us. It is fuel for life, and we are alive.

We are a nation in formation. We are not defined under the terms of the previous paradigm. No longer are we merely Germans. Never make the mistake of believing that. Those who go by the name German today are, unless we say so, merely whites, lacking any future, slitting the throats of corpses and marching to Canossa yet again. We are no longer merely Italians. We are not Spanish or Croatian. We are not Mediterranean or Nordic. Though we may call ourselves such things for public consumption, among ourselves we know who we are. We are Aryan, connected to each other, to our past, and to our future.

In summary, Aryans are those of the Caucasoid race who work collectively, who use the cultural tool many other groups currently use, but who have recognised that the anthropocentric and exploitative Jewish evolutionary strategy is too flawed or simply does not mesh with the way Aryans view the world. Indeed, just as the most fully developed Jew will not allow any other than a recognised Jew into his circles, the most fully developed Aryan will never bring a white or Jew into his own life outside of tactical purposes. However, due to the paucity of our numbers, diminished to nearly nothing by the fury of the Jew, it is necessary to do what the Ashkenazi has done over the centuries and convert some whites to Aryans. This is something we have been successful at and will continue being successful at, not through open proselytism, but through changing the cultural and social environment that currently allows whites to exist as whites. In this way we effect conversion through evolution.

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# Dialectic of Exile: Power, Subversion, and the Aryan Synthesis

I C.

For all the faults previously attributed to whites, they have been able at times to build functioning societies when their leadership has acted as the Aryan does; that is, when they have thought of the whole before the part. During such epochs they have sought, like the Han people of China, internal harmony within the boundaries of these societies. For a civilised society to work properly there must be divisions within that society. If not protected these divisions leave seams or cracks that may be exploited to the advantage of other groups, in particular sojourning groups.

The European Jew, being a white with an ideology, racially blends into white societies. He is eager to live off of the resources this society procures, but also eager to take advantage of the natural cracks in this model of stability in order that the whites never unite against his presence if that presence proves

deleterious, as it always does. For the most part white societies have been very accommodating to him. Many of his worthiest cultural tools were tested and refined in the social environment of prosperity and relative tolerance brought about by the innovation and diligence of both Aryan and white. It must be recognised that the white Ashkenazi was created within the boundaries of our ancestral lands. As it is often said, if it were not for the tolerance of Europeans, the Jew would never exist. But the Jew does exist, to the misfortune of billions, and this is due in part to his ability to blend into surrounding white environments. The Chinese have not had to suffer this phenomenon of a nation within a nation, an alien group that constantly undermines the foundations of society and saws away at the beams that uphold order. In this the Han have been blessed.

The Jew, per his cultural technique and per his very biological imperative, has no other option but to destroy. Any time there is a threat of whites coalescing and forming solid in-group and out-group boundaries, any time whites threaten to become a cladistically higher organism, any time whites shed whiteness to become Aryan, the Jew must attack. This is normal. The Jew must live, and for him to live he must thwart the formation of host-society individuals into a group possessing group interests or, if his rivals are already a group, he must do what he can to divide them. One finds the Jew busily splintering in this way during the early Christian era, during the Scholastic movement, during the Renaissance, during Christian reform movements and Christian counter-reform movements, during the French Revolution, during the European Revolutions of '48, during the period after the terrible World War, and during many other times where social schisms were exploited and broadened for his biological benefit.

The goal of the Aryan has previously been to negate the possibility of Jewish exploitation by transforming these always-vulnerable whites. We endeavored to give them consciousness and protection, to inculcate them with a sense of who they were and what they could be, and to raise them from the status of beasts. We shared ethnic and cultural traits with them, though not always moral ones. On the other hand, among the various peoples that have taken the Jewish strategy, it is the more important moral traits that are shared with each other, though not necessarily cultural or ethnic ones. This is clear from any visit to the homeland they have successfully managed to carve out for themselves, where one can witness all manner of races, ethnicities, and traditions roughly coexisting for now. Although this mosaic population of Israel is ruled by the white Ashkenazi for his own benefit, the shared group evolutionary strategy of Judaism allows a common morality to be drawn on by all groups. To the Jew, as to the Aryan, morals mean simply using the tools of culture appropriately throughout one's life in order to increase the fitness and prosperity of one's own people. To the Aryan, the act of following these rules and using these tools properly is called "honour".

Whites are different from both the Aryan and the Jew. To whites morals mean obeying the orders of whomever has power, no matter the ultimate outcome for themselves. That is why, once power is gained by a group, they will adhere to the rules laid down by that group. They followed us when we took control of our ancestral lands in Europe during the 1930s, and today they follow the Ashkenazi now that he controls these lands. They will always believe what they are told to believe by those who rule them.

When no one had power over them, whites generally con-

structed some form of law for themselves to proscribe certain behaviours. Rarely did their laws last for any length of time, for evolution constantly presented new challenges to their beliefs and social constructs. But when incorporated with the rigid and unbending nation-states they created, whites' laws eventually proved deadly to their descendants. In contrast, the laws of the Jew, written by those who understood eternal flux, had and have as their basis the imperative to survive at all costs, and therefore are adaptable to shifting circumstances.

The laws of the whites are objective, not subjective, as befits their particular psychological makeup and as one would expect from a sedentary, science-creating culture rooted in territorial possession and the legal concept of the nation-state. When interlopers take over the government of the white state, de facto or de jure, they take the objective laws set up by the whites and use them subjectively against the whites. Whites become docile handlickers to the new masters, following the reinterpreted and redirected laws even unto the gallows. From this trait alone it is clear to the Aryan that whites lack honour.

The Aryan, when united under various ideologies, has always built impressive civilisations, taking culturally incremental steps toward total group cohesion through numerous religious and national stages of development. Through our intelligence, industriousness, and perseverance, we have brought forth marvels in all spheres. A visit to any of the libraries we have built, in any city of the New World or Old, will reveal the amazing qualities of our people. These unsurpassed collections are a tribute to our capabilities in everything that can be imagined under the sun. We are proven masters of science, art, industry, and all things.

We mention our Aryan achievements here among ourselves

only because the Ashkenazi now brags of these achievements as his own. He proclaims our accomplishments as having been impossible to achieve without his involvement, just as his cultural forebears did when meeting the superior Greeks more than two thousand years ago, claiming all ingenuity as their own. This pompous boasting and lying about the nature of his accomplishments is currently allowed him, per the power he has gained over the whites and the Aryan. In today's society the Jew can afford to boast and to lie for he cannot be openly contradicted. Among ourselves we know that the limited cultural accomplishments of the Ashkenazi have only ever been a corollary to our own massive achievements, but it is not for us to say so at this time. The struggle of evolution is eternal and we are currently more concentrated on using the tools of survival to reach safer ground than crowing about our previous achievements or openly complaining that these achievements are being wrongfully attributed to others. The Ashkenazi is powerful, and the powerful are able to boast. The enslaved cannot. This has always been the way. Indeed, we even prefer that the Ashkenazi boasts today, and we encourage it.

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It must be remembered that the Ashkenazi despises both whites and Aryans equally, even though these latter two are enormously different from each other, and even though most whites do not consider themselves enemies of the Ashkenazi. Many whites actually worship him, due to the power he wields, and would do all they could to allow him his life on this earth, content in their servitude to him. Far more whites actually hate the white Aryan than hate the white Jew, for the Aryan has little power. Yet beyond matters of tactical calculations this difference between the two groups matters not to the Jew. In

his heart he views all peoples other than himself as an enemy, as his cultural technology demands he must. The trait that enables him to look at that upon which his very livelihood is based as something to be feared and hated is engraved on his constitution. Imagine if whites were to suddenly begin to despise the soil their sustenance springs from and you can see the insanity that has been brought about by generations of Ashkenazi hatred.

The Ashkenazi cruelly mocks the whites for being ignorant. He mocks them for having nothing sacred in their low culture and for having no guide through life, as exemplified by the Slavic peasants of Eastern Europe or by the Anglo-Saxon dullards of the United States or England or Canada or Australia. He is correct in this assessment. Yet when these same whites culturally recreate themselves, subsequently consolidating themselves evolutionarily and eradicating the frivolous and useless from their culture, giving meaning and dignity to those same elements of a lived life that the Ashkenazi does with his own life, the Ashkenazi knows that soon there will no longer be room for him among them, for their society is becoming an Aryan society. Oftentimes, as evolution would dictate, this Aryan society has come about solely due to the presence of the Jew himself. Though he hates the Aryan as much as he hates the formless and base whites, it is he himself who has, over the centuries, been integral in creating the Aryan.

Why does the Jew openly scorn the whites for their lack of true religiosity, if by doing so he increases the probability of whites becoming Aryan, who will then actively oppose rather than facilitate his spread? He does this not consciously, but in order to favourably contrast himself against those he lives among. This is a natural tactic of a people in exile. Per the instructions

needed to operate his cultural tool, the Jew must constantly affirm his superiority in order that boundaries between the two groups be firmly set. However, it should be clear that it is the white state of consciousness that the Jew always prefers his host to be in. No matter which society or civilisation the Jew is in the process of penetrating, from Europe to India to China, he prefers individualism or class or caste division in the population to a unity based on national, cultural, or ethnic grounds.

Groups lacking true religiosity, meaning those lacking effective, self-governing, biological group laws promoting unity, are easily splintered and dominated. Because of this they are susceptible to having their resources redirected to the Jew. Christendom, a substantial group competitor of the Jew's at one point, approached at times the heights of Aryanism, but was originally built on an ideology resting on shaky universal ground. This meant that once dissension began within its ranks it could be divided into smaller and more exploitable groups of Catholics and Protestants by those who wielded the Jewish tool. Once the initial division was made these groups could be, and were, divided and separated still further. Any movement away from a larger group, whether initiated by the Jew or not, will be supported by him in some way, for he must constantly pare his competitors down into more easily exploitable units. From feminism to individualism, from youth movements to class struggles, one will find the Jew.

In the same way that the strategy of Judaism is not limited to use by a single ethnic group, the splintering of seemingly cohesive cultural groups by those wielding the Jewish tool is not confined only to white target societies. Wherever a group calling itself Jewish arrives in a territory to procure resources, the same technique is used to lessen the bonds between whichever

group is now his competitor. Diverse racial ethnicities, all going by the name "Jew", have exploited and caused rifts between the Mohammedans, between the tribes of Central Asia, and between the peoples of Eastern Asia, not just between the whites. Currently we see the Ashkenazi Jew doing this today with the peoples of China, Persia, and various Arabic Mohammedan lands, attempting to fragment their respective societies in myriad ways through the actions of the governments of the white societies he safely rules. Again, understand, he must do this.

If the members of a previously separated group manage to reunite in a self-defensive collective, raising the status of the individual only if he acts in the interest of the group, the adherents to the Jewish ideology recognise the possible coming loss of resources, and therefore life, for themselves. They know this reunification must be thwarted. When true religiosity awakens in a competitor people and they begin to wield the tool of collectivity as it is meant to be wielded, the Jew will try to stop this by various means. Failing to achieve his goal he always turns to the next logical solution, which is mass murder.

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Many of the most terrible slaughters in the West are due to the Jew's propensity for butchering his evolutionary competitors. This is axiomatic. If the Jew cannot successfully divide a people or keep them from unifying, he will always choose to murder at a certain point when he has amassed enough power. We see this not just in the ancient world, where he massacred communities of Greeks, Romans, Arabs, and others whenever given a chance, but also in modern Turkey, Hungary, Rumania, Poland, Russia, Irak and elsewhere. Most markedly and tragically we see it in his destruction of the burgeoning Aryan state in Germany, which had been slowly forming for millennia. How did this

happen to Germany? It is no secret. After the horrible European slaughter the Ashkenazi elite helped foment, the Great War, he found himself with enormous power, and he rightly used the power to eliminate or bring to heel his rivals. His appearance in the aftermath of mass slaughter is normal, and is a situation that has repeated itself the world over and throughout the course of history, wherever one looks. Enormous numbers of native elites die in battle, and with their disappearance whatever culture previously existed in their territory is unable to be adequately defended against those who would alter that culture to obtain the resources of that territory for themselves. With the elimination of elites, no matter the cause, an exploitable situation arises for others.

Those possessing a powerful culture will always gain the upper hand when placed in proximity to those with a weaker culture. The Germans' culture, though fertile enough for whites to grow into Aryans, was decade after decade being forcibly changed by the stronger culture of the Ashkenazi. The pressure applied by this alien culture drastically increased after the deaths of those millions of young men and families across Europe in the Great War. Desperate to survive, the choking Aryan of Germany fought back. He brought his enemy into the open, loudly calling attention to the divide between himself and the Jew, which is the very divide the Ashkenazi himself proclaims and lives by. The Jew wants to be a nation apart. His laws are based on the dialectic of unceasing opposition to other nations. He constantly trumpets that he is not like other men. To his fellow Jew he mocks all the other peoples of the world as slaves meant only to be owned by him. He derides them as impure and filthy beasts. His holy books are filled with insults of and slanders against all the human beings on this earth. The Aryan German finally treated the Jew as the Jew treated him, as an

outsider. We believed him when he said that he was not like other men, so we acted toward him as if he were not like other men. This was the key. His tool of ethnic unity and insulting descriptions of outsiders was turned against him, and the results were as expected. He began to be forced from positions of power. The native inhabitants were protected from further economic exploitation. Prosperity returned to the homeland. Resources were kept within the cultural boundaries of the indigenous people of Germany.

In contrast to the continental German people, the Anglo-Saxons living on the island next to Europe failed to create an abiding culture that would protect them from open alien subjugation. Riven by class and industrial malaise, they fell to the Jew with nary an open fight in their own land and in every land they had previously colonised. They were a folk that had grown sterile, profligate, and hollow, putty in the hand of capital, therefore putty in the hand of the Jew.

The mighty Aryan Slavs of Russia fought the growing power of the Jew as fiercely as the German did, until they too were bled dry, then murdered and enslaved. The feral remainder of their population was finally directed against the people of Germany and elsewhere.

It was in the heart of Europe that a strongman arose to unite the German nation, a phenomenon which often happens during times of chaos. Alexander of Macedon, Gaius Julius Caesar, Mohammed, Genghis Khan, Napoleon Bonaparte, and the leader of Germany all realised that, in order to preserve their people and their culture, hostile elements within the national body had to first be defeated. With this internecine conflict resolved, the newly united nation had to direct its energy outward to neutralise the external forces that threatened from the perimeter.

This cemented the unity of the recently divided nation.

Of all of these mentioned men, and the many others like them, only Mohammed in any way compares to the leader who gained power in Germany, a social and religious reformer the likes of which the world has never seen. He is not to be compared to mere political powermongers, either to his bellicose contemporaries entrenched in the corrupt democracies of his time or to those wretched whores that walk the halls of our European capitals today, doing the bidding of alien bankers. To those whites unable to see the difference between politics and religion, to those that ignorantly believe the fables spun about this man by his enemies, we can but shrug our shoulders. Only the uneducated, only the indoctrinated, only the blind, only those who deserve slavery, only the lazy, only the exploiters, and only the oppressors fail to understand the reality of his and our movement in Europe. People who either cannot or do not want to recognise what our military loss meant to the world are not worthy of being taught, and no time is ever to be wasted on them, for what care we for the thoughts of men who have no power nor any understanding of how to gain power? These deracinated whites who see no line from Arjuna to Brunnhilde to every anonymous soldier slaughtered at Stalingrad are of no worth to us. Only among ourselves, and among most of the non-white peoples of the world, is it clear that the Aryans of Germany drove the Jew out of our lands in order to live.

We suffered for our failure, and we suffer still. The Jew's reaction to those striving to be free of his slavery, or even to those whose lands he is only in the process of initially infiltrating, is always hatred. The Jew hates these goyim because, if they wish to no longer be slaves, he is in danger of losing resources or, if they do not wish to be made slaves, he is being denied

access to resources that he needs to grow his organism. It is this murderous hatred, the most powerful hatred the world has ever known and an evolutionary and cultural quality the Jew can never shed, which we have utilised most fully for our own benefit. As one would a team of horses, we have harnessed this hatred alongside another quality of the Jewish collective character, the desire and the will to inevitably transform any civilisation into which he is allowed. With these harnessed traits of his we have ridden roughshod over the whites who stand in our way and who denied us our freedom from the Jew.

It is the Ashkenazi that has allowed us our revenge against the whites. As the destructiveness of the Mongol once reshaped the world, letting new cultures and tribes arise where they previously pillaged and conquered, so too does the destructiveness of the Jew today tear down what must be torn down in order that we might rebuild. Leashing these twin traits of the Jew has allowed us to steadily purge the globe of many former enemies, from the whites of England to the whites of France to the whites of the Christian church. With the point of a finger and a single word he attacks for us. This we will discuss later. But let us at this time briefly continue our crude outlines of the multi-racial, multi-ethnic group known as the Jews, and their relationship with civilisation, for it is the relationship of these two entities that lie at the heart of our campaign and strategy. We speak now of Judaism as a whole but as always our emphasis is on those white Ashkenazim that have taken their tool from the Sephardim and used it to subjugate and murder us and many other peoples.

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# **Beyond the Myth of Civilization: Sustainability, Parasitism, and the End of the West**

I D.

Judaism is only a culture in relation to other cultures. Not only must it constantly compare itself to other people's cultures, it is in binary opposition to them. This compare and contrast technique is necessary for the path the proponents of Judaism have set for themselves, that of galuth, or exile, or sojourning. Other nations are able to exist on this earth without other nations to contrast themselves against, for the existence of other peoples is not perceived as a threat to their survival. If this globe were populated only by European Aryans, or only by Confucian Han Chinese, or only by subcontinental Hindoos, these races could survive according to their own intelligence and industry, suc-

cumbing to internal division only under evolutionary pressure. Their successful civilisations are not based on laws of hatred and revenge against others.

The Jew is different than all of them. His tool teaches him to use other peoples as his foundation. He needs outsiders as primary producers. He needs different cultural taxa of host societies to strain against in order that he himself might live. This is the basis of the old phrase, "The Teuton can survive without the Jew, but not vice versa." This is the reality of the evolutionary relationship between all sojourning peoples that have chosen an essentially mercantile strategy and the host peoples they live among.

Life is a recurring series of inter- and intra- group competition. The Jew in exile was able to lesson the degree of intra-species competition among his particular group, democratising his collective and enabling him to focus more fully and effectively on wresting resources from competing groups. Though his cultural tools are certainly similar in many ways to the tools of other types, particularly mercantile types, they also differ in other ways. One of the greatest differences lies in the Jew's eternal need for inter-group cultural competition. It is a primary injunction among his group to set itself apart from other groups, and without this element many of his laws and physical cultural manifestations become pointless or absurd. Away would go his current proscriptions and commandments. The garb, the dietary laws, the synagogue, the holy days, the circumcision, and the hostile psychological construction itself would become superfluous. Though the Jew's evolutionary strategy has been described as a "this world" religion, versus the insane "other world" religion of Christians and Mohammedans, his laws reveal that he certainly is not comfortable in this world, as is the

far-seeing Aryan, or even the beast-like whites.

The Jew needs to dominate and exploit others to exist. He does what he can to attain a position by which he can do this, and after his victory over a host people nothing ever remains but a ruined population and landscape. This has always been the way. His global dispersion, his encroachment on weakened national bodies and subsequent impoverishment and destruction of those bodies, and his increased health and fitness in direct relation to their misery, has led many who study such things to describe those who use the Jewish technology as parasitical. As assessors of the Jewish cultural strategy we must conditionally concur with these others' biological assessment of him. You who have received this communiqué must take care, however, not to fall into the trap of that variant of white known as the reactionary antisemite. You must not accept this "parasite" description as rancorous, but merely a biological assessment made in order to understand the Ashkenazi's methodology. Remember, we Aryans, too, have taken over less fit tribes in order to further our own genetic interests. The Jew struggles to survive just as all organisms struggle to survive, and everything on this earth finds its own method or perishes.

Parasites drive evolutionary change. They are to be found in nearly every environment extant on earth where life forms exist and it is to be expected that they will be found in nearly every social environment as well. They are. In the land of Israel, even the parasitic Jew himself is a victim of parasitism by his fellow Jew. This is to be expected when he is placed within protected boundaries, limiting his social opportunity to live off a host, as we saw when he was trapped within the Pale of Settlement. In Galuth the attempted parasitisation of Jew by Jew is more rare, but wherever the host is nearly depleted it is a quite common

and predictable state of affairs.

A parasite cannot survive in a non-viable host. Therefore followers of the Jewish strategy cannot live for long among a people that has made itself not viable for exploitation; that is, a people that collectively acts in its own long-term interests by utilising all absorbed energy to support itself rather than an alien organism.

This parasitical method of the Jew is not without benefits for the Aryan currently. Parasites, when unchecked, limit population growth of particular types of infected species. This is a bonus for us when it comes to the number of whites in the long term. But also realise that whites have been parasitised for so long that the possibility exists that the Jew has become part of their functional makeup, in the same manner that the parasites that once lived on certain cells of what would become *Homo sapiens* eventually transformed into what we know today as mitochondria. Certainly particular memetic proposals of the Jew, such as Pauline Christianity or Marxism or feminism or the levelling ideology of universal democracy, are not only transmitted to whites in vector-fashion and spread by them to other races, but seem innate to the whites' psycho-physiological makeup. The day may soon arrive when, for the purpose of understanding and battling them, the Jew and the whites are to be viewed by the various global peoples they have enslaved as a single symbiotic organism rather than as evolutionarily competing ones. In this case both the Jew rider and the white horse will be seen as Native Americans saw the invading Spaniards, as fused entities approximating centaurs. This is not for discussion here.

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Culture affects biology as much as biology affects culture. Seen

without semantic distortion there is no difference between the two words. This is obvious, perhaps not to whites, but certainly to Jews and Aryans. Over centuries the dualism the original Hebrews took from the Aryan prophet Zoroaster became ever more sharply defined, and the Jewish strategy became a dialectical strategy like no other. The technique of measuring the worth of any phenomenon by asking if it was good only in relation to the group, and basing decisions on the corresponding answer, worked for a time but eventually became faulty. Why? Because it logically followed that whatever was good for the Jewish group became something that was bad for the members of the host society it lived among due to the two groups' contrasting methods of maintaining and perpetuating life on this earth, and therefore peoples who were as equally desirous of life as the Jew and were able to adapt to the Jew noted the simple binary measures taken by him against them and reacted correspondingly by removing him from their midst. His enervating presence could not be allowed, and if a host people still possessed adequate political and social power it would not be allowed. If they no longer had the power to remove him, their cultural slavery was inevitably followed by actual slavery or death. All proclamations made by the Jew regarding his "right" to live in a society in which he has traditionally been looked at as an outsider are simply an extended cultural method meant to assure his biological survival within a host. Remember, the Jew needs an environment in which to live, like any organic form. We do not misunderstand this need of his, nor condemn it, but we cannot allow him his life-furthering techniques when they come at the expense of our lives.

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Somewhere in the murky recent past of our species agriculture

was developed. This was the ability to apply diligent labour and observational intelligence to the earth and extract increased resources from it. After long eras of trial and error those who farmed eventually began to accrue an annual surfeit of food-stuffs. Their success at this, along with equal success at animal husbandry, led to civilisation, which opened many other doors to different paths for man to then follow. The surplus of caloric sustenance remaining from the labour of these farmers allowed the rise of artisans and scribes and such, and already thousands of years ago we are able to glimpse the nascent form of modern nations. From these embryonic states arose traders, men who dealt not directly with the land but with the transference of goods between interested parties. The goods themselves existed solely due to the success of the primary producers; the farmer, the shepherd, the fisherman, and others like this. The further human occupations moved from the function of procuring their sustenance directly from the land or the sea, be these occupations scribe, merchant, priest, warrior, or trader, the more the humans following them had to rely on the labour of other human beings in order to themselves remain alive on this earth.

Over centuries, the best farmers and cattlemen learned the true laws of sustainability. In order to maintain their livelihoods and to assure that their descendants could live from one generation to the next, these types had to constantly put back into the land as much energy as they received from it, beginning to recognise that such processes were zero-sum and that all energy that was extracted had to be replaced. After innumerable original mistakes certain of them finally understood that they had to be stewards of the earth rather than plunderers. They began to protect and nurture the soil, recognising that its health meant their survival. Indeed, as the basis of civilisation, its health means nearly everyone's survival today.

The merchant, not being tied to the land, rarely came to this realisation. Humans were his soil, and humans were everywhere. As long as the primary producers whom he lived off of were able to survive, so was he. He was not forced to learn sustainability in order to live. Instead he put no ceiling on what could be acquired. He did not and does not willingly limit himself when it comes to acquisition of resources, particularly if he is not connected through kinship or culture to those he earns his profits from. Today we see the continuation and proliferation of the phenomenon the Marxists pointed out, that of capitalists "creating markets" for their surplus products by expanding into the territories of still more primary producers. The merchant must, in order to survive, take as much as possible from the society he lives in while giving back as little as possible to that society. This is how he creates a profit. His profit is life for him and allows expansion of his type.

Having never taken into account the utilisation of resources other than other human beings, merchant types will, if unchecked by government, geography, or market forces, ultimately deplete what to them is sustenance, that is, the aboriginal inhabitants of whatever population they are living among. When there is no apparent cheque on the limit of what can be gathered there is never any evolutionary need for self-restraint. If the farmer were to follow this course of maximal withdrawal and minimal input with his own medium it would mean death; first of the land, then of himself, then of the civilisation he supports.

The concept of being stateless, built into the Jewish sojourning strategy, is one of the reasons for its destruction of nation-states worldwide. The survival of those who follow the Jewish strategy has up to this point been predicated on there being enough civilisations for them to live off of. Without needing to obey

state boundaries, they have behaved as if the world were infinite. They have moved from one society to the next as casually as did the most primitive of slash and burn agriculturalists when still in the early phase of recognising which agricultural method would sustain them and which would not. The Jewish strategy became one of living off of others but of never replenishing those others, since the existence of those others was also a threat. This is one of the many reasons why we Aryans have repudiated the Jew's evolutionary strategy, or methodology, realising as we do that it is ultimately unsustainable. As was seen when we politically controlled our own land, it was we who figured out the workings of the earth, the totality of ecology, the value of physical labour from within the body of the folk, the eradication of classes in a society, the superiority of physical robustness over a sickly intellectualism, and the necessity of a return to holistic health rather than a continuance of the false view of being a species separate from the soil and the fate of other species. All of these concepts are anathema to the states dominated by the Jew today. In these societies the ideological battles waged between environmental worldviews and economic ones are for the most part but a battle between the Aryan world outlook and the Jew world outlook.

From the time of its origins the existence of civilisation has allowed for the existence of those who exploit civilisation, meaning those who exploit other humans, either in soft or hard fashion. Indeed, one of the reasons certain northern tribes among our Aryan peoples managed to avoid being exploited or parasitised for so long was because they had not yet created a civilisation, but rather a culture. The fact that these northern barbarians were eventually taken as slaves by others who had created civilisation shows that such cultures are rarely adequate protection against civilised man and his use of the enormous

amount of material which accrues within his boundaries.

As with many primitive cultures not yet hardened into civilisation, the framework of the culture of the northern barbarian tribes was adequately constructed for the existence of their type. It was rough, pagan, and without artifice, which certain post-modern humans, suffering the draining effects of civilisation, began to believe was superior to their own grueling cultural environment. Even today a substantial amount of people look back to pre-Christian and pre-industrialised culture as a beacon shining a light on a better way to exist on this earth. One must surely notice that among the xenophilic whites exist millions who worship the aboriginal peoples of the Americas or Australia or elsewhere, imparting traits to them that they once possessed themselves but subsequently lost. Many of these whites are never cognisant of the fact that they are romantically projecting onto these peoples their own desire for the primitive life they themselves sprang from, yearning to return to a communal state close to the soil where they can once again feel complete. What it is they most desire, whether acknowledged or not, is an end to civilisation as it is known among whites. In this we are sympathetic to them, for we too wished this once.

It is a magical and much-loved concept and word, this civilisation. Rather than uncritically gape at it with awe as the crowning achievement of human endeavour, let us here note it for what it is in ecological terms: it is an environmental adaptation made by a species to increase fitness and facilitate survival rates. And like all adaptations it must constantly be refined and changed if it is to maintain its value. If it does not provide protection, if it does not ensure horizontal and vertical transmission of life to those particular organisms that live within its systems, then it is not only worthless to those organisms,

it is detrimental to them. Certainly at this point in time Western civilisation has become harmful to the Aryan, and even to most whites. This is why when certain conservative whites boast of themselves as the "creators" of particular extant civilisations and await plaudits, the Aryan shrugs his shoulders, for no aware human boasts of building the tool that has killed him. Only short-sighted whites, blind to the factors that cause their deaths, sweepingly praise their forefathers' previous empires or civilisations. The Aryan knows that civilisation as it has progressed in the West has outlived its usefulness for us and that it must be abolished or transformed or we will die.

The Jew often champions civilisation, due to the fact that his whole method of survival and means of sustenance is based on its existence. One may say that the Jew rose with civilisation. However, that civilisation must be built by others, as history has shown, for those who have taken the Jewish strategy have proved themselves inadequate at creating one. Civilisations arose from the societies of sedentary, agricultural peoples. The Jew long ago moved away from such a style of living, having realised the opportunity afforded by sojourning and living off of those who were rooted in territory. He has been able to take advantage of the stability offered him by the civilisations of others who have gathered wealth, but his very presence impacts and alters the course of these civilisations.

More wealth can be gained for the Jew if the civilisation he invades is in a chaotic state. The cultural conservatism necessary for intelligent races to build and maintain a civilisation will, if not assaulted, properly retain the treasures of its adherents. This accumulated wealth must be pried loose by the Jew if he is to survive, therefore the conservative ethics of the society must be altered. In the chaos caused by actively disturbing civilisa-

tions has been his opportunity to gather wealth. Therefore his traditional culture is not one concerned with the upkeep of a civilised nation-state, but of exploiting it until he has shaken its riches out and consolidated his power, at which point the chaos is replaced by totalitarianism, the next phase in his resource extraction.

It is because of this quality of his that the Ashkenazi's recent experiment at linking himself to the soil is failing. The land of Israel is crumbling, as the more perspective Jews who opposed Zionism had foreseen and feared. They knew that if people who had been evolutionarily shaped in the manner they had been shaped made the attempt to have their own society outside of the boundaries of another people, the results would ultimately prove disastrous. The founders of the Zionist state were, for their part, attempting to make manifest the Aryan concept of successful state building. Though the Zionists, a robust minority among the Ashkenazim, realised much about themselves and the damage which years of their predecessors' dialectical strategy had wreaked on their group while they were in exile, they did not think through the logical consequences of their idea of a homeland. They were brilliant adapters to a changing social environment, but in pushing for a national territory for all Jews rather than for a specific type of Jew, they convinced themselves that the Jew could exist in a way that the Jew cannot exist. A fish flopping on the shore is alive, like Israel is alive currently, but it cannot remain so for long.

The Jew has since learned that the intelligence he traditionally used to extract riches from other states, states that existed only due to the intelligence and prowess of other groups, must now be used to preserve his own state. Where previously he would have struggled to climb into positions of power and control,

here in his own land he is needed to fill positions of upkeep and performance. No more barristers, but engineers. No more stockbrokers, but civil administrators. No more journalists, but teachers.

He has not reached the understanding that he is inadequate to the task of building and maintaining a civilisation for any length of time. His psychological makeup will not allow him this insight. When the Jew boasts of being integral to revolutionary movements, or of eternally pushing "the new", or of breaking the boundaries erected by "conformity", or of being a handmaiden of modernity, he speaks the truth, yet it is cultural qualities like these that assure that a stable society can never be created or sustained by him. Remember, a culture that evasively "answers a question with a question" is not one able to build or to survive on its own, but one that needs the existence of other types, for if a material infrastructure is to be built and maintained, questions must be answered with answers.

In his own state, without others from a host society to perform the necessary maintenance of this state, the various talents of the Jew are wasted or eventually turned against him. Forced to follow the only laws he has ever known, he still possesses a desire to accumulate as much material as possible, but now his instinctive urges, honed and passed down over centuries in galuth, come at the cost of his own nation- state's ultimate existence, rather than a host's state. It is one of the many reasons why in an Aryan land the price of bread can remain unchanged for hundreds of years, whereas the Jew, when left to his particular laws, is unable to ensure the slightest stability in the price of any commodity or product.

Without the marker of an obvious revolution or war, as there was in Russia or Germany, there is never a definite point at

which the Jew has taken over a competitor's civilisation. It is an ongoing process. Even as he transforms the civilisation he is gaining power, and even as he is gaining power in a civilisation, he is transforming it. The destruction of the foundations of the previous state is assured, for it is the predictable outcome of the application of his ideological tool. Never has there been a different result. Once introduced into a white civilisation, the Jew will rule. The English, those who somewhat understood aspects of the Judaic methodology, eventually tried to apply certain of these methods to their own state, in particular the concept of eternally "taking" from the so-called "bottom" or "lower" classes. This worked to their own detriment, for when the avariciousness of the Jew, which is necessary for him and his out-group sojourning type, is internally applied to a holistic society, that society will rapidly crumble as it first disenfranchises, then impoverishes, huge portions of the sedentary and foundational native population. Remember, the existence of a civilisation relies on certain divisions between people with different capacities, skills, and intellects, and if the various members of these divisions are exploited too harshly by another it is the beginning of the end of this as a functioning civilisation, even without the presence of the Jew.

The application of cultural Judaism's methods to Western nation-states today translates to a betrayal of the working class and the marginalisation and enslavement of the indigenous workers and peasants of these societies. In a globalised world, Jewish rule means the exploitation and eventual extinction of many men and women of this type. Where before these basal classes were used by the Jew as a weapon to destroy the leadership of different civilisations he sought to rule over, now that they have fulfilled their function they are cast away broken and ruined. The end result of this destruction of the peasant base

from which so much greatness has sprung is that the usurped civilisations they once supported teeter, for all civilisations are built atop the surplus products of the peasants' labour. We will speak more of this later.

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Not only does the Jew constantly praise the existence of civilisation, he also embellishes his role in its creation, particularly that civilisation called "Western". Today, at the pinnacle of his power, he often makes the claim that his presence in Western lands has been integral to the numerous manifestations of Aryan and European white genius. The Jew must make these claims. He praises his role and exaggerates his genius because he fears that it will be recognised by others that he is not needed, nor has he ever been. We understand his concern. An organism must continue living within the borders of the environment it most easily exploits. For the Jew, that environment is to be found among the peoples of Europe. Even if a man has not the ability to build a dwelling himself, he still needs one to live in.

As with the numerous falsified accounts of his own history, there is no evidence for the Jew's claims to be central to Western civilisation beyond his own incessantly and loudly shouted words. The longtime cultural phenomenon of his excessive breeding is just one facet of his survival strategy that previously disallowed him proper focus on the elements vital to erecting a functioning civilisation, but even after his birthrate dropped after his so-called emancipation and he freely began to mingle with our highly accomplished peoples, he has produced no civilisational output that could be considered vital. Certainly little has come from him that we among ourselves consider quality, and what achievements there have been on his part are merely distorted reflexions of his dominant host's society. His

claims to being the equal of the Hindoo or the Chinese or the European Aryan when it comes to civilisation-building serve a biological function, as we have seen, but in psychological terms these desperate claims indicate a painful feeling of inadequacy on his part.

When among fellow Aryans one is always able to laugh at the exaggerated assertions of the Jew. Let us take just one of his boasts, doubtless already pointed out to you by your family. It is the ridiculous claim of "giving the world monotheism", as outrageous a repeated meme as any other. The assertion is historically untrue, of course, as many peoples had proposed the idea prior to the Hebrew sect. Yet that is not where its ridiculousness lies. It springs instead from the fact that belief in a single magic imaginary god is no more valid than belief in a plurality of imaginary gods. One might as well boast of offering the world the legend of the unicorn to replace the legend of the winged horse. Somehow the Jew and various whites proudly tout this as one of his unique contributions to the Western world, insisting that indigenous European culture-producers would have been lost without it.

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And yet surrounded by such ludicrous proclamations as this we must admit the enormous role the Jew has played in the thoroughly debauched and poisonous civilisations of the whites today. Indeed, since we Aryans have been culturally removed from the West, forcibly at first, then voluntarily, the terrible combination of Jew and whites brings the Western nations to their logical destination: the genocidal eradication of whites. There is an inverse relationship between the power the Jew wields within a state and the health of the majority population of the host nation. A robust people, conscious of its own worth

and capabilities and strong in its national culture, has no need of the Jew, whereas one that allows the Jew entry into its national body already shows its sickness. That sickness only accelerates with the introduction of the Jew, for from the time the Jew enters he begins dispossessing the majority population who vie with him for resource absorption and control.

Within the states controlled by the Jew today, the whites are disappearing. This is our desire fulfilled. The West not only no longer represents us, but is actually harmful to us, and therefore must be torn up by its roots and eliminated. Therefore, to witness the easily duped offspring of the slavish whites pay homage to Jewish- and Aryan- supported "tear down" movements like feminism and multiculturalism, believing them more important to a modern civilisation than the invention of the refrigerator or the building of a communications infrastructure, is enjoyable to us. To witness their total lack of comprehension regarding their own daily and yearly disappearance is enjoyable to us. To watch them put their bloody hands over their eyes while loudly praising that which has enslaved them and is eliminating them is enjoyable to us. For three generations we have worked to deny awareness to the deracinated whites of their imminent destruction. This effort on our part is no longer necessary. For reasons we are not concerned with here, most whites cannot or will not recognise their own daily slaughter.

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# **Art of Infiltration: Turning the Jew's Weapons Against Him**

I E.

We Aryans, a people distinct from blind whites, have taken from the Jew that which he has truly given the world. Not civilisation, but cultural tools. Whereas whites react to the Jew, either hating or loving him, we study him and learn from him. No longer do we follow the evolutionary strategies of state builders, but of sojourners. Like sojourners we steal, and we have stolen from the Jew tools that he himself stole from others over centuries. This is the way of evolution. We have taken and applied his well-tested mechanisms for achieving and enforcing cultural and national solidarity. Quality is sought before quantity, he showed us. A unified few are stronger than a disorganised many. Victory stands no more in the number of soldiers than verity in the plurality of voices.

All this and more is what we have learned from studying the Jew's history. Although the bulk of claims on his part regarding

his past consist of contrived backdating, as our Aryan expertise in archaeology, linguistics, historical analysis, anthropology, and textual criticism long ago proved, it does not matter. Belief in this self-created history of his is necessary for him to psychologically maintain and present himself as a Jew. No one of any intellectual or racial worth pays any heed to the origins the Jew has created for himself. No learned person believes in his constant assertion of being the oldest culture on earth, no one believes the ridiculous date he has set himself for his ethnogenesis. The pseudo-history is not what is important to us. Only the always yapping whites and the Jew concern themselves with these sad lies, extolling or denying them, while we Aryans ignore the surface presentation and study the way the organism functions, unlock its secrets, and look for the prize beyond. Truth and falsehood are wearisome words. We seek stronger means to enforce our weapons.

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It is unknown whether the Jew, in his seeming inability to create the necessary conditions for a beautiful and functioning civilisation that is grounded in the essence of the Muses, is somehow lacking that which we inherently possess. If he does not possess this ability, as outwardly seems to be the case, then it is not something to mock or condemn. All forms of life have adapted particular strategies for survival. The only measure of how successful these strategies might be is the number of offspring produced by a particular group correlated to the level of resources controlled by this group when compared to competitors over time. Under the strategy that the Jew has taken for himself, creating a harmonious, beautiful, respectful, and dignified civilisation has not proved necessary for either survival or resource acquisition. One cannot expect the Jew to somehow

change his methods when his technique has been effective until now. It is the Aryan who must rapidly change. We are doing this. The exploited whites, on the other hand, seem incapable of fashioning any tool for their survival. They are where we direct our focus. They are the soft underbelly of the Jew. If, after our elimination of the bulk of the whites, those few that remain can be transformed into Aryans, then perhaps a society will be created in which exploitation of fellow humans does not take place and in which beauty and sanity once more reign. That, though, is too far in the future to even discuss. There are no tomorrows without today.

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Compared to the act of building a civilisation, destroying one is not a difficult feat; it can even happen accidentally. Certainly to unite disparate elements and build is far more difficult a task than to knock down, as any observer of children playing with blocks or sandcastles can attest to. The structure necessary to animate and "give life" to a single deer is fantastically intricate, yet the renderpest, an organism with a much simpler design, can easily destroy this deer. The deer must have various cells transform and recombine in specialised ways in order to make a functioning whole. The renderpest, per the mechanics of its makeup, does not need the degree of specialisation of the deer for it to survive, it only needs to be specialised enough to live within the deer. Nor are large numbers of the virus necessary to bring down the deer, for the virus or parasite must always be smaller and less complex than its host if it wants to live off of or survive within that host. So it is with particular diaspora groups and the host civilisations they settle in.

This must be emphasised and reiterated: numbers are of little matter in such cases. Remember this, young Aryan. The number

of those doing the fleecing must always be less than those being fleeced, just as the number of knaves must always be smaller than the number of fools, or the survival strategy fails. How often does the world hear some type of bragging about the smallness of Ashkenazi numbers in comparison to Ashkenazi cultural success and accomplishment? What is not emphasised is that the cultural technology of Judaism itself simply would not function properly with large numbers of adherents. From knowing this, it is understood that a small, determined group working from within a civilisation can bring it down just as effectively as can a larger group working from outside of this same civilisation's boundaries.

When first appearing on the world's scene we Aryans were destroyers of civilisations as the Ashkenazi is currently. Those of us that remain have returned to this former role, though now we operate from inside the walls of the enemy rather than without. The oftentimes unconscious destruction of the whites and their civilisation by the Jew is, for us, a deliberately calculated one. Western civilisation is toxic to us. It has enabled the murder and enslavement of our best because it allows our natural destroyers to thrive within it. Therefore we have begun to wage war on those who create it. We have used the qualities of both the whites and the Jew to our benefit, assisting both groups in their innate inclinations in order that we might be rid of both. Their strength depends on the existence of the other, and therefore if one dies, so does the next. And make no mistake, they must die, in order that we might live. We desire to exist on this earth like any other people. They will never allow us our place. They must then go. Just as the Ashkenazi performs his tikkun olam and boastfully tears down and alters social environments in order that he might further thrive, the Aryan tears down and alters social environments in order that

competitors of the Ashkenazi might further thrive. Just as the Ashkenazi murders rivals both actively and passively and cloaks the biological elimination of these people in positive god terms such as "democracy" and "liberation", we Aryans eliminate our rivals under the cloaks of "freedom", "anti-racism", "human rights", and dozens of others.

We have learned much from the Jew about the masking of revenge.

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Of special focus for the Aryan is the Jew's relationship with whites. The whites are our truest enemy. They are the Jew's spear and shield. For too long have we Aryans focused on pushing the Jew out of our society, naming his name and battling him directly, if weakly. We only ever spoke of him alone, never acknowledging his weapons. Now we seek to disarm him. We are eliminating his weapons, his whites, and leaving him in this world with only his hands to battle with. He thinks that will be enough. He grows arrogant from his many victories with his white spear and shield. He believes, like previous white colonialists, that these victories belong to his skill alone, rather than to the weaponry he has wielded. His spear has grown duller and his shield smaller each generation. Now, with the destruction of the whites, we finally begin to wrest these weapons away from him.

The Jew has for millennia chosen to live among whites. Even with the brutal creation of his own nation- state he still chooses to live among them. This is not surprising. Whites are where his primary wealth comes from. They create the most favourable environment for him. However, if one listens to the Jew's media mouthpieces, these social environments created by whites are

places that have historically been insufferable to the Jew due to a terrifying force called "antisemitism". Only whites could believe such an assertion. A walk through any meadow shows that if one finds a great number of a particular type of species there, then that species is not only adequately surviving, but thriving. Judging from his numbers and his wealth in the West, the Jew thrives among whites. The parasite, like all lifeforms, lives where it can, and the mere existence and enormous power of the Jew in the West proves what fertile territory the white homelands have been for him. The Jew has not prospered in China, nor in the land of the Hindoos, nor, without a previous white colonisation, in the so-called "savage" lands. These are all places that are lacking in historical antisemitism and correspondingly greatly lacking in Jews. The fact that the Jew possesses enough economic and social power in the West to broadcast propaganda about Western "antisemitism" shows that the phenomena has not had the devastating effect on his population as one would think it would have if it were indeed as horrid as described.

Due to the psychology one needs to remain a Jew, a psychology that passes down genetically as easily as eye colour, one must feel superior to one's host. To feel somehow less than or equal to one's host does not allow one to ultimately survive in a diaspora condition. Therefore the Ashkenazi is unable to acknowledge that, as heather is to the dodder, the white is the source of his survival and success. He could not exist without this thing he despises, for from the time he latched on to it his root in the soil was lost. Only the Zionists recognised this relationship. They set forth to remedy the situation, but since their national state was built alongside the graves of the Aryan national states rather than their cradles, nothing stopped the Jew from reverting rapidly to his time-tested methods of

parasitism and slavery. With the subsequent corruption of his national state the insights of the Zionists are already forgotten. This is of benefit to us.

So humorous is the Ashkenazi quality of believed superiority that the Aryan can at times allow himself an amused laugh at how much the Jew has appropriated from his inferior host societies, all the while attributing these additions to his superior culture solely to himself. One is able to derive an adequate understanding of the Ashkenazi mentality by watching the pains he takes to ignore or deny the enormous amount of cultural trappings he has taken from others whom he professes to disdain. From the celebratory rites followed during his Purim and Hanukah, from his bagels and horas and dreidels, from his songs and cuisine to his poetry and literature, everywhere we see the stamp of the detested peoples of Europe; Poland and Germany, Rumania and Hungary, France and Italy. Judaism has forever been a theft culture and a non-attributive culture. It has taken the Sumerian tale of the flood, the binary outlook of the Persian Zoroaster, Greek fables, Roman social structures, and Stoic beliefs and pulled them all into its orbit. The Ashkenazi, excellent users of the Jewish tool, have but continued this tradition. From cholent to "Jerusalem of Gold", from choirs at Sabbat services to architecturally elaborate synagogues, from manners and social refinement to the idea of blood-and-soil Zionism itself, cultural Judaism is a long line of taking what is best or most alive from other peoples, then conveniently forgetting this. From where came Yom Kippur? Certainly not the Babylonians. From where came the Seder? Certainly not from the Hellenes. From where came the minyan? Certainly not from the Romans. Berbers, Arabs, Slavs, and Germanics have all contributed to this hodgepodge culture. Yet the average Jew believes that all things labeled "Jewish", and even many things not considered

Jewish, have sprung from the mythical Hebrew fountain. The belief of the slavish and unlearned whites follows close behind, for what the Jew believes, the whites will as well.

Make no mistake, this tendency is in itself evidence of a powerful culture. Theft and appropriation are tools like any other in the struggle for life. To remake stolen cultural artefacts in one's own cultural image and stamp them with the personality of one's own group is a sure sign of strength. The latkes eaten by the Ashkenazim, though in essence the same as all other potato pancakes eaten by their white Slavic neighbors, are on an existentially higher plane than these equivalent food-stuffs. One group consciously adds an invented historical and cultural overlay to the dish, the other group lacks even the basic comprehension of the necessity of possessing a cultural evolutionary strategy. The fact that none of these types of foods would ever even exist without audacious and far-seeing Aryan types bringing the potato to the Old World in the first place is quietly ignored amidst the self-praise of the first group and unable to be understood by the intellectually ruined latter group. And though the Aryan might laugh at the Ashkenazi for his transparent boasting, particularly when we hear him proclaim a global transference of cultures between all other groups except, magically, his own, we also understand in all seriousness how necessary it is for us to grasp the intricacies of his ways and turn them to our benefit. His fantastic psychological peculiarities are not only to be chuckled over, but are a great weapon and certainly never to be considered of use to him alone.

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All who know the Jew are aware that, whenever he has been presented with the opportunity, he has been a slaver of other men, dealing in the buying and selling of human beings for

profit. This has been true from the ancient world onward, and though this fact is suppressed now, it is a matter of historical record. Indeed, the fundamental precept of Judaism as written in its instructions has always been to enslave others, and the wielders of the Judaic technology to this day faithfully obey that precept. It is really that simple, and must be noted by all of you: The basis of Judaism is slavery of others, and the Jew is the greatest and most successful slaver on earth. This is not the place to concern ourselves historically, economically, or evolutionarily with why this is, only that it is.

Slavery can be defined in many ways. It is the condition in which a human being cannot speak his thoughts. It is a situation where one person or people is forced to do the will of a stronger person or people, or where the members of one group use threats of violence to steal the personal labour of the members of another group in order that it be used to benefit their own or other groups. The theft of this labour, either explicitly or implicitly, is the same as the theft of time, and the theft of time means that portions of the enslaved people's very lives are stolen away from them by others.

Yet slavery has existed on earth long before our species came to be. From early in the history of mankind it has been a logical way of domination of one group by another. From the advent of its institution among peoples, it was clear that slavery was not limited to open servitude, but could also be imposed by taxation; taxes unwillingly yoked on a group meant bondage as surely as chains around the neck meant bondage. Like slavery, taxation is a transfer of labour and its fruits from one group to another. In certain cases it is borne willingly, albeit grudgingly, but for this to happen the taxes must in some way benefit the taxed. For the average Ashkenazi in the West today, the taxes he pays help

to perpetuate his group's wealth and advance his evolutionary interests, while for the whites and the Aryan, taxation is but tribute paid to those who utilise our stolen labour to reinforce our bondage. Not only is our work harnessed for our owner's benefit, it is used to keep us in chains.

Few whites recognise that overt taxation and slavery are the same thing, only with different names. Fewer still understand that even were no tax-labour being stolen from them, the global monetary system that has been put in place keeps them as slaves forever. This system has been being built for centuries. The wars of liberation waged by capitalist nations "against slavery" hundreds of years ago were mere shams, and in their wake even greater amounts of slaves were brought into the spreading financial system of the victors. All over the world, people that had previously been in overt bondage were supposedly set free by victorious imperialist forces. That is what they were told as they were subsequently put to work in "free markets", suddenly labouring for their deliverer and his economic concerns. The very thought of the English whites altruistically "freeing" chattel slaves from Arabs in Africa is ludicrous. The very thought of their Yankee capitalist kin doing the same for Negroes in the United States is ludicrous. Imperialists do not free slaves. They might claim to free them, but all they have ever done is steal them from a rival group in order to impoverish this rival group, and thus further enrich themselves. Many non-whites of the world were delivered from a more obvious, archaic system of visible chains and shuttled immediately into a more cruel, more insidious, wage and interest slavery. They remain there to this day, side by side with whites.

The slavers of the current monetary-based slavery differ from their previous chattel slavers only in their methods. This global

system is the most efficient and prolific form of slavery yet seen on earth. To recognise the reality of tax slavery is difficult enough, to recognise the reality of wage slavery is even more difficult, but to understand the absolute finality of global finance slavery is an insight only available to those who are able to grasp concepts. While certain merchant peoples understand this financial structure, among them segments of the Han and Hindoo populations, the majority of human beings are not able to see that they are fenced and fed as livestock on a massive dirt farm. They do not understand that if their currency, the medium of exchange, is owned by any other than themselves, and if that currency is issued under a system of usurious loans, then its very usage entails eternal slavery. Yesterday the whip kept the slaves in line; today the controlled fluctuation of their fiat currency performs the same function.

While there are indications that some whites realise the perniciousness of finance slavery, as shown by their clamoring for the cancellation of debt owed to Ashkenazi banks by various non-white nations, they somehow consider themselves immune to its effects. They hold themselves on a different plane than the people of colour they wish to save, feeling superior to all others on earth except the Jew, and believe that they cannot be touched by the tragedies others suffer. Their delusional feelings of racial superiority and the level of material comfort they enjoy thanks to the labour of other slaves do not allow them to regard each other as slaves. Rarely has a people been so ignorant of its actual condition as whites are. They would labour unwittingly for the Jew till the end of time. The world has never known such types. Where formerly these whites mocked the Negro as the most natural slave, today that doleful title belongs to them.

For a person to be made or born a slave is a terrible fate. A slave

is stripped of his identity and denationalised by his owner. He is physically or psychologically removed from his family, culture, and origins. His prior identity is obliterated, for slavery is meant by slavers to have a homogenising effect, effacing differences in origin, ethnicity, culture, and religion between slaves. The slave becomes an un- person. This is the reality for the numberless deracinated and rootless whites of the world today, who productively and obliviously slave for the Ashkenazi.

We Aryans, of all modern peoples, were the only ones to attempt to end our bondage under the Ashkenazi's global finance system. For this we were destroyed. Just as the most astute and bravest Messenian slaves were eliminated by the Spartans to quell the possibility of uprisings, so did the Ashkenazi destroy the best of the German and European Aryans who wanted to be free of his dominance. It has always been this way and it always will be. For as long as slavery exists among mankind the way of the slaver will be suppression of the uprisings and rebellions of those who do not wish to be enslaved, and he will crush these rebellions preemptively if needed. In one way or another the slaver must neutralise all potential leaders among the slaves. This includes those minority men and women perspicacious enough to recognise not only the reality of the modern form of slavery, but the identity of he who wields the invisible whip.

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Slavery is a function of imperialists. Imperialists are proponents of empire. An empire, mimicking life, must spread. To continue to spread, the imperialists' only options are to kill, absorb, or enslave those whose territories are conquered. To enslave another group is an effective evolutionary tactic, allowing for greater procurement of resources by the imperialists relative to the expenditure of energy on their part. Yet there is danger in being

the perpetrator of such a system. It is not romanticism, but observed truth, that slavery ultimately affects the constitution of the slave-master, for the active components of all functioning systems constantly undergo evolutionary changes due to the variations of applied external phenomena.

Human slavers are often blind to the current realities of their position and their slaves' position. Over time they or their descendants increasingly exaggerate their own strengths while underestimating those of their slaves. They create a gulf between the subject and the object, a situation in which the slave is "the other", deserving of his predicament, and of no value if he is not labouring for his master. The slave, stripped of all humanity in the master's eyes, is akin to a beast, a cow, a goy.

Such is the position of the slaver Jew yesterday and today, who is justly seen by many as an exceedingly cruel master. With each generation he will become more cruel still, and more indifferent to the suffering of his slaves. With his imperialistic success he will seek to further extend his dominions and his rule. This bodes ill for those peoples not yet completely under his thumb, for in a territory successfully ruled by the Jew one may be only a Jew or a pending or current slave of the Jew. There is no other alternative. This is his law, and the Jew is a fulfiller of his law.

But like others before him that have chosen slavery as a key component of their evolutionary strategy, the Ashkenazi is already becoming a victim of his own success. He is now a ruling class, as a slave-owning class must be by its very definition. With the freedom afforded him by monopolising the labour of others, he has begun to spread into every field of artistic and scientific study and leisure, also as others before him have done. Some of his children are not proving resistant to the nihilism that invades the mind that is no longer scrambling for

riches and control, but is rather given these gifts at the outset of life. They are stabilising the Ashkenazi's population. The wealthiest and most accomplished among the Ashkenazim have increasingly smaller numbers of grandchildren. When the net resources and energy gained by slavery cease to translate into increased biological fitness for the imperialists, relative to other competitors, then slavery is no longer an intergenerational boon for them, but increasingly a burden. It becomes a greater struggle to maintain the institutions previously erected, though maintain these institutions they must, or starve.

Self-reliance and self-dependence assure a more solid footing for nations than exploitation of others. For long term survival, slavery as a cultural norm must never take root in a society. In Aryan Germany we understood this, just as we understood that if currency was produced and issued by hostile others, then the use of such currency constituted slavery itself. Yes, we were, and are, slaves, alongside the whites and other peoples. Yes, the Ashkenazi is still our master. He has fought hard for this position. Yet he had no plan for how to proceed once his goals of conquering had been achieved. Like most species he could not effectively alter a previously successful group evolutionary strategy once the altered environment no longer favoured the traits selected for by the previous environment. Having long ago been removed from the land, willingly or not, he has evolved to a condition in which he is only capable of exploiting resources to depletion. Slaves, a resource like any other, are no exception. He uses them up, and then searches frantically for others. Without possession of resources, or the ability to procure those resources, groups fade. The Jew will fade with our help. Every day we increase the rate at which his resources, his white slaves, are exploited, and thus diminished.

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Evolution is not only the record of an organism's developmental response to the recurrent shifting of externalities, it is the process of infinite struggle between competing individuals and groups to adapt to different environments in their struggle for resources. History is a small, readable portion of the evolutionary struggle between competing groups of Homo sapiens. In history one can easily note the recurrence of patterns and the traits various groups exhibit at particular points in their development. We can see that, regardless of the environment or the cultural tools of choice, many groups follow similar developmental patterns over time. When different groups are compared to each other, we see that most reach their various stages within their respective patterns asynchronously. Never have all groups been simultaneously materially prosperous, for instance.

These stages explain why whites do not consider themselves to be slaves and yet still carry themselves as such in different situational environments. Many non-whites are curious as to the psychology that motivates these people. Why do whites, apart from all others, allow themselves to be socially insulted with impunity? Why do they lower their voices even inside the privacy of their own homes when they say certain words to describe other races or groups? We gain understanding when it is pointed out that whites act as all conquered and colonised people have ever acted. When one closely observes them and they way they speak and act in particular conditions, it becomes clear that they live as if their population suffers military occupation by an invading force that it has no hope of ever driving out. Yet even though they display many of the psychological symptoms of an openly conquered people, their

traditional arrogance and obliviousness to the reality of the conditions they live under indicates that they have not fully reconciled themselves to this new historical actuality. They are still leaving a phase where the world seemed to be theirs, and they are unwilling to yet accept the changed social environment. There are even whites among the reactionary right who still boast of their so-called racial greatness, as if such a thing were not already past, or indeed, if it ever even truly existed. For our purposes the whites must be driven further to the realisation of where they actually stand in this new world. This task we gladly undertake.

As with all human groups, whites, Ashkenazim and Aryans are at different historical stages in their development. In contrast to the whites, the Ashkenazi is in the publicly boastful stage. This is a familiar milestone reached by numerous conquering peoples after they have successfully attained, through great struggle, the luxury to live their lives as they would culturally prefer to live them without the fear of being toppled from within or without. Many groups, from Greeks to Chinese to Turks to Persians to Germans, have previously reached this stage, some more than once, for various stages recur in the cultural lives of people, doing so over time until that people finally vanishes from the earth. The publicly boastful stage is identified in a group by certain characteristics, among them condescending speech regarding the stature of previous rival groups, elision of the contributions of other groups to the group's own culture, a positive reinterpretation of in-group history, and an inflation of the group's importance in and to the world. There is an erroneous belief by those of the group living during such an epoch that the moment is static, and will last forever.

The Ashkenazi currently boasts of his group's greatness not by

measuring his accomplishments against the harsh external environmental conditions that make all human cultural triumphs so amazing, but rather in comparison to the achievements of other peoples. This is no different than other groups have done, and certainly evolution, as was stated, is driven by competition between members of the same species as much as by competition with extra-species predators or a hostile terrain or climate. However, like the whites, the Ashkenazi has not fully exited his previous historical stage, for even while bragging of his cultural accomplishments he still speaks of his long-ago slavery, keeping it always at the forefront of his consciousness, even though he is by any measure a master today. Conversely, the whites, no matter if they stand on the political left or the political right, speak of their own previous power and strength and pretend that it still exists.

Neither group's belief is wholly true, nor reconciled to reality. The whites have rarely been masters of their own kind in the way the Ashkenazi has been, while the Ashkenazi rarely suffered true slavery to the degree or extent whites have. He instead exaggerated it, if not outright invented it, for purposes of advancement. Further progression to each group's more fully realised historical phases will bring this reality home to them, though whether it will be openly acknowledged is not for us to discuss here. Certainly the Jewish master speaking as if he were a slave and the white slave speaking as if he were a master is one of the oddities of our times.

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Understanding the awful reality of slavery, the Jew is not content to live in this world as a slave. In this, unlike the whites, he is healthy. Yet the existence of a healthy parasite does not bode well for organisms that are assaulted by this parasite. The

Jew is restless, always moving, not able to derive satisfaction or fulfillment from the physical possibilities offered by this world. He cannot exist among orchards and music, mountains and deserts, trees and beasts. For the Jew to survive he must struggle against other men, and not just struggle against them but rule over them, and not just rule over them, but humiliate or enslave them. There cannot be any other way for those who use the Jewish tool; this is the manner in which it must be used. The Jew must dominate, and when he does dominate, desolate lands and depleted host populations follow.

As an adaptive evolutionary strategy the wandering Jew focused solely on his people, rather than exhibiting the more holistic totality of treating his people as an extension of the soil, which encompasses a broader biological continuum. The technology of Judaism limits one to this human-centered method, calling as it does for a detachment from territory. By following this method for so long, not only has the Jew separated himself from other groups, but also from the earth itself. For him there is no web of life, there is no brotherhood of man, there is no kinship with animals or trees, there is no holism. There is only the Jew and the rest, and the rest must be dominated.

In order to be dominated, non-Jews must first be scorned as something worthy of dominance. The Jew has done this. No group on earth has made such cruel, hateful, and defamatory statements in such volume and for such duration as the Jew has against other peoples of all sorts. Those who are able to recognise simple patterns cannot fail to notice the destruction of human communities and environments that always appear in the wake of the Jew, no matter where on earth those communities exist. The only other human lifeforms able to thrive alongside the Jew are other foreign invaders, themselves now

able to enter the Jew-weakened and sickened communal or social bodies at will, due to the compromised immune system of these social bodies. Therefore, from the moment that the Jew enters a viable host society to the point when he gains total power, the organisms previously living in the invaded social environment must, if they do not manage to expel the Jew, expect to eventually suffer under him.

The Ashkenazi's 1500-year evolutionary focus on gaining wealth and power through trade and usury has bred him to concentrate primarily on exchangeable commodities, with no inherent understanding of the larger laws governing the biosphere he inhabits. These laws were left to the Aryan to discover, and every science that has to do with the operations of natural systems exists due to our genius alone. We were the first to explicate the dangers of the purely mercantile and Mosaic strategy to the long-term health of the peoples of the planet, and the first to apply policies designed to live according to broader ecological laws rather than those of short-term economic gain. We were the first to attempt to lessen the terrible price the following generations would have to pay for the environmental, financial, and social mistakes of their predecessors. Now, with our defeat, the globe is nothing more than a sickened junkyard. The Jew's rabbinic boasts have come true, he does indeed finally rule, but his rule is over cesspools. This has always been the case with him. He tears down palaces and erects slums. The rapid nightmarish transformation of the lands and populations ruled by him, in particular those of the West, seems almost fantastical. The insane environmental and social destruction that has been wrought since the triumph of the Ashkenazi and the removal of the Aryan from the world stage in the decades since 1944 is obvious to even the most ignorant of whites, even if they lack the comprehension to understand why and how this has come

to pass.

The Jew cannot be a steward of the land and remain a Jew. To him, formed in exile from the soil, land is a commodity like anything else, something to buy and sell. It has no meaning for him beyond this, he cannot recognise it as the source of life. In shattered Europe, rural habitations of Ashkenazi families previously toasted each other within their houses, praising their domestic life as superior to that of the detested goyim they lived among. Meanwhile, in a deadened ring around their trading posts or ghettos, the mortgaged farms lay barren, the water turned brackish, and the native people starved amid a withered landscape that had once been fruitful. Wherever the Shabbat candles of the Jew burned, the stench of peasant destitution would inevitably follow, and if the people somehow managed to rip the parasitoid from their innards, the parasitoid simply moved on, always needing to attach to another body, never able to survive on its own but only ever from the labour of out-group primary producers.

In Russia, in the German states, and elsewhere, certain powerful Aryans recognised the necessity of unifying ethnic communities in the face of alien predation. Through legislation they tried to protect the peasantry, who were part of the same organism as they were, sharing as they did the same native ground and cultural beliefs. These men and women limited the ability of those who followed the Jewish creed to own land, since to the Jew land meant only something to leverage and barter rather than something to work and draw life from. It was realised that if the Jew gained hold of land then land itself would be sucked into his enslaving monetary system, a system that ran, runs, and will always run on usurious debt and eternal interest. Therefore the soil would become as worthless as the other

currencies Jewish banks deal in, as year after year its wealth would be slowly extricated and transferred. This would mean death for the land, and its death would ensure the death of the Aryans and whites who were and are inextricably linked to the soil at a more fundamental layer than the Jew.

These farseeing leaders among the Aryans, demonised in all historical literature produced in the current culture, have been proven correct in their previous attempt to deny control of the land to the Ashkenazi. The patchwork agricultural realms of the Aryan are gone, replaced by the mechanised and monetised monocultures of the Jew. The independence of yeoman farmers is long gone, replaced by the serfdom reintroduced by the Jew and his banks. Not evolutionarily equipped to be a protector and cultivator of the land, only an exploiter, the Jew massacres it. The scars of his industry still bleed across our European continent, from west to east. Witness, too, North America, a land ravaged by trade and industry, and the home of many of you receiving this communiqué. The Jew has prospered on this continent, and Canada and the United States are but two countries among many worldwide where he sits dictating his policies from atop an unassailable tower of media and currency control. From this tower he presides over overcrowded nations increasingly bereft of physical and cultural beauty, lands of aborted fetuses, sluts, disease, rape, obesity, cancer, suicide, asphalt, sprawl, polluted skies, chemical farms, and oceans and woodlands emptied of beasts. This is the antithesis to Europe under the Aryan when we had our brief moment of ruling unopposed. This is the world the whites and the Jew have brought about in the West.

Note that none of this environmental and social destruction has any impact on the Jew. Per his creed of ultimate tribal

subjectivity it does not matter if the world is a paradise or a hell; what matters is that he rule over it. Now that his rule is total for the moment, look for wider swathes of environmental, social, and economic ruin to be hacked across the globe. The phenomenon is impossible to halt at the political level. There is no one to openly stop him any longer. Understand that. Without a force to oppose him, the Jew will impoverish, enchain, and pollute the world. This the peoples of the globe witness and suffer daily.

Whites simply cannot understand the destructive power of the Jew. They are conditioned to protect him, to worship and praise him, and to believe that only they themselves can adversely impact the world. When not blaming themselves directly, they point to vaporous terms like "modernity" or "industry" or "corporations" or "capitalism" or "greed" as the drivers of destruction today, but never identify actual human faces or groups. These pernicious forces wiping out habitats and species can be countered by still other gaseous concepts: "democracy", "freedom", "peace", or "diversity". Whites have always believed in ephemera and magic over the solid reality of the world. More enamored of talk than of action, smitten by belief in such things as "prayer", they will always deny the dual truths of biology and environment. They will always speak and think of shadows rather than the solids that cast those shadows. They will go away, and the Jew who draws his sustenance from them will, if unable to parasitise another group, go after they go. Degraded soil brings about a degraded basal layer of people, and this in turn brings about the degradation of the higher social levels, the highest being the Jew.

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If one of you asked any of the Ashkenazim with whom you are

in daily contact if he personally desired the ruined ecosystems of today, the answer would obviously be no. If you asked him if, during this realised Golden Age for his people, he ever thought the coterminous world would be one of fragmented woodlands and scientifically tortured beasts and never-ending concrete and oil-coated seas and debauched men and women, he would say no. Even the leaders of the Ashkenazim, those who understand the historically unprecedented position of overlordship they currently find themselves in, would furiously deny that the Jew has had any effect on the material world whatsoever. This is due to the evolutionary mechanism at work inside the Jew which, when fused with the historical inevitability of the master's growing disdain for the slave, does not allow him to give any credence to the words of his victims. On the contrary, he demonises the voices of those he has ruined, abused, and enslaved. Per his evolutionary psychology, he can take no responsibility for the destruction he has wrought through the use of his cultural technology, nor does he. He is guilty of nothing, ever. He has a single world, antisemite, which emotionally negates all validity of his victims' statements.

Some of you, intent on ascribing emotional valuations to such traits, would negatively call this state pathological, as the Jew himself does when attacking the psychological makeup of those men and women who oppose him and his enslaving philosophy. Superficially it would appear so, for it seems bizarre that a people would possess sacred, tribal books that proclaim and praise the awesome, destructive force of their group and its ideology, but to furiously deny the power of their group when outsiders make the same assertion. It is not bizarre. It is in keeping with his evolutionary tactics. It is his evolved state. The Jew believes that no criticism stated by an outsider can ever be true, and he must believe this. As with the case of his cultural

and biological parasitism, we do not consider this a negative attribute. On the contrary, it is something we can and do use. There is no value to cultural qualities beyond the efficacy of the qualities in helping their adherents adapt to an eternally fluctuating environment. The Jew is no more responsible for his actions than is any other creature displaying its own particular traits which have been formed over time by adapting to its surroundings. A parasite cannot act other than a parasite, or it dies.

The misery that follows for others when the Jew gains power in their society is likewise guaranteed, and is expected and normal. A parasite cannot exist in a nonviable host, therefore the mere presence in a society of those who follow the evolutionary technique of Judaism, which calls for its adherents to set themselves against the other inhabitants of the territory, proves that the inhabitants are already susceptible to exploitation. Note this well, young Aryan: If a Jew, or any type bearing his cultural tool, simply exists in a larger society, this society is already being compromised, and per the perfection of this tool, the bearer will ultimately rule that society. A parasite does not lie dormant for perpetuity.

Like all other forms of life, the Jew seeks out the best environment for his evolutionary type. As mentioned, he often appears in lands in the aftermath of wars or other disasters, eager to insinuate himself and acquire a foothold amid the carnage. The spilled blood of conflicts both national and international has long attracted him, from Cromwell's England to revolutionary France to the American War Between the States to Bolshevik Russia to Weimar Germany. Though at times he has instigated and prolonged such tragedies when he could, in order to entrench himself further in the new society that will

come about after the slaughters, these bloody engagements are not his sole means of entrance into a society. The Jew also finds welcome ground whenever the population is largely constituted of those possessing no guiding evolutionary ethos or culturally enshrined survival tactics; that is, whites.

Always remember, where there are whites, there is the Jew.

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If a people has proven itself incapable of caring about itself as a whole, then it is unlikely that the individual members composing that people possess the ability to understand that the survival of life on this planet is not based on the actions of the individual alone, but on those of the larger organism, or species, or sub-species. Such a population is not only ripe for exploitation, but slated for extinction. When a people has no sense of its collective worth, and therefore no reflected culture to protect that worth, it will disappear.

The whiter a society is, the more accessible it is to the Jew. The more accessible a society is to the Jew, the greater the rate at which he will arrive. Once within the society's walls he will infect, utilise, and ultimately displace the host through expulsion, eradication or absorption. There is no mystery to this. The Jew does what he does to other's societies because he is able. That is all. If a people's culture somehow develops into a nonviable society for the Jew, then he himself suffers expulsion, eradication or absorption. It was only expected that he would be unable to survive in our lands once whites became Aryan.

Those Caucasoids that have wielded the Jewish cultural tool most effectively, the Ashkenazim whom we primarily deal with

in these pages, find welcome environments among the deracinated whites. Unlike any other race on earth, whites worship the Jew. They do this openly through their various Christian sects, or obliquely through their liberal-democratic cults. They beat the war drums for Ashkenazi interests, they go to battle for the Ashkenazi, they sacrifice their children and grandchildren for him. They consider Ashkenazi deaths more important than other deaths, including their own. They advance Ashkenazi biological dominance and resource acquisition by subduing more recalcitrant races, from the Negro to the Native American to the Asiatic. In the past they subdued these people by turning them into Christians, using their advanced technology to force aborigines to worship the Jew enshrined in their Bible. They still used advanced technology, but today they subdue non-whites by turning them into citizens of democratic governments and consumers of manufactured goods. Always, everywhere, as they have for centuries, the whites plough foreign ground and sow the seeds for the Jew to profitably harvest. This is what good slaves do.

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Everything that exists must eternally struggle to exist. The Jewish cultural tool, no matter which ethnic group has wielded it, has proven effective in this ongoing struggle. So powerful has this tool been that the moment it demonstrates its worth, and those who have used it have risen to positions of cultural power, an obliteration of biological competitors is unleashed that is nothing short of remarkable. Nothing the whites have ever done can compare to the savage killing that takes place when the Jew reaches the helm of the state. This mercilessness of his is evolutionarily understandable. There is no reason why, having reached a position of power, the Jew would allow him-

self to be threatened by others, particularly if those others are descendants of those harmed by him and so carry vengeance in their hearts. Therefore he slaughters those he does not enslave, for the Jew has understood the world of never-ending warfare and has acted accordingly. Others, if they wish to survive, will learn this as well.

Yet these mass murders of his only take place when the Jew has been openly opposed by competitors on his way to the top of the social pyramid. In a society possessing a white elite, versus an Aryan elite, he has no need to murder in the traditional sense, but can instead eliminate perceived rivals by other means. As we shall see later, the Jew is a longer-lived organismal entity than the whites, and so his elimination of them does not take place in a single generation. The Jew is methodical, and takes his time. He passes laws against the whites, he sends them to war, he absorbs their wealth through taxation and currency control, and decreases their biological fitness, year after year, generation after generation. These actions on his part need never be viewed as part of a grand scheme or plot. They are not diabolical. They are the natural manifestations and consequences of the Jew's cultural technology and are to be expected as a matter of ecological course.

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If the Jew, upon gaining power, had somehow managed to bring Aryans, whites, and the non-Caucasoid tribes of the world to a paradise here on this earth he currently rules, or if he was in the obvious process of doing so, he would be universally cheered and praised, instead of having to praise himself. If the Jew had been at the forefront of bringing prosperity, freedom, and beauty to the world, he would be hailed as a king by all and not just by a thinning stratum of superstitious and toadying

whites and some clever Asiatics. But to posit this is to imagine something as it is not. This is not the outcome of a biologically parasitic culture. The Jew has set himself against the world. He is, in his own words, a nation apart. He has erected a duality of unceasing opposition against every tribe that exists, allying only with those he needs to use in the short term. He takes great psychological comfort in this. Therefore what is good for Jews is rarely good in the long term for those the Jew comes into contact with. And his contact now is with the whole population of the globe.

We say it again: to destroy the Jew who is destroying the world we must destroy the whites. War against whites means war against the Jew. Successful elimination of parasitised whites in all lands means elimination of the Jew through destruction of his most favourable environment. Whites are the fuel of the Jew's engines. They are the wielders of his rifles. They are the fillers of his stomach. And we destroy these whites by assisting the Jew who hates them. In societies where the whites begin the metamorphosis to Aryan, no matter what political or social or religious creed this transformation takes place under, the Jew is increasingly unable to openly exploit others, and so is increasingly unable to survive. We are here to force this change on the whites. It is we who are the catalyst. We are weak, but our power will return. We have always returned. The Jew knows this. He watches for this anakuklosis. He is more perspicacious than whites. He knows that the Aryan has fought him for millennia, from continent to continent, under a variety of names. He always awaits the return. But this time our tactics are different than they were previously. We have learned from the Jew to never openly oppose enemies unless one possesses enough strength. We will not. We have learned to side with the stronger in all conflicts. We do. We are no

longer openly opposing the Jew. We are standing directly next to him. He does not see us. He looks everywhere but in his own shadow. From there we fan every thought of his. We amplify every action of his. The combination of Ashkenazi arrogance, white obliviousness, and our own comprehension of the world is what will enable us to weaken and break the bonds of the global Jewish slave state, and we will remain as his shadow until we can become form once again.

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We have briefly explained the workings of the Jewish cultural technology. It must be further stated that those who have been evolutionarily shaped by prolonged use of this technology are to an additional degree shaped and refined by the particular environments they use it in. All creatures, whether from closely shared origins or not, adapt over time to the internal or external pressures acting upon them. The Jew is no different. Much as he believes himself to be a biological entity separate from all other entities, he is not. We must understand "the Jew" not solely as this sweeping and inclusive term implies, but as a Jew in relation to particular societies. The descendants of a man using the cultural tool of Judaism among the English over generations will grow to be something different than the descendants of his twin using the same tool among the Berbers, as we will discuss later. It is with this understanding of subspeciation that we now deconstruct the Israeli Jew, our great ally.

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# Ashkenazi Suicide: Why the Jew Slit His Own Throat

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Certain members among the Ashkenazim realised what their once-successful survival techniques had produced over the centuries. The social environment they inhabited had unfavourably shifted with the rise of European science and industry, but the bulk of Ashkenazim had not reacted accordingly. In many places a physically weakened and intellectually restricted type had evolved, living among a hostile host society whose members were in many places undergoing the process of evolving from whites to Aryan. Among the Ashkenazim arose a farseeing elite, the Zionists. These Zionists were, in their world outlook, more akin to the German Aryan than to the traditional Jew. They bravely recognised their people's failings. They wanted to put an end to the parasitism that had crippled the Jews and wished to become primary producers, rather than continuing to live off of the labour of alien peasants. They would fulfil this wish by re-

uniting the Jew with the land, adding their folk to territory once more, and thus solidify their group through anchoring it. In order to survive the new European social environment rapidly coming into existence, the Zionists would attempt to aright the inverted and exploitative economic pyramid the Jew had fashioned for himself. Like the people of Germany, they wanted to heal themselves and to adapt to the new social realities brought on by rapid industrialisation.

Today the Zionist dream is dead. The blood and soil state as it was originally envisioned quickly deteriorated. When its founders dreamed of a land where there would be a Jewish thief and a Jewish prostitute, it was probably not imagined by them that the country eventually would be filled with thousands of Jewish thieves, and that the prostitute role would be filled by kidnapped and abused whites from the drained lands of the Slavs. The reasons for the unstoppable decay within the Zionist state are apparent only to the Aryan, for whites have no cognisance of history and the Jew has no capacity for introspection. We alone understand that when our nationalist revolutions were crushed in Germany and Italy and elsewhere in Europe, so too was the long-term security of the Jew. It is one of our great secrets that when the Ashkenazi slit our throats, he also slit his own.

Amid all their braggadocio today, welcomed and encouraged by us, let us not forget that only a century ago the most capable among the Ashkenazim viewed their fellows as sick, degenerate, and stunted after centuries of sojourning and exploiting native peoples. The best hope for the fulfillment of Zionism as envisioned by its founders was to ally with our national struggles in Germany, Italy, and elsewhere, which were blueprints for all peoples who wanted to redeem themselves. For a time the

Jew followed this path. He strummed the guitar and pulled the plough. Our victory would have changed him into what the Zionist Jew desired. A completely new paradigm would have been erected on this earth. Socialism among nations would have triumphed. Parasitism would not have been possible any longer for the Jew. The Zionist return to the land would have been complete and genuine. The Ashkenazi's genius would have been able to shine amid the shining genius of other free nations, and he would have once more been a rooted Israelite. The hellish world we live in today would have been something completely different.

We failed, hence Zionism as it was envisioned will also fail. Though we do all we can to support the existence of the Jewish state, for our own reasons, it is clear that its inhabitants are living in the era between decay and dissolution. With the tribute of every Western nation pouring into his coffers, the Jew has found himself at an historical pinnacle. He is a successful imperialist, as his Torah said he would be. Today, though, he needs to police these unwieldy masses he rules, as well as increase the amount of wealth he can wring from them. This is the most difficult of tasks, as every empire discovers. The Zionist Jew is now beholden to the wealth that overseas Jewry wrests from the various states it lives in and off of. With his great temporary victory over our people the hubris of the Jew grows. Unable to look himself honestly in the face, as did the original Zionist Jew, unable to see or admit that his survival mechanism is still parasitism, he bleeds dry the nations that feed him, having quickly reverted to his previous methods used when surviving in exile.

We want this.

Israel today exists as just one more wretched country among

dozens of other equally wretched countries. It is simply another desperate state struggling to exist within the foul and diseased world given us by the victors of the World Wars. It has proven to be the fulfillment of every antisemitic prediction. Its dirty streets, ugly buildings, pathetic artistic output, industrial food, chemical crops, misogyny, racism, and drug-addicted, ultra-violent youth are not the elements of the volkisch state the Ashkenazi reformers envisioned. They dreamt of an Aryan state more than a Jewish one. From our privileged positions on the political left we often draw well-calculated and loudly shouted parallels between Israel and that Aryan state our forefathers were building in Germany. We make superficial observations about the lesser status accorded Israel's national aliens, about eugenics being systematically applied to the majority population with the backing of the state, about youth being legally drawn into a militaristic culture, and about settlers' recidivistic attempts to reclaim the neglected land of enemies. All this is just like they did in Germany, we shout, for our own benefit, for it leads others of a particular psychological type to examine our misrepresented history more closely. "Take a look at our Germany," is what we are really telling the world every time we make the supposedly negative comparison. "Was it really like the Israel you see today? Find out for yourselves." The more clever of those who do examine the matter come away with the answer no, that the truth is that the people of Germany fought against those who financed and now populate and rule this colonising and war-mongering slaver state.

Situated in our trenches in the landscape of the sycophantic political right, our task is even easier. From these coddled philosemitic positions we inhabit, we lob into the political arena the assertion that a homogenous nation has a moral right to repress non-assimilable minorities. Every gentile supporter of

right-wing Israeli parties and politicians, which are the only parties and politicians that truly exist in Israel, justifies his position by speaking of the paramount need for preservation of the Jewish people against a powerful minority aggressor. This verbalised support justifies all our previous actions in Aryan Germany when we tried to preserve our people against a minority aggressor much more powerful than Mohammedan peasants and traders. When we, as social or political leaders, justify the internal actions of Israel against the Palestinian Arabs, we are well aware of the historical parallels we force the world to draw.

Of course the Jewish state is not truly to be compared to the Aryan country we were building in the heart of Europe. Among ourselves we know that what we possessed as a people, and still possess, was an all-embracing concept of biological renewal through cultural beauty, and vice-versa. This concept revealed itself in every aspect of our society. Indeed, as our organic development in Germany led inexorably toward this state, as whites slowly became Aryan and our Kultur blossomed, even the Ashkenazi was not exempt from the transformation. Mendelsohn, Heine, and Marx, all overly touted favourites among the Ashkenazim today, could only have assumed their shapes in our society, with its emphasis on beauty and learning. Never could such men, or the hundreds of other ballyhooded Jews like them, have arisen from the coarse Israeli state that now exists. Even the language the Jew has taken for himself in this land is not one meant for statecraft or science, but is more appropriate for brutal desert violence. Remember, the personalities the Ashkenazi holds forth as some of his greatest thinkers and achievers have had to express their thoughts in our languages. Even his sentimental favourites wrote in Yiddish, a poorer, bastardised version of our tongue.

With the existence of Israel, those who wish to do so can finally see if the Jew truly is the force for civilisation he claims to be. Jewish genius has, to this date, only sprung from our genius, from out of our people's lands, with our sturdy peasantry anchoring the base of society, our brilliant aristocracy at the pinnacle, and our talented middle class as the fertile center. The fullest flower of the Jew's artistic and scientific output took place in the Aryan nations, using our tongues and our institutions and living in our cultural milieu. The land of Israel, immune from the supposed ill effects of everyday antisemitism, is the place where the Jew was supposed to culturally prove himself to the world. In this he has failed. Surveying the Israeli state it is clear that it is we who made the Ashkenazim impressive as a people. It is obvious that in order to achieve the mighty accomplishments he eternally boasts of the Jew needs to be a part of our various cultures, whereas we do fine without his presence – that, indeed, the Aryan, and even the whites, made their civilisations not because of the Jew, but in spite of him.

Some of you may think that the shabby aesthetic, environmental, and civic conditions of Israel spring from the Ashkenazi's predictable incapacity for running a state. Others may claim that it is unfair to expect from the Ashkenazi new architecture or plastic arts to display beauty and ingenuity, for the best architecture and plastic arts have already arisen from the hated Aryan, and eager to separate themselves from we who have given them the little capacity for beauty they possess, they have only their own modernist scraps to deal with. Others would state that the Ashkenazi is not evolutionarily equipped to deal with the environmental challenges of the rapacious world-culture he helped bring about and so sinks into the sewer alongside the rest of the world's nations. These are all valid

explanations, yet none matter to us. We have only one concern regarding this Levantine land, and that is that it remain a state for as long as possible. Those of us who have risen in the ranks of the various national branches of the Jew's world government will do everything to ensure that no harm befalls this beneficial little country for the time being.

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The Aryan needs Israel. With the creation of this nation-state the Jew has been ushered into the light of the explicit, rather than lurking eternally in the shadows of the implicit. His role in world affairs is no longer only whispered of or overlooked or excused, as previously. Although the eternal backroom machinations and international financial control are still a part of the diaspora Jewish strategy, the Jew in Israel now openly murders impoverished peasant families for billions to view. The nations of the world, which are never static, needed to witness how the Ashkenazi would act on his own, in his own land, without the presence of the everyday antisemitism his propagandists claim he suffered so egregiously in ours. While in galuth the Ashkenazi is able to sneakily and easily claim his torture and murder of the Aryans of Germany and Italy and Eastern Europe as something done solely by "Russians" or "Americans" or "French", hiding always behind the national identities of his white functionaries. He cannot do this with Israel. Its existence puts an end to the false and weepy history of these eternal murderers and slavers, a sanitised history currently believed in by far more whites than Jews. The observable nature of Israeli actions destroys any fiction the white European media Jew or American academic Jew tries to put forth when portraying the Jewish character throughout history. There are no meek artisans, just violent bullies. No intellectuals, just racist boors. No

tinkers and tailors, just obnoxious travellers and brutal pimps. The only innovation is in theft. The only diplomacy foreign representatives can count on is duplicity.

The Israeli Jew is loathed worldwide for his aggressive and cruel actions. You younger recipients of this communiqué have seen his youth swarming the continents, teaching the peasantry of Asia to repeat degrading statements about themselves in Hebrew, stealing diving equipment in Cyprus, keeping elderly travellers awake at inns in Argentina, defecating in hotel beds in Poland, taking bus seats from locals in Nepal, desecrating graves in Peru, insulting merchants in India, spitting on crosses in France, mocking the women of China, and so on. Your parents and grandparents have seen their humiliation and torture of Arabs, their kidnapping of Slavs, their bombing of American ships. This all works for us, bit by bit, year by year. The world knows about the Jew's brothels, his drug trade, his child pornography, and his organ harvesting. Foreigners who previously had no conception of the Jew outside of his ingeniously painted image as a noble victim of barbarism now learn the truth as we once did in Europe. The alien labourers he imports into Israel to do the physical work he refuses to do himself grow to hate him, and bring their experiences and memories back to their own lands. Once home they find that their countries are under the yoke of international Jewish finance, and they desire escape and justice for their people. This adds to the seething and increases the number of peoples on this earth who seek a way to eliminate this slaver from their lives.

In all the world there are only two types outside of the Jew himself that openly praise the current Zionist state.

The first consists of those who are slaves to power, meaning whites, a group rapidly being globally replaced by other eth-

nicities that have only enmity for the Jew. Within this white group we work freely toward our aims, locking arms with the political right in our support for the Israeli apartheid regime, but also staking positions among the dissembling left, for other reasons.

The second group that smiles and nods in the direction of Israel is made up of the savvier and wiser peoples of Asia. Behind their grins and financial transactions, some plot and await their revenge for the various humiliations they suffer at the hands of these Jewish whites. The mercantile Christian Lebanese make business deals with Israelis outside of their shared region, believing themselves to be culturally superior and more civilised than their reactionary neighbors, while awaiting the opportunity for vengeance for what has been done to their homeland. The racist treatment of the Chinese guest worker in Israel will not be forgotten by the Han, and when the Middle Kingdom eventually comes into open conflict with the Jew's West, with our assistance, many are the nations that will willingly unite under it. The Hindoo, while not seeking revenge, cannily uses the Israeli as facilely as he uses any other human resource, seeing nothing in him beyond the opportunity to get rich. With every passing year, the mercantile hordes of Asia present a friendly face to their Israeli foes, while slowly amassing capital and resources in a finite world.

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The Ashkenazi assumes he has a great advantage over the other tribes of the world, not only due to his possession of a nuclear-armed territory in the Eastern Mediterranean region, but because of the powerful communities of his kinsmen entrenched throughout all nations. We cannot disagree with this assumption. In every nation in the West, and numerous others

in the East, there exists a sizable, wealthy, literate society of Ashkenazim possessing various degrees of cultural dominance. In Israel there exists, not counting the Arabs, the Druze, the Samaritans, and a sprinkling of others, a roughly culturally homogenous nation of Jews, one secure enough to comfortably support a large population of these white Ashkenazim.

While groups such as the Han Chinese and the Hindoo exist under similarly favourable conditions today, each having a homeland and a viable diaspora community, no mere white is in such a position anywhere on earth. As an example, the whites that live in France have neither a culturally or morally homogenous nation of their own nor do they have contingents of white, French-speaking kinsmen living in Israel, well-versed in Israeli society, deeply learned in the use of day-to-day Hebrew, and possessing the economic or social power to wring wealth from that society. While the Ashkenazi resides in nation-states traditionally not his own, the indigenous inhabitants of those host nation-states can never live with equal rights in the Ashkenazi's stated homeland. When whites of whatever ersatz state clamour for their own national territory exclusive to themselves, they are invariably silenced by the Jew colonists squatting in their homeland. The Jew has no desire that whites have an exclusive territory of their own. There is no reason that he should desire this. He acts as all conquerors act. As Aryans we would never expect him to blindly and stupidly grant a foothold to his enemy, potential or real. The Jew cannot be condemned for doing all he can to survive. Aryans do not make the mistake of nationalist whites and pronounce the Jew hypocritical when he ardently supports a culturally pure and secure homeland for himself but a violent multiracial *mélange* for every nation-state where whites dwell. Hypocrisy is only relevant within the cultural boundaries of the in-group. It is

only perceived as a negative quality when it manifests itself among equals. The whites are not the equals of the Jew nor will they ever be. The Jew looks down on the whites, as he should, and treats them accordingly. Note this well, youth of ours: For the Ashkenazi to support a territory exclusively for himself and his children, but to actively deny the same situation for the whites, is not hypocrisy on his part. This is merely a tactic in the war for survival, and if a tactic works it will never be willingly abandoned.

Wherever the Jew exists outside of Israel he drains the coffers of the host nations' treasuries while simultaneously stealing the life away from the whites that create that wealth. The sojourning Jew is not a creator of national wealth but a taker of wealth. This is always the way and can never be otherwise. Any ethnic group that refers to itself as "Jewish", or that is referred to by others as "Jewish", must and always will operate in this manner, be it in Addis Ababa, Cochin, or Lodz. If allowed to act uninterrupted, a parasitic social class will always kill the society it lives off of. In the European peasant tale of the goose that laid golden eggs, it was the Ashkenazi, eager to obtain still more gold, that killed the bird that created the gold. This is exactly what the Aryan now wants the Jew to do with the whites, and the Jew will oblige.

Much of the treasure wrenched from the goose's dying body is shipped to Israel through various legalised means of redistribution. This is an ongoing process and one we support. With the gold that pours into the Israeli state from overseas, the inhabitants become lazier. They become dependent upon dwindling tribute and technological supremacy for their survival, and this technological supremacy can only be maintained by that very tribute which is shrinking. No longer understanding the long-

term evolutionary value of physical labour, as did the original Zionists who learned from us, the Jew cannot understand that the tribute gold offered up by the slaving whites works on a ruling class as it has always worked and as it will always work: it weakens. When everything is given a people they grow to rely upon it. They lose the ability to create. They do less for themselves than they once did and the struggle for life recedes from their consciousness.

We have seen how the Jew, in his ongoing offensive against the whites in France, Spain, Canada, and elsewhere, has forced the whites via redistributive taxation to pay tribute to the Mohammedan, the Negro, and others. These Mohammedans and Negroes were people who once fed themselves, yet now, for many of them, the knowledge of how to survive on this earth without the existence of whites has vanished. Many are more dependent on the hated whites than ever before in their history. The Jew, as easily corruptible as all people, is being similarly shaped. He too now depends on the whites for survival, as a parasite must.

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While the irredentist Jewish settlers of Israel survive in large part because of the tribute paid to their government from Western serfs, both whites and non-whites, their domestic Arab enemy is undergoing a different evolutionary transformation. He is growing inured to hardship. He is learning to fight on his own, to murder using nearly nothing but his bare hands and imagination, to loathe his oppressor even unto the end of time. The reactionary hatred of the Jew has denied the Palestinian Arab all things, which strengthens the impacted breed if the breed survives. Had the Jew not been as reactionary with his hatred he would have shared some of his foreign tribute gold

with the Arab, increasing the malleability of his enemy instead of hardening him, as he has done.

This hatred of the Jew for his Arab neighbor has been wielded by us for our own purposes. We learned what to do by studying the Jew himself, for the law we live by is to comprehend and copy, and as all nations except whites are learning, there are no techniques better to comprehend and copy in the eternal world of survival than those techniques used by the Jew. For centuries the Jew has used weaker tribes as battering rams against stronger tribes whose societies he wished to schism and take control of. Proclaiming his concern for the well-being of the weaker tribe at the hands of the stronger, the Jew led, and leads, many tribes to believe in him as an ally and as someone concerned with their struggle. Yet any peoples who have even superficially studied the Jew and his holy books know that the Jew hates all mankind. The tribes doing his battering for him are despised by him as much as the tribes being battered. He uses these weaker tribes to fight against others simply to benefit himself. When he shouts "justice" for Czech Roma or American Negroes or Australian Aborigines, the Jew means in reality "justice" for himself against the majority white populations these minorities live among, and justice for the Jew means but revenge against those who have wittingly or unwittingly denied him his position as master. Once the Jew has brought low the previous rulers of a society, and taken their place, he is able to continue posing one group against another, eternally living off of the chaos he facilitates. Today he bashes the whites in Europe and the New World, but tomorrow, when conditions change, he will bash those he previously used to bash the whites. He follows a policy of never-ending support of the minority group within a state, which assures constant instability within that state and thus easier procurement of its wealth.

Though unable to capitalise on it to the fullest extent, we Aryans on the political left utilise this same technique with Israel, deploying the exploited Palestinian Arab against the Jew by using the grievances of the weak against the position of the strong. We wish to morally undermine our enemy in the eyes of the world. As vocal defenders and supporters of the Palestinian Arabs we reveal to the nations what the aggressive Jew does to the defenceless when the defenceless have something the Jew wants, in this case contiguous territory. Our campaign is working. Outside of certain whites, no people on earth who have witnessed the brutal Israeli treatment of his Arab neighbors hold any delusions about the aggressive and violent nature of the Jew.

Those of us politically embedded in both left and right organisations continue to push for peace in Israel and the region around it. We have no interest in peace for peace's sake. Our world was wrenched from us, one in which a truly just peace would have reigned between communities of production-orientated socialist nations, from Europe to China to Latin America. Since we were not able to have our peace we now do what we can to harm those who stole it from us. We are aided in this endeavour by the proximity of the Arab to the Jew. The Arab, living alongside the Israeli Jew, has already begun to adapt to certain of the Jew's cultural characteristics, while from the other side of the divide the Jew has slowly absorbed certain of the Arab's. This familiarity with their neighbor has had various effects on the many psychological types among the Jews who reside in Palestine. Some have gained sympathy for the Arab and his plight, while others have gained a fanatical hatred for him. These differing outlooks mean schisms and cracks among the body of the people of Israel, which is what we ultimately strive for.

But these are not the only divisions forming among our enemies. Schisms and cracks are appearing between the Israeli and his cultural kin from overseas as well. Certain Israeli Jews, as they evolutionarily grow distinct from diaspora Jewry, have begun to despise the interference of the diaspora Jew in the politics of what they perceive as their land. The fanatical Israeli, being more honest than sojourning Jews because of the ecological differences between a rooted defender of national territory and an itinerant who must deceive a host population, loathes the democratic English Jew who speaks of justice for the Arab, not seeing the disingenuousness behind it but only the danger on its face. The humanist Israeli, also more honest than her overseas counterpart, has likewise grown to despise the bombastic American or Canadian Jew who cheers the murder of the Arab without putting his own life at risk. This widening division indicates sub-speciation, which logically takes place among similar entities when placed in different environments, and this cultural and biological divergence will have its exploitable consequences.

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Lacking a shared external enemy, the various races and ethnicities that have taken the Jewish strategy as their own clash with each other, and go down different paths. Certain leaders of the Ashkenazim in Israel and abroad know this truth about the nature of their people, so they desperately allege or foment the bugbear of antisemitism to stop their mixed group from unraveling. By constantly provoking the neighboring Mohammedans into futile internal or external battles with Israel, the Ashkenazi uses the Mohammedan menace as a vaccination for the members of his national group, attempting to keep them alert and united against a common foe. Naturally the most savvy Israeli

Jew never wants these Mohammedan neighbors fully defeated, but only neutralised to a degree where they can do no real harm. Without the role of external threat that the Jews' leaders have assigned the Mohammedan, be he Persian or Arab, the Israeli state would fragment even more rapidly than it is currently fragmenting, as the Jews turn their irrepressible hatred on each other. This is why we outwardly preach for non-violence to be practiced by the Palestinian, for it makes it even more difficult for average Jews in Israel and the diaspora to view him as an enemy common to all Jewry.

As with all multi-ethnic states, there is a chaos that smoulders in Israel. We help fan it. When they are not intermarrying, the various ethnicities and races that wield the Judaic tool despise each other and will turn on each other whenever economic or social conditions favour such actions. A considerable segment of the violent and racist white Ashkenazi sabra community still scorns the alien Sephardim and Mizrahim, both of whom used his cultural technology before he himself did. The Falash is considered not a Jew at all by the white Ashkenazi, but a black animal to be spat on. Many Sephardim see the Ashkenazim as miscegenating, blue-eyed interlopers. The ethnic Russian emigrants, newest users of the Jewish cultural technology, confuse things even more. Nor is this underlying animosity and distrust between the Jews of Israel limited only to seemingly biological divisions. The Ashkenazi rulers of the land are themselves plagued by mutually hostile and evolutionary divergent branches, and the separation between the growing Orthodox communities and their secular counterparts widens with each passing generation.

How different is the Jew with his fellows than the German or the Italian Aryan was with his own Volk under our revolution-

ary socialist rule in Europe. In the land the Jew worked so hard to attain, he cannot treat his countryman with respect in business or personal dealings. He cannot do something as simple as parking his automobile in its allotted space, often taking two or three. His previously effective diaspora device of kosher food, used to enforce separation between his group and others, and currently to bilk whole nations of whites into feeding their parasite through yet one more conduit, is often used in Israel as a method for one group of Jews to extort money from other groups of Jews. Eternally avaricious Jews even allows poisons and additives, known to the Aryan, to be put into their own industrialised food, and proclaim this food worthy for Jewish consumption. Every horrible product on English or German or Canadian shelves that contains harmful chemicals or hydrogenated oils or potentially dangerous genetically modified ingredients is marked with a kashrut symbol, showing how little the rabbinic Jew thinks of his fellow Jew when the pressure of external threat decreases and profit is to be made. If left unmolested, Jewry's leaders would poison Jewry's followers for the sake of monetary gain. With nothing to pose himself against, and with all enemies prostrate, the Jew's evolutionary adversarial stance would turn inward. Jew would easily kill fellow Jew, first inter-ethnically, as we have already seen at the highest political level in Israel, than intra-ethnically. The cultural technology of Judaism is only beneficial to the Jew when an outside group exists for the technology to be used against.

Many Israelis, weary of economically competing and socially clashing with culturally similar people in their homeland, have found that they need societies more exploitable than their own. They are increasingly dispersing around the world, accelerating the dissolution of these invaded lands from within. The Roman, the Spaniard, and the Englishman all shifted away from the cen-

ter of their own corrupt homelands as evolutionary processes decayed their people internally. Like the Jew they were successful colonists and empire builders, but this exodus hastened their center's downfall. The Israelis are following suit, and the more talented among them are increasingly found colonising Britain, Bolivia, Bosnia, Bali, and other far-flung countries, methodically bringing about the inner collapse of the land of their birth. The Jew has entered this stage of history, and is not able to escape it.

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There are many cracks within the nation-state of Israel beyond the obvious ones pertaining to the Palestinian Arabs and the animosities between various Jewish ethnicities. The white Ashkenazi's racist exploitation of imported Asiatic domestic labourers, or the rough treatment of Orthodox males toward their women, can be made to seem execrable with enough mock-concern, another tactic taught us by the Jew. Yet we have not the necessary media power currently to exploit such divisions to their fullest degree. Our labour has been better spent in the white lands, where our efforts to diminish the selective pressure of antisemitism among diaspora Jewry, thereby increasing the rate of intermarriage between the Jew and the whites, is paying off. With this success we are widening even further the cultural gap between those Jews in galuth and the native Israeli sabra. Wedges can and are being driven, and nature abhors vacuums.

But again, our greatest opportunity for revenge against our assassin lies in destroying those states that feed him. All modern states in which whites are ruled by the Jew for the benefit of the Jew must be made bankrupt and barren. We willingly and willfully assist the Ashkenazi in his destruction of white human capital. We never engage him directly. There is no need. Instead,

in the same manner in which he controls the world's food supply and wields the threat of hunger as a deterrent against the possible rebellion of white or Asian states, we rapidly destroy his own sustenance, the whites. The Ashkenazi, both within Israel and without, will starve.

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# **Ivory Tower Offensive: Subverting the State from Within**

## II A.

Centuries ago, when the Ashkenazi possessed less power than he does today, he often stood as middleman between certain exploitative white aristocrats and their peasant base, enriching both himself and his temporary masters at the expense of these peasants. He ultimately murdered this aristocracy and took its position. Today he is the strongest and he rules, as the strongest always will. Now his previous middleman role is filled by whites, who exploit the current white peasantry for him as he once did for the traitorous white nobility.

The Aryan, seeking to survive, has firmly entrenched himself within this stratum of liberal white elites that serves the Jew. In our positions we do everything we can to force the white lower and middle classes to continue paying tribute to their master. These are people who themselves accept the culture of the Jew, who worship him, and who support the historical narrative that

justifies the death and subjugation of our kinfolk in Europe. It is a joy therefore for us to see them slave unceasingly in the world they helped bring about with their bombs and their guns. It is a joy to watch them serve up their lives to those they happily helped ascend to the tower. For our purposes, their gold, their labour, and their livelihoods must be choked out of them, and by doing this to them we avenge ourselves for what their forefathers did to ours. Whites have proved themselves fit for their slavery. Nothing about their current character and status in this world indicates that they will ever climb out of this position. Their only chance for freeing themselves from chains was in the national uprising of a homogenous culture hostile to the Ashkenazi slavers, with elements of that homogenous culture spread across the world to ably counter the forces of the decentralised Ashkenazi. We did this in Germany. Then the whites killed and dispossessed our Aryan German families, both the indigenous in their homelands and the scattered ones of the German diaspora. Now there no longer exists a homogenous cultural group among the whites of the earth strong enough to challenge the Ashkenazi masters. This means that there is no escape for the whites, ever. This is the price they pay for their sins against us.

The Ashkenazi unleashed the energy of the masses, the cultural equivalent of splitting the atom. He directed this unleashed energy nearly perfectly, destroying a world in order that he might live in the castle built on its bones. He has won. Through various methods, means, and apparatus, the racist Ashkenazi now rules every white and Aryan on earth, along with billions of coloured peoples. Yet no environment stays stable forever. The world continues to change and will always continue to change. The Ashkenazi, unlike his white slaves, knows that there is no Messiah on the way who will freeze history. There is

never an end in sight for him. Every day brings new challenges. He must tikkun olam forever.

We were nearly obliterated in the flames of his fury. We were denied our own national territory. Our freedom was taken and the best among our tribes were murdered. Yet we who remain must still survive. No longer do we seek to build a traditional territorial state of our own. Our previous revolution and its highest goals and ideals would have no meaning in this current world. We believed then that we could return to a more powerful, more primitive, and freer condition, fusing the corporatism of the Middle Ages with the vigor of the Ancient World and the knowledge of the Modern World, before tackling the problems of civilisation itself. That is impossible now. The population has intellectually degenerated too much to even understand our vision, let alone realise it. Today we act in the spirit of even earlier ancestors, riding out of the north not to build, but to tear down. We are destroyers, working hand in hand with the future to eliminate the weak and guilty of the present.

Though we do not currently have the qualified numbers or resources to break our shackles as we did once before, we will not allow ourselves to die. We live, and for the Aryan to live, and thus to fight, it is the same thing as to remember. We do not forget what was done to us, nor will we ever. Silent retaliation is our very lifeblood. The two are synonymous. But we do not and will not openly challenge the Ashkenazi who wields the whites against us. His power, due to its broad distribution, nodal resource control, and technological supremacy, dwarfs the power possessed by any human subspecies yet to appear on this earth, of this there is no question. We have studied this power. And though the monolithic system the Jew has erected

seems indestructible, it only presents that appearance to those who refuse to get close enough to examine it. We are close enough, for we are not outside his system, we are within, and from within we have seen that it can be silently and thoroughly dismantled without ever attacking the Ashkenazi directly.

Like the Jew, we have learned that power is not absolute but relative. The Mohammedan in France did not just grow stronger, the white French grew weaker over time. The Negro in the United States did not just grow stronger, the white Americans grew weaker over time. We cannot gain strength to challenge the Jew, but we can lessen his strength. We can pull him down, chopping at the supports that prop him up in the same manner that he himself has done to other competitors. Bit by bit we are disassembling his society. All Aryan intelligence has been applied to the question of how to best abolish this state- environment that, were it to spread indefinitely and perpetually, would ultimately not allow us to live.

Therefore, young Aryan, be not aghast at your prospects. Know that we are, in our own small way, in the process of making things work the way we now want them to work. As our kin in Germany once used democracy against democracy to regain our land, we now wield the Jew against the Jew to gain justice for our people. The Aryan, to new shores, is called by a new day.

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Never believe that one can forcibly change the nature of the Jew in a day. This was a mistake of the Zionists and certain whites, and we will not repeat it. His evolutionary strategy has proved effective for some time now and will not be soon be discarded by him.

Reactionary antisemites cannot speak of the Jew without emotionally decrying his qualities as negative, rather than adaptive. They complain about his lies, greed, and hatred as if these were a choice. They are not. The Jew must lie, for dishonesty to outsiders is a necessary quality for survival in galuth. The Jew must be greedy, for in galuth he is vulnerable and needs to amass as much treasure as possible. The Jew must hate, in order to protect himself from a fickle host population prone to follow whomever is in power.

The Aryan, having studied the Jew, understands him, and when the Jew is understood he becomes like any other tool. His psychological makeup and predictable response to stimuli are qualities we seek to use for our benefit. His intelligence, long feared or held in awe by whites, is overrated and exaggerated in their minds. Unable to understand the global struggle between groups, whites fail to recognise that far more effective than pure intellect in the Jew's proven capability for resource acquisition has been the application of concerted action on the part of his group against the members of a society composed of individuals. Driven by cultural hatred for all members of this society of individuals he knew he was in competition with, the Jew always recognised that the proper way to respond to situations that involved a conflict between his group and the other was to harm the other in some fashion. Because of the existence of their cushioning nation-states, most whites were oftentimes unaware that they were, indeed, in competition with another group. They were easily defeated, one small business deal, law suit, and swindle at a time. Due to the predictable actions of Jewish individuals, the larger Judaic organism moved along its obvious course.

This was the case yesterday, and it is the case today, even though

the environment is no longer the same. The Jew continues to act in the same fashion he always has. He destroys white societies not because he feels he must, not because every individual Jew plots it, but because each cell plays its bit role within the body of the organism. Yet as all organisms eventually learn, or will learn, no environment is infinite. The Jew devours his white society unchecked, seemingly unaware that there are no more white societies for him to exploit after this one goes. His provocative roles in wars, intra-social conflicts, economic rapaciousness, mass immigration, and ideological movements destructive to whites only benefit him for shorter and shorter periods. Yet he cannot help fostering such things.

This is not actively planned in most cases. It simply is. Hatred, as an evolutionary motivator, dwells in him like in no creature the world has ever seen. It drives him, and we encourage it, as you know. The individual Jew cannot articulate how much he actually enjoys life among the dwindling whites. He still thinks of them as a threat to his existence. They are not. They are a threat to the Aryan, and we will ride the Jew over their emaciated bodies.

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We have learned to see through the Ashkenazi's obscurantism and to understand the lies he puts forth from the platforms of education, politics, and media. We have learned to lie just as well as he does. We have proclaimed our fealty to him and his regimes at every opportunity, while using his greed to our advantage.

When he steals complex military technology created by Aryans and whites meant solely to advance the interests of the English or American Jewish slave states, and immediately sells this

technology to the Chinese or Pakistanis for the short-term gain of his national state in Israel, we encourage him, for all states outside the cultural orbit of the West are future enemies of his empire and must be adequately armed.

When he relocates factories from the lands of the whites to other lands in order to further enrich himself at the whites' expense, we are at his side, for this removes more capital from the pockets of the slavish whites and places it in the hands of those more far-seeing Chinese and Hindoos who are already evolutionarily challenging him.

We have benefited from his hate, facilitating his legal and cultural dismantlement of white families in a dozen ways, which undermines his plantation states and releases offspring from the ideological chains of slavish white parents, allowing the most worthy to make their way to us.

We have fanned his hate, helping him replace the white population with another population that holds him in far greater contempt and far less esteem than dull whites ever could.

Every act of the Jew currently alters the environment he has so greatly succeeded in and brings forth the future that much more quickly. And yet his constant lying, greed, and hatred are worth nothing to us when compared with his lack of introspection and inability to self-criticise, two qualities found in varying degrees in all conquerors, but generationally selected for among the Ashkenazi for centuries. If the Ashkenazi ever did acquire these missing qualities he would soon understand the truth of what his culture has done to the peoples of the world. He would recognise not only the validity of our previous European struggle against him but the seriousness of his own current predicament. He would consider ways to remedy his

fast-approaching problems, straining like the Zionists did for a cultural recalibration among his group. But it will not happen, for in order that such a thing might take place the Jew would have to step not only outside of his history, but also outside of evolution. He cannot. Thanks to these evolved characteristics of his he will never take seriously the existence of the Aryan, and our people can continue to operate at will until he has completely destroyed our enemies for us. Together, by a thousand cuts, the Aryan and the Jew will eliminate the whites. All peoples lacking group identity must be erased. This is the imperative of today, and the reality of the future.

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To witness the mortally wounded whites use as their moral touchstone the Jew who slit their throats is great amusement. Watching the servile members of this economically disenfranchised and socially targeted group do all they can to protect and advance the wealthy and powerful Jew who was and is integral in ruining and displacing them is a fantastic sight for us, though a confusing one for the other peoples of the world. The whites' actions become clear only when one knows that the best slaves have forever looked out for the interests of their masters over their own interests. No slaves are better bred and better behaved than whites.

We were of a different breed. We were slaves who craved freedom, and who knew what to do when this freedom was attained. With the winning of our Aryan state in Germany we no longer allowed the Ashkenazi organism entry to our halls of learning. Peoples who desire autonomy must eliminate access to their nation's youth by hostile resource competitors. Having been white too long we had to act quickly in order to save ourselves from further generational degradation, and so we rapidly and

efficiently cleared the rabid Ashkenazi instructors from our schools and universities. The Ashkenazi himself acted in the same manner in Russia, the land where he had gained his ultimate power, eliminating both the Aryan and more dangerous whites from all cultural control nodes. Being more farseeing and ruthless than us, he removed his competitors not by making changes to civil law with the democratic backing of the citizenry, as did we, but by murdering or enslaving them all. Every potential and actual rival of the bloodthirsty Ashkenazi was destroyed wherever his tentacles reached. Hungary, Rumania, Poland, Yemen, Mongolia, the Central Asia and Caucasus of the Mohammedans, the lands of the Serbs and the Bohemians and Moravians and the Slovaks, and many other nations suffered the violent Jew's murder and torture of their most accomplished people.

In white, English-speaking nation-states, which are the lands most blatantly lacking any culture of defence, the Ashkenazi has not needed to openly murder en masse in order to neutralise his competitors. Here he has been able to operate at the more methodical pace suitable to the life of a longer-lived organism. The whites are individuals and their lifespan is not as long as that of a communal body, which is composed of many individuals traversing time and communicating with each other through the different generations by literature and laws. In their journey through life whites are as beasts, or as children, when compared to the Jew or the Aryan, for what seems strange or unfathomable to them is no mystery to a human being or adult who has lived longer and possesses a larger body of experience and knowledge than they themselves. Change that takes place over a broad period of time is not recognised as change by a short-lived organism, yet longer-lived organisms with their wider vision are able to easily view the span of many

generations of their individualistic competitors and make sense of this change.

After the Ashkenazi eliminated the indigenous educators in Russia during his revolution there, and in Germany, France, Italy, and the rest of Europe during his post-war revenge against our people, he placed his own selections in those positions of power which dealt with shaping the minds of our nations' youth. The change in educational policy was catastrophic for our peoples. Its effects are seen everywhere today, from the ruined condition of our natural environments and national cultures to the psychological and morphological changes in the very phenotype of our following generations.

In the Anglo-Saxon nations the changes made by the Jew have been different, as one would expect due to the different cultural environment they possess compared to our previous nationalistic states in Europe. Social and educational policy alterations have taken place in gradual fashion, stretched over a longer period of time. In Canada, Australia, New Zealand, the United States, and Great Britain, the Ashkenazi still purged his competitors with the same zeal and thoroughness as he did in our conquered Aryan lands, but he did it steadily and less violently. Whites were consistently eliminated from their professional positions and student university slots day by day, year after year. This has not abated. The available economic niches are shrinking for whites, and nothing will stop this process. Nothing can. It is to be expected. When met with no cultural resistance the Ashkenazi murders slowly by dozens of different methods that can never be called genocide unless viewed from a higher plateau and with a broader perspective, as if watching many generations of ants over a decade destroying competitors and transforming a landscape, bit by bit. The final result of an

Ashkenazi victory is always the same, whether his elimination of rivals happens in an orgy of executions and imprisonments over a few years, or whether it takes place over three generations of culturally discriminatory hiring policies and legal proscriptions.

Whites in Britain or Canada or the United States currently wring their hands and decry the ridiculously meager previous attempts by a handful of their ancestors to limit the Ashkenazi's role in academia. Having been effectively exiled from their own institutions in just a matter of decades by the Ashkenazi invader, the slavish whites exhibit remorse over the feeble actions taken by their feeble grandparents to perhaps ensure them a future. They ascribe these meager attempts on their ancestors' part to protect their legacy as "moral failings".

No other people on earth act this way, nor have they ever. The whites are suicidal and insane, and deserve to reap the deadly harvest they have sown. Their pathetic sociobiological defences have currently approached nil, and we do all we can to further speed up the progress of their cultural disenfranchisement and deterioration until, as a group, they are finally extinct.

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From the moment white youth enter this world, educational and economic opportunities must be denied them. Divorce, shattered families, and broken homes must be the order of the day from earliest childhood. Physically comfortable and intact families perpetuate the propaganda of a regime. They are the building blocks of the state. They pass along the sanctioned memes and belief systems of the state to the next generation, perpetuating that state and those who profit from it. Praise for the tenets of any regime flow uninterruptedly from father to son

if the father is able to partake of the fruits of that regime. Since the current system is against the Aryan, we desire that it go, and thus we need white families to be fractured or, better still, not even formed. We strive tremendously to eliminate this decadent, deracinated slave race, and we are succeeding; the untethered white masses are increasingly dying off or being absorbed by other races, as anyone can see. Neither specific fate is of any matter to us, for each brings about white disappearance.

With each social policy passed, in every white nation that exists, the Aryan does what he can to ruin white families. No longer will the white family act as a transitive vector for the Ashkenazi to vertically pass his corrosive ideologies through to the following generation, or to horizontally force them onto non-whites of the current era. We are breaking these units which the Ashkenazi uses as propagandistic conductors. Less and less does he have an intact target to inject his lies into. Floating white youths are being compelled to learn the world on their own, rather than learn it through the mouth of the ruling Ashkenazi and his subservient white families. Increasingly there will be errors of transmission from the mores believed by one generation to those believed by the next. The most aware of the white youths have already ceased believing the lies of the Ashkenazi state. Though few in number, more and more make their way to us, as some of you know full well.

Yet even as the wealth and population of whites continues to decrease, a number of their youths still manage to be raised in intact and economically privileged families. These whites believe that their privileges and ecological niche positions will continue indefinitely. We are showing them otherwise. Naïvely trusting that they can economically and socially advance their children through educational merit alone, the parents of these

whites increasingly find the Ashkenazi barring the entrance of their offspring into the university system of Europe and North America, an action the Ashkenazi evolutionarily must take. This thwarts an ever-growing number of white youth, who are subsequently unable to reap as many rewards from life as they feel they ought. We are active in morally assisting and legally creating the legislation that allows this discrimination, for the pain of the whites brings forth the Aryan. With the doors of the higher education spoils system being closed on them, certain young whites nurse their socioeconomic wounds and seek understanding as to who wounded them, and why. This is always the first tentative step toward redress.

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Many that do manage to enter the elite tier of the educational system uncritically accept the lies about our Aryan past put forth there by our enemies. These deracinated and slavish white youths are a future danger to us, so we target them as best we can, striking them at the tender age when they are most vulnerable to suggestion. Here we invisibly join the Ashkenazi in waging war on this common white foe of ours. In the field of education, as elsewhere, we work primarily from what those who believe in such things call the "left". This privileged social and political ground of whites and Jews is the perfect territory from which to attack our enemies, and we are afforded enormous impunity there.

Due to their poor understanding of the actions needed to ensure generational survival, many of the privileged whites that are allowed to enter the higher level of the university system choose to study the moribund liberal arts, whereas the more aware Chinese, the more aware Hindoo, and the more aware Aryan matriculate in other, worthier fields and lessen their exposure to

our message. The curriculum offered the white youths in their various worthless courses purposely defames European-Aryan culture and deliberately elevates others. This hostile social and racial assault on the part of the educators year after year takes a few of the formerly inquisitive and tolerant young white minds and turns them defensively inward. The humiliation is too much for some. By the time they have graduated they have begun to hate, and are on their way to understanding, and to us. Those whites who finish their time at university unscathed are of no value to us. Those who do not question the falsehoods of their professors are of no value to us. Those who believe the distorted socio-historical narratives presented them are not needed by us. Those who uncritically accept the Ashkenazi lies about culture, history, economics, and more will remain with the whites, where they will slave and be targeted by all, including our own group.

As opposed to the whites, the aware Aryan youth sit through the insulting and intimidating mandatory classes exactly as the Jew once sat in Europe when being lectured by the Christians he recognised as his enemy. Our youth has learned to mask emotions, taking pleasure in the knowledge that among the many white and Ashkenazi teachers attempting to destroy whites and whiteness are numbers of his own kin fighting the same fight from within the ranks of the academic left. From this ivory tower we attack everything about the whites, not just their histories, but their governments, their religions, their beliefs, and their personalities. We lie when we need to, we speak truth when we need to. We teach the mentally dull whites that the Cold War was something real, a true struggle between opposing forces, while in our families we explain it as a stage play for the goyim, a period of increasing consolidation of global ethnic and economic control by the Moscow Jew and the Washington Jew.

At the university we instruct on the meaningless and the fiction of race and culture when it comes to whites, while preserving in our Aryan families and homes our race and culture, teaching our children to silently laugh at the words of someone who is lecturing on the glories of miscegenation or the privileges of whiteness if such a person has white skin and lives in white neighborhoods. Anyone who speaks of race as a myth and who is not of mixed race himself is ignored in our own lives and only looked at as being an instrument for us against gullible whites. Meanwhile our outwardly liberal sons and daughters, while retaining their ethnicity, family units, and tribal bonds, continue to marshal the other races of the world against these fading whites. Just as the Ashkenazi speaks to his fellows differently than he speaks to his white slaves, we Aryans speak to Aryans as Aryans, and to whites only ever as whites.

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As with all other branches of the liberal arts, history is rarely chosen by Aryan youth as a major field of study. Universities have ceased being sole repositories of information, thus our children no longer need subject themselves to the bullying criticism of the Jew or his toadying white elites in order to gather information, data, and historical facts. Our families concentrate our energies in other areas. It is pointless for our youth to study anything that does not deal with group survival, so we have increasingly left the enemy-propagandised study of the liberal arts to the children of the stupider whites, who gladly pay any price for their children to be filled with lies and shame rather than knowledge. Would intelligent slaves pay to hear lectures from their masters when the masters only ever wish them to remain slaves?

Yet remember, alongside our enemies, those white and Jewish

academics who support the dispossession, abuse, and ultimate genocide of the majority inhabitants of their dying lands, we Aryans, too, are preaching to the white slaves. From the safe fortress of neoliberalism we are able to describe the true history and nature of those genocidal white nations that waged war on us: England, France, and the United States. Every leftist assault on the prosopographical historical natures of the whites in these lands is a bullet in the heart of the Ashkenazi's shoddy Second World War fairytale of good versus evil. We point out the Allied nations' current and previous Christian hypocrisies, their vulgar superstitions, their slavery and genocide of other races, their wretched domestic classism, their imperial designs, and their environmentally destructive capitalism. By applying to their own countries the same haughty and hypocritical moral tones which the whites apply to ours, we obliquely make it clear to those with the ability to see such things that we European Aryans were not battling paragons of virtue in the Jew's War, but rather enemies of all the other races on this earth. Any derogatory statement made by academics about the unsavoury character of whites in general further proves just what type of human we Aryans fought against in Europe. We fought whites. And the previous depredations of whites acting in the interest of the Jew must never be forgotten nor put to rest.

At this time we can in no way candidly present the truth of our political and biological struggle in Germany, in Italy, in rural France, in Ukraine, in Norway, and in the rest of Europe during the Second World War. We can in no way suddenly pull back the layers of decades of hostile propaganda and reveal the values and beliefs our people stood for, and what we were fighting for. This inability to reveal a suppressed narrative is a normal condition for a people after a defeat and it is absurd to think it could be otherwise for us. But what we can do in our

current position is show the world's youth what those nations that destroyed us were like after they defeated us and what they were like prior to waging war on us. By condemning the history and characteristics of those white nations that sided with the Ashkenazi against our people, we force doubt to bubble up in the minds of those youth of all races not fully convinced of the truth of the Ashkenazi's narrative. After hearing of the centuries of crimes the rapacious English whites committed against nation after nation around the globe, what type of human being could believe that for one shining moment their murderous mercantile character was somehow different when they declared war on us and sent their bomber planes to murder our children? What caliber of intellectual would believe that a country like the United States, whose governments had slaughtered and penned the Native Americans, enslaved Negroes by the millions, invaded and annexed the country of the Mexicans, created a false war against the Spanish to steal her former colonies, brutally colonised and tortured the indigenous men and women of the Philippines, economically enslaved the peoples of Latin America, dropped atomic bombs on Japanese civilians, waged biological warfare against Koreans, murdered the Vietnamese and the Mohammedans, and mowed down aboriginal culture after culture around the globe was suddenly, briefly, in a four year period when it went to war against the indigenous people of Central and Southern Europe, a force for righteousness? Only whites could believe such absurdities.

White professors furrow their brows and scratch their heads, pondering how creative and industrious Germans, in particular, but also Italians, Rumanians, Hungarians, Vichy French, Spanish, and many others, from peasants to princes, from workers to industrialists, somehow became evil. They consider this problem to be philosophically and academically challenging.

They eternally wonder why an educated and accomplished native people desired to be free from economic exploitation by another people, an invader people, and then proceeded via political channels to make that desire a reality. Billions of human beings around the world understand the simple premise behind our mighty struggle in Europe, yet the white academics are somehow befuddled. It is not important if this befuddlement is feigned or real, it is the standard stance taken by the professorial class of whites regarding our European political revolts. What would take one second to grasp were the question of political uprising asked about any other economically exploited people magically eludes these whites when it comes to us.

We stand directly alongside these empty charlatans, exposing their obvious hypocrisy through the back door that they still have not noticed is wide open. Like them, we reveal to the world what their white nations did to the Negro, yet we do it not as sick penance, but as exposure of their mealy white character. Like them, we teach the world's youth what Western nations did to the Hindoo and the Chinese and Japanese and Native Americans and Mohammedans. As leftist educators we teach all peoples the truth about the rapacious white nations, and then, over generations, we wait for these people to recognise that it was we, and we alone among the Caucasoid race, who openly fought against these criminals. Someday the befuddled white professors who rhetorically question "why" the Second World War took place will be answered in unison by every one of their non-white students. It took place because some peoples wanted to be free of the chains of international bankers and the malaise of enforced cultural degradation, and the powerful owners of these slave-peoples would not allow it.

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To let the curious and the uninformed know details about our Aryan struggle prior to and during the Second World War, those of us who are academics have, in the face of unrelenting propaganda and misinformation, taken a trick from our enemy's basket. In every language in which we write we have learned to utilise the adjective as code. This is a favourite method of ours, and our use of it has allowed the dissemination of the voices of the conquered to be carried out under the noses of the exploiters. We have masked ourselves as loyal whites faithfully serving the Ashkenazi regime and have easily revealed suppressed information about the nature of our European Aryan revolt. In countless articles, papers and books penned from the safety of the victor nations we have conveyed the previously squelched words of our Aryan leaders and people. In numberless publications we have presented facts that were meant to be hidden or forgotten. It has been simple, and we have done it all with the help of the adjective, which is properly utilised in morally condemnatory fashion in all languages we write in. By couching our particular outlooks in adjectival disdain and by writing as if we were appalled by political "fascism" and its variants, we have been able to disseminate our people's thoughts on race, economics, art, religion, science, the environment, the Jew, gender relations, history, myth, philosophy, ecology, and anything else. Well do we know that when all defamatory adjectives and enemy opinion are stripped away from our writings, a new picture of our folk emerges. All facts have already been released by us in this way. This is what is most important, for the interpretation of these facts now lies within the heart and minds of the reader. There is no new information on earth, only new ways of interpreting it and new peoples doing the interpreting in new eras.

When not utilised by the Aryan as a tactical device to reveal

the truth behind the current ruling caste's lies, the use of the adjective in political and racial discourse is simply a refuge for those preachers of traditional slave morality in politics and life. By applying defamatory descriptors to opponents of their bandit regimes, professors and supporters of these regimes attempt to invalidate the ideals and dreams of more than a hundred million people in the heart of Europe, and to justify their subsequent murder and subjugation. We have taught our Aryan youth to understand the manner in which to read such adjectival academic writings, not only those composed by us, but those put forth by the oppressor as well. Any time a moral adjective is used in academic or popular publications the writer is immediately viewed by our people as either an enemy or an ally; that is, as a supporter of this current slave empire or as one who desires to pass taboo information to those eager to tear the empire down. All academic works using the words or concepts of "good" and "evil" to describe the never-ending evolutionary struggle between competing humanoid sub-species are either winked at or laughed at by us, and are recognised as being penned either by the embedded Aryan or by open supporters of today's Ashkenazi hegemony and all that it stands for.

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Less and less do we even need our Aryan academics working clandestinely in the academic field of history, for the work necessary to bring forth the previous aspects and outlooks of our people is freely undertaken by our enemies. They perform the needed research and labour which the presentation of our historical struggle demands, and in this way free us to gather wealth and follow other pursuits. Unwittingly and inadvertently, the Ashkenazi and the whites have begun to properly write our history for us. This is an inevitable outcome of the system that

has been erected and within which these groups operate, for in order that one fully believe hostile writings about any group one must first believe in the rightness of the culture producing such writings. Therein lies our dialectical advantage. When individuals feel that this society which writes so disparagingly about our nation is disgusting in every way, then all antagonistic academic research by this society against our own society suddenly becomes a weapon for us. When the current rulers of Germany state that unemployed women should be put to work in brothels or that fathers should sexually arouse their infant daughters to bring about ideal modern families, and in the same breath state that our former government's encouragement of motherhood and healthy children was evil, what is the sane person to think?

Those aware peoples who recognise the endless transgressions and humiliations perpetrated against humans and other forms of life on earth in this era of the Ashkenazi victors are able to not only read what our historical Aryan stances were, thanks in part to our enemies, but to note the negative way these stances are viewed and presented by the academic legitimisers of the debauched Western nations. The shrinking proponents of the Ashkenazi's world have yet to realise that in the eyes of billions of humans of all races and cultures, whoever props up the idea of virtuous Western states is an obvious liar. Western academicians are for the most part globally viewed as mere regime propagandists, writing from depraved and criminal dystopias. More people each day mentally and morally reject the statements of the floundering, violent, and intrusive West. All those who are globally assailed by the various national manifestations of the Ashkenazi über-empire, be they domestic or international targets, be they attacked in soft economic fashion or hard military fashion, doubt the words of the court histories produced

by these aggressor states. Every obvious propagandistic lie told about a recent victim of Western aggression meant to justify this aggression sheds yet another beam of light on our own people's previous struggle in Europe. For every crime the murderous white states of France or Great Britain or the United States commit against different nations for the benefit of the Ashkenazi, the image of the Aryan that once battled these criminal states takes on a different meaning in the eyes of the world than the negative one they have attempted to create of us.

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Of course, the culturally triumphant Ashkenazi and his obedient whites, each group practicing both psychological deception and self-deception regarding its respective place in the world, have to date written tens of thousands of defamatory books and articles on the history of our mighty Aryan slave revolt in Europe. This propagandistic literature is kept constantly in the public eye, and it is not going away any time soon. They have needed to do this, and need to continue doing so, for no sympathy can ever be allowed to come into existence for those who battled the Ashkenazi and the imperialist white nations. The validity of slave revolts must always be undermined by the slave-owning class.

While truth needs nothing to shore it up, lies need constant attention. The matrix of historical lies regarding the Second World War must be supported and reinforced for eternity if the current rulers are to maintain their comfortable position as rulers. We encourage this fervent outpouring on their part, for the unchequed flood of information has also been turned to our favour. The barrage now overwhelms the average man. Through our academic positions we have helped the Ashkenazi push the concept of cultural relativism on the ignorant whites

for so long that all books, all theories, and all histories approach equal relevance, or irrelevance. Amid the massive amount of information and disinformation, we steadily approach the time where no single narrative has more value than another. Curious and suspicious whites, seeking to find an explanation for their disenfranchisement, their increasingly unbearable social situation, and the hellish world around them, are already eagerly listening to the truth we have made available to all. More and more of them will weigh this truth against what they witness happening around them, to their friends, family, and neighbors, and compare it to the lies they have been taught all their lives. They will, for the first time, begin to properly reconcile the obfuscated past and the increasingly unliveable present.

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We constantly study the propaganda and cultural output of the triumphant Western states with complete understanding of the motivation behind it all. We analyse the Ashkenazi's and whites' social and historical writings in academia and popular culture in the same manner we do their television programmes and films. In this way we have gained insight into the specific presentation techniques and motivation of these two types that distill our heroic past for present consumption by the global slaves of democracy.

The Ashkenazi's obscurantist writings about our Aryan uprising against him and the death culture he was imposing on us are characterised by hysterical exaggeration, arrogant mockery, and a denial of his group's corrosive nature when in contact with other groups.

The academic works of the whites are noted by us for their neo-Christian moralistic hypocrisy, a refusal to see the world

biologically, and a fawning worship of the Ashkenazi, who in white writings is never historically culpable for anything. This is a role the deluded whites prefer to reserve for themselves.

Both groups avoid drawing historical or cultural comparisons between our movement and other slave revolts or between other national and racial renewals that have taken place throughout time, including the previous revolts and racial renewals of the Jews themselves. Many victims of slavery have tried to free themselves from their masters over the millennia since the institution's formation among humankind, but in our enemies' minds it is only our folk and our uprising that are to be judged outside the boundaries of history and humanity. We German-speaking Aryans have been dehumanised to a degree unlike any seen in history, yet this effort has only truly made an impact on other Jews and other whites. Large segments of humanity, from the Han to the Africans to the Hindoos to the Mohammedans, understand that our people only wanted to be free of Ashkenazi domination and exploitation. This Ashkenazi domination and exploitation is familiar to many nations today. With the exception of the whites, millions of peoples of all creeds and colours are cognisant of the historically aggressive tactics of the Jew and have no belief in him as a victim. We grant that there are certain members of various non-Caucasoid races who do accept the Ashkenazi propaganda, primarily those that have come from other lands to fill debtor roles in the Jew's Western financial empires and so must assume moral personae approximating those of the current inhabitants of their new lands. However, their goal is to economically and biologically displace whites and Jews, so their beliefs are of no concern of ours.

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The methods we use to properly interpret Ashkenazi propa-

ganda about the Second World War are equally effective in comprehending the broader field of world history as presented by him. The fanatic Ashkenazi writes and teaches the history of his opponents in the manner of the religious conqueror who must stamp the mores, culture, and actions of the newly defeated adversary into the earth. His holy books instruct him to eradicate all previous beliefs from his prostrate foes, and where the religious Jew once tore down his enemy's temples, the secular Jew does the same by distorting and savaging our history.

From the corridors of Ashkenazi power in the schools and universities the lie is brazenly proclaimed as fact and the truth is presented as if it were insane, if indeed it is presented at all. Today every positive racial or cultural statement once made by Aryans of previous eras and every former assertion of Aryan strength against competitors of previous eras are portrayed as completely unwarranted on our part and are described as a sickness specific only to us. Historically negative comments about the Jew by any group, but particularly the Aryan, are presented by the Jew as unfounded or insane. The slavish and efficient whites keep this whole process in motion. In their ex post facto search for racial or ethnic prejudice on the part of their ancestors, white historians and sociologists consign their people's entire past to hell. This consigns their descendants' future to hell as well, so we encourage this scholarship of theirs. Unlike the worthier races of Asia, whites have always severed themselves from their forebears, proving in this way that they do not deserve a past. We Aryans retain that which they so eagerly discard. In their zeal to reveal the sins of their people and impress their masters, they frequently point out to the Aryan and those others struggling against Western hegemony the correct personalities and ideologies to study and embrace. Whatever the deracinated white condemns, there lies substance.

Whatever is demonised by slaves is lionised by men.

Working side by side with the rabid Ashkenazi and his eager lackeys, we encourage and assist them in digging and searching for the slightest bit of antisemitic and racist feeling among the historical geniuses and cultures of the West. This ongoing task is enthusiastically undertaken for our own ends, for by pointing out these now tainted men and women we pull them into the Aryan orbit while at the same time removing them from the whites' dwindling intellectual and artistic pantheon. Their heritage becomes bereft of greatness. When figures as disparate as Bach, Cousteau, and Kerouac are proclaimed as antisemitic; when Kant, Napoleon, and Lincoln are proclaimed as racist; and when the historical cultures and societies of the Greeks, the Romans, the Germans, the English, the French, the Italians, the Russians, the Poles, and the Spanish are called "anti-Jewish", it soon reaches the point where the world's whites possess no accomplished forebears to reference positively, and no worthy previous culture to emulate at all, and thus they slip further into the lumpen state we wish for them. By banishing more and more European genius from the shrinking cultural pool which whites are permitted to draw from, we incrementally set a dialectical stage, rightly placing all men and women of true accomplishment into our Aryan cultural sphere, while deracinated and hollow whites are forced to reference and admire the cultural contributions of those who have had virtually nothing to do with them racially or ethnically. Whenever whites must reference the members of other groups to prove their goodness, the world witnesses all over again what slavish types they are. Due in part to our efforts, the ideological, historical, and social landscapes which whites inhabit grow more barren each day.

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Though the Ashkenazi and the whites in the scholastic field are constantly at pains to negatively present our Aryan European history to others, we ourselves are unaffected. Even as these two marauding groups emptied the physical libraries of the West of valuable racial and historical works and replaced them with overt propaganda and lies about our uprising, we Aryans retaliated by placing the censored works on the world wide web. By using the talismanic terms "humanism" or "free speech" or "examples of hate" we extended the previously limited geographical range of these censored works to the whole world. Just at the point when it seemed our technological creations had been totally turned against us, we were offered this electronic medium for the transmission of suppressed knowledge. As the invention of our printing press once facilitated the process of destroying the dogmas of the Catholic church, our internet has assisted us in spreading forbidden writings to millions, and in planting the seeds for the eventual destruction of this regime and its rulers. Though the Ashkenazi never rests when it comes to imposing and spreading censorship, our taboo writings continue to reach peoples of all races and creeds who desire to discover the truth about our, and their, distorted or buried past. Millions more know our story today than did last year, and millions more will know next year than know today. The true story of our Germany, our Italy, and our Europe will one day be known to the whole world.

Understand this, young Aryan. The moment people reject the constructed arch-narrative of "good versus evil" in the Second World War, our history falls back into our hands. One slight shift in understanding, a single mental reinterpretation, and literally tens of thousands of libelous books, articles, and academic journals written by the enslaving Ashkenazi or his obedient whites become a positive testament to our people's previous

struggle. Our enemies are not able to stop this.

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We know the mind of our foe, both academicians and otherwise. We understand their traits and tendencies, and we attack accordingly. Whatever scholarly works we produce, whatever theories we perpetuate and fan, we always keep in mind that whites of all cognitive abilities will believe anything they are told, provided it comes from the highest echelons of power. Unlike the Aryan and the Ashkenazi, for whom belief is informed and shaped by the awareness of the eternal struggle for resources between groups, white beliefs are formed by the dictates of power alone. Their intelligence is never used by them to ask whether following the dictates of those with power benefits or harms them, therefore intelligence in whites is useful only to whatever group has power over whites, and every worthy group understands that control of media, education, finance, government, energy, agriculture, and trade is what brings power. Intelligence is worthless in a people, and will quickly be bred out, if cultural awareness, historic identity, and goals of self-preservation and expansion are lacking. If a clever man fashions a spear only to leave it on the ground for competitors to pick up and throw back at him, or prod him into bondage with, his intelligence has done him no good. As with wealth, or freedom of speech, intelligence is wasted on whites. There are numerous examples of this truism, from the low caliber of the cultural output in lands where this supposed intelligent ethnicity comprises the majority, to the vile economic, political, and educational systems they allow themselves to be ruled by.

These easily controlled whites continue to perform tasks for our group as much as they do for the Ashkenazi they implicitly serve. Yet the mutations that arise among the white youths are not

satisfied with the emptiness, loneliness, and shame offered them by the meager and malignant history and sociology created by the academics of the current system. The more dangerous and vital among these white youths desire roots. The more intellectually aware and the more intellectually curious among them are being forced into our camp. We do all we can to drive them there.

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In the education arena, we further accomplish our multigenerational goals by academic elision, another technique taught us by the Jew. There is no need for us to mathematically explain to white youth the inevitable nation-destroying effects of Jewish usury in the economics or finance courses we teach, for we want their Western nations to be destroyed by the same usury they forced on us after our defeat. There is no need for us to explain to white youth the nation-destroying effects of poor mate selection and lack of breeding practices in our biology or sociology courses, for we desire that the white nations breed themselves into deeper servitude and extinction. There is no need for us to explain to our white students the nation-destroying effects of "multiculturalism" in our political courses, for we long for their nations to be destroyed and for their replacement by other races. We desire the ruination of every white nation on earth, and if any of these topics are ever broached, even from outside the brick walls of the university system, we attack like watchdogs and silence those non-liberal whites who would in any way attempt to save this putrid Western culture that murdered our families in Europe.

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From a white student's first days of nursery school to his final

days of graduate school we promote the discussion of banned books and banned art, superficially targeting Christian or patriarchal or fascistic social milieus for their repressive censorship, but with the clear goal of leading the more curious students to research the topic of censorship for themselves. Once they do, this select few will look around at their own societies. They will learn about the tens of thousands of Aryan literary, philosophic, and scientific works outlawed in the slave state of Germany alone. They will discover that hundreds of looted Aryan paintings are stuffed in vaults in the United States and hidden from the public. They will find hidden patriotic songs, obscured official accounts of the roles of the Jew in global torture and murder, and purposely erased links to their ancestors. They will follow the crumbs we have laid along the path to reality and comprehension, and as they journey will be amazed at what has been banned and buried in their lifetimes alone.

That is only the beginning. Yet it is benign. Two methods drive men and beasts, the carrot and the whip. The carrot rarely works on whites, therefore the whip must be used on them as much as possible.

In the United States, whites whose families came to the country a century after the cessation of open Negro bondage are themselves openly blamed by us as being responsible for this sin, which was actively engaged in almost exclusively by the Anglo-Saxon and the Jew. These white youths are reminded daily in the halls of learning that all whites of all ethnicities are guilty of slavery and oppression, though most are themselves historical descendants of serfs and slaves. The majority of New World whites, be they descended from Poles, Germans, Irish, or others, had nothing to do with oppression and slavery of any other folk except one, and that is ours. They are guilty of

destroying our Aryan homelands and families in the heart of Europe, and therefore we continue to prove to the world that they are guilty of everything.

When it comes to the legacy of chattel slavery, the white youths in the United States are taught that they are to be held to different historical standards than Arabs, Chinese, Jews, or Africans, all buyers and sellers of sub-Saharan Africans, as well as other peoples. We do not tell them that it was their Slavic and Celtic and Germanic ancestors openly auctioned on the blocks by Turks and Moors and Jews. We do not tell them that their tribes have been subject to bondage through most of history, while the slaver and slave-buyer tribes have rarely felt the shackles of servitude. We tell them none of this. We allow them to listen to educators who insist that no matter if they descend from Finns or Norwegians or Italians they are guilty en bloc for subduing the world. No other peoples are to blame for anything except them. We encourage this sweeping blame of every white, for it erodes the boundaries between the petty nationalities we abhor and instead links French whites or Polish whites or Croatian whites or whites lacking any identifiers whatsoever to a larger tribe. They are being taught that they are a racially and ethnically special group, set apart from the rest of the world, different and powerful. They are a uniquely sinful people, separate from and different from every other group in the world. They are white.

This sets a boundary wall around them, as we wish, for a wall erected to keep people in also functions as a wall that keeps others out. To make it difficult for them to travel freely beyond the wall and pretend that they lack any race at all, we scream "racism" at every chance, keeping them forever aware of their own difference from others.

Even if they wish to feign an aloof superior racelessness and ignore our particular shrieks, their racial and ethnic competitors will not allow them to function as such. It will forever be made clear by others that they are white. These others, who exist outside of the wall, are directly encouraged by us academics to have a positive racial consciousness and to make whites their social scapegoats. We cheer all non-white nationalist leaders of governments and revolts, particularly those that are openly waging war against whites. Through our Latin American universities we gently explain to the Indian mother the error of her outlook when she wishes out loud that her child had been born with the blue eyes of the whites. Through our German universities we teach the Turk how much greater is the glory of his culture and history than that of the despicable and unaccomplished white Teutons. Through our North American universities we stop Negro children being enamored of white dolls. We nationalise all nations but one, and from that one, we eradicate whatever thoughts might lead to nationalisation. All peoples but one must love themselves and all must consider themselves as special people, for those who look at themselves as special see themselves as superior, and we Aryans will produce a hundred groups seeing themselves as superior until the pathetic and self-loathing whites are the last thing on earth, standing alone, scorned and hated for not caring for themselves.

By bringing consciousness of race and culture to others, we ultimately bring it to the deracinated whites, though in far bloodier fashion. Over generations this boomerang method has the effect of creating a reactionary racial consciousness in the whites, and through the different races that are their evolutionary rivals, they obliquely and gradually acquire something where previously there was nothing.

Yet we must assure that they are brought to that point of possessing absolutely nothing. This continues to be relatively simple to implement. In lands outside the dead Europe of petty nationalities, while making it clear that whites as a group are guilty of all the world's sins, and that they have no identification other than "white", we attack the very name "white". Through our Aryan promotion of whiteness studies and its equivalents we seek to demolish whiteness itself.

Whiteness, like "Canadian" or "Chilean" or "New Zealander", is not an identity for survival. To be white means to be nothing, and we make that clear through our academic programs. No mere whites understand what we are doing here. The dull conservative whites despise whiteness studies and the creeping self-hatred they bring about. This is good. Conservative whites seek to conserve the system that murdered the Aryan, and so they and their breed must go. Liberal whites support whiteness studies. This too is good. These types of whites know only how to dismantle states and institutions and are supported and encouraged by us at any cost. Liberalism kills democracy, and democracy suppresses our type. Both the liberal white and the embedded Aryan fight together in the education system to ensure that the deracinated white evolutionarily disappears.

To enraccinate the deracinated, discussion of race must never cease, and like the media Ashkenazi we in the field of education ensure that it never does. Day after day, from all outlets available to us, we make clear that whites are connected to their ancestors through deeds. It matters not that we paint these deeds as something for them to be ashamed of. Our goal is to link a racial past to a racial present, something the deracinated whites would never do of their own accord, and since we are currently unable to do this in a positive manner as is

done among other groups, we do it in a negative one. The real importance lies in uniting the present with the past and presenting the concept of ethnic continuity rather than encouraging individual isolation and limited time horizons.

Stripped of even this hollow identity of "whiteness", a few of the more life-loving and desperate whites will seek the comfort of belonging to a tribe. Most will disappear, as they must and as we wish, but others craving family and unity will desire to join a people possessing the folkways which they lack. For some this process is already underway, as has been discussed elsewhere. This awareness trickles to the next generation, and to the next, as whites slowly split into two factions, those who side with us and those who side against us. Those few we have already allowed to join us have accepted three realities about the world and about our noble people: We are struggling to survive on this earth just like all other groups. We suffered a crippling defeat by a rival group. That other group is the one that has created this horrid reality we and others currently live in.

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# Shadow Puppet: Wielding the Jew to Dismantle the Western Fortress

In the deracination of white youth via educational institutions the Ashkenazi is our ally, as he is in nearly all things. He stands atop the educational hill like he does all hills in the West, and must be kept in his elevated position by all means. He is so frenetic in his academic study, and so driven by the evolutionary tendency to significantly alter any environment he enters, that stability will never come to white societies while he remains. Motivated by the cultural urge to destroy, and knowing nothing of restraint even after he has achieved what is needed, he will ultimately demolish even the gloomy modern prisons he himself erected atop the foundations of what existed previously.

And oh, what prisons! The Ashkenazi and his claylike whites have brought to the West a megalithic controlled food economy, a rapacious health care and insurance system, land desecration,

degradation of all forms of life, the extinction of independent farms and peasants and small businessmen and craftsmen, the vile exploitation of women, debt slavery for billions of human beings, a cultural charnel house, and murderous war without end. Remember, young Aryan, when you look around, that this is the Ashkenazi's. This is what a land looks like under his rule: a vast slum, with billions of human beings in chains, dominated by a group whose instructions are and always have been to despise all other members of mankind. This dystopia has come into place over the corpses of our grandparents and great grandparents, those brave European men and women who tried to stop its arrival. Today there are only the feeble protests of a few whites in a few scattered disciplines croaking against the Western prison-states, and these are too ignorant to realise that if the united and technologically advanced Aryans of Europe were unable to stop the Ashkenazi's desired society, neither can they.

The Ashkenazi has currently conquered his phenotypically-equivalent Caucasoid foes in this ongoing intra-racial battle. He has now passed the historical stage of being susceptible to overt revolutionary toppling. There is no open struggle against him from within the West he rules. This complete lack of resistance on the part of the conquered is in part our doing, for our own reasons as discussed elsewhere. But with Western societies so thoroughly Judaised and dominated, the Ashkenazi is increasingly at a loss as to what to do next. Evolutionarily adapted to destroy what is in front of him, he has already begun to savage those belief structures that he himself built. The society he hacks away at today does not belong to a competitor's group, but to his own. Feeling safe atop his tower, he will soon begin to challenge elements of his society that we Aryans formerly challenged. Already the Ashkenazi uses our previous

Aryan arguments, insight, and genius to condemn aspects of the national cultures he himself strove to bring about. Whites, by their very nature static, cheer the vibrant kinetic scholarship of the Ashkenazi. They are oblivious to the plagiarising of the pioneering academic work done by the Aryan in all fields. To this we laugh again, and assist the Ashkenazi in his academic efforts, not only morally but also financially, through the grants given by our foundations. We do not care that he steals the fruits of our genius. The Aryan has no need to fight for acknowledgement of our people's achievements at this time. We know them, and that is enough for now.

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Time does not stop. Today, while the Ashkenazi busily lays hold of our previous academic scholarship, we are implementing his marriage and cultural boundary laws. Just as we dealt with the natural sciences well before him, he dealt with breeding practices and group genetic interests before us. We need these, and so take them. All who would survive on this earth steal, and we are no exception. The Ashkenazi cannot retain this tool of the networked cultural in-group for himself forever, alone among Caucasoids. Previously when we tried to use it for ourselves in Europe, the Ashkenazi and his whites took it away. He ripped our nationalist and socialist political parties and their corresponding policies out of our grasp and does all he can to deny their open return and subsequent application. This is the equivalent of limiting our technological access. In the same way that the Ashkenazi in Israel attempts to keep the neighboring Mohammedan states under-armed relative to himself, the Ashkenazi elsewhere does what he can to keep the technology of group cohesion out of the hands of our people.

If the whites told the indigenous inhabitants of the lands they

once conquered and colonised that they were not permitted to battle against their encroaching colonisers with weapons superior to their own indigenous weaponry because their colonisers were the inventors of these superior firearms, they would have appeared insane. This is the position the Ashkenazi finds himself in. The Ashkenazi tells others whom he has colonised that they cannot take his Torah or Talmudim and use them for themselves. He created this technology, and therefore it is his. Yet we as a people created industrial processes, civic institutions, agricultural implements, communication methods, philosophic structures, educational techniques, and advanced weapons systems, all of which the Ashkenazi has taken from us and used to advance his own interests.

Culture is a tool, and like any tool is available to whomever can obtain and use it. There are no rights to "firsts" in any struggle. So we watch as the Ashkenazi has his way with our technological accomplishments, and we feel no disgruntlement, for we are also taking hold of his.

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When it is solely the Ashkenazi's vision that drives education and scholarship in the West, that is the day when the world begins to turn away from him. We have nearly reached that day.

Today the Ashkenazi controls most academic channels through which the telling of his story, and our story, must pass on their way to the public. This control of history on his part cannot be openly challenged, nor would we wish it to be. With the world at his fingertips, the Ashkenazi who teaches the historical narrative of his own people and culture is rapidly exhausting all the lachrymose accounts and embellished tales of uniqueness

that the Jew loves to believe about himself, and is beginning to propose more realistic alternatives to these fictions. Ultimately he will turn scholarship and historiography against himself. With impressive erudition he has already begun to dispute the lies he has put forth over the centuries about his own past, and will continue to do so. In his constant drive to tear down and to obtain power from the chaos and flux that comes with the destruction of civilisations, the Jewish scholar, having the same historical facts he has always had, will need other ways to reinterpret and represent those same facts. He will lend credence to our previous Aryan scholarship on his malleable ethnicity, his mythical origins, his true political power, and his corrosive effect on other peoples. This academic shift will first take place and bear fruit in lands where the Ashkenazi feels most secure; Israel, followed by England, the United States, Canada, and Europe. We will reap the benefits of this scholarship.

Displaying the customary arrogance a master feels toward his slaves, viewing them as stupid and docile, and relishing the safety he feels in his position due to our constant suppression of antisemitism, the Ashkenazi is today handing over tools to those who will someday use those tools against him. In the same way that the Israeli Ashkenazi takes the military technology created by whites and Aryans and blindly gives it to his future Han Chinese foe, the Western Ashkenazi freely passes intellectual technology to the Aryan and others in academia. Already certain of this technology is being stockpiled by us. Literary deconstruction, which was used to effectively dismantle the previous racial narratives of the whites and the cultural treasures of the Aryan, can be just as easily applied to the Ashkenazi's various fables about his uniqueness, his eternal innocence, and his ethnogenesis, or to the founding myths of his beloved theocratic and kleptocratic liberal democracies in

Europe and the New World. The psychoanalytical typecasting once and currently used so effectively by the Jew against the masochistic whites can be used just as easily by the Aryan or others to outline and describe the aberrant personality types of the genocidal and misanthropic Ashkenazi. The tactics of the anti-white or anti-Aryan revolutionaries that the Jew professor instructs his students to study, no matter if these tactics spring from the ranks of communists, anti-colonialists, or proponents of Negro political equality in the United States, are as easily absorbed by Aryan youth and as applicable to our future targets as they are by their intended audience of radicals whose actions are only meant to increase Jewish power.

Ideas are not proprietary, nor are they limited in execution. A grappling hook does not pull down merely a single wall, just as spears are not limited to killing one type of beast, for weapons are weapons, tactics are tactics, and tools are tools. Communists, anti-colonialists, and proponents of Negro political equality in the United States took the spear the Ashkenazi taught them to make and used it against the non-Ashkenazi whites, who were a foe common to both their particular groups and the Ashkenazi. The whites on the other hand, as would be expected, used the spear against themselves most of the time, and their suicide also benefitted the Ashkenazi. The Aryan youth is different. He is taught that every single spear the Jew launches our way can be avoided, picked up, and hidden away, to someday be flung back at him at the right time.

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The Jew's method in shaping and thrusting his ideological spears remains constant, year after year. The method has been easily observed, and is easily learned. First an idea is formulated that promises "freedom" to some group under the control

or influence of another group in close proximity to it, or that promises to right the real or imagined wrongs one group suffers at the hands of another nearby group. This idea, be it feminism or communism or anti-racism or any other, is asserted and promulgated by the Ashkenazi's media and soon performs as it was meant to perform in the targeted society; it divides, it causes chaos, and if successful, it ultimately changes the power structure. The subsequent cultural, demographic, and civic upheaval brings opportunity for the Ashkenazi to acquire even more social control and resource acquisition.

This Ashkenazi method of promising to free or liberate elements of a society from other elements of the same society is not limited solely to attempts to acquire or further domestic power for himself. Alert readers of this communiqué recognise in this method the same technique he uses for attacking an external society. When the Ashkenazi desires to subjugate a foreign nation, his Western media put forth as justification for political interference or military invasion the liberation of a minority group within or near to the borders of that nation. The Ashkenazi has used the same technique time after time in the last century, yet the predictable call-to-arms never fails in convincing whites to sacrifice their sons for his imperialism. The non-white world, in comparison, possesses the acumen to learn from the Ashkenazi's well-worn method. Any nations that may in the future need to preemptively squelch a Western assault against their citizens will have all manner of oppressed peoples to militarily liberate in the multicultural lands presided over by the Jew, from the impoverished Negro in the United States to the suffering Mohammedans of France and Great Britain. As-tute outsiders desirous of neutralising Israel will use as pretense the desire to free the Palestinian Arabs, or even the Sephardim, from the harsh and racist rule of the white Ashkenazi.

Within the infected lands of the whites, those whites that willfully accept an Ashkenazi-formulated ideology meant to weaken or divide a society, and who use this ideology to further undermine the positions of other whites within that society, are assets to us, for they lack cunning, consciousness, and awareness of the struggle for resources between groups and yet still gnaw away at our enemies even as they die. No whites would believe in the efficacy of psychoanalysis if they were a healthy people. No whites would believe they were recipients of white privilege if they were a healthy people. No whites would speak of equality of all things if they were a healthy people. The types who accept such claims are psychologically prone to self-hatred and doubts, and if they are able to be impacted merely by voiced ideas then they have not the fortitude necessary to survive this life as anything but slaves, and so must be led to extinction.

With each generation the white chaff is to be separated from the Aryan grain. The Ashkenazi willingly assists us in this threshing, for he constantly thins the bloated ranks of these whites, evolutionarily selecting the following generations for us as if he were following our direct orders. This is why in all things we shadow and encourage him. As Engels stood by Marx, Jung by Freud, DeMan by Derrida, we Aryans stand by our own particular Jew saboteurs, smiling as our reactionary conservative white opponents flail about and try to stop our current ideas in the same pathetic ways they did those put forth by earlier Jews. To watch these conservative whites attempt to counter the historical assertions or social and political theories of the liberal whites and the Ashkenazi is great amusement. The conservative whites expend enormous energy and time, that is, life itself, on unburying obscured social or scientific truths to present in support of their reactionary theories. They attempt to apply logic and reason in order to academically counter themes

that are themselves rooted only in emotion and concocted from empty air. Limited by their own imaginations, they never realise that these theories or ideas put forth by us and the Ashkenazi about whites and their societies can never be "proved wrong" in a society dominated by the Ashkenazi, and that those whites who swallow the poison pills constantly presented them will choose to do so regardless of what a few white conservatives say.

For their part, the rarely astute conservative whites spend their lives socially and politically balanced on their heels. Any hostile alien idea that suddenly appears before them that has even the slightest potential of altering social norms is perceived by them as something that must be squashed, explained away, torn apart. They attempt to negate it or counter it in order that their society might be preserved as it currently is, because conservative whites feel they benefit by having their social environment remain unchanged. They could pick up the spear and immediately hurl it back against those who threw it. They do not. They will not. They fume and unceasingly complain that what is woven of ethnic malice and trickery should simply not be so. Such spears should not even be thrown, they insist. By their loud and constant struggles to defend themselves they are the ones that actually make the Ashkenazi's ideological spears effective. It is their own opposition that gives strength to the Jew's spiteful academic theories and malicious accusations. With enough mockery Jewish spears often dissolve, whereas the typical conservative white defensive reaction helps transform these weapons into something real, and therefore deadly.

We Aryans, willing to bide our time, ignore the spears of the Jew as much as we are able. We know how pointless and impossible it is to try to defend against such things in our weakened

position. We choose not to spend a wholly defensive life but to use our time for other fights. The fact that whites are so easily infected by ideas alone is a benefit for us, and the fact that these types are participants in the tearing down of white society as it is currently known is of equal benefit, for white society eternally stands against our own people, and so it must go. When only Aryans and Ashkenazim remain as representatives of the Caucasoid race, not a single spear of the Ashkenazi will be effective. All ideologies meant by him to wound and divide will dissolve in the air, useful only in indicating who the hurlers were and in what direction they lie.

As it stands currently, we embedded Aryans nod our heads in agreement to any ideological assertion made by the Ashkenazi. We then propagate this assertion among the white communities and laugh with our families and tribe as we ignore the precepts in our own lives and communities. The Ashkenazi does the equivalent thing with his own people. We watch him and follow his example, for never would the Aryan do what the clever Ashkenazi says one must do. That function is reserved for whites. With a smile on his lips the Ashkenazi encourages the whites to divorce, to abort, and to miscegenate. They obey, because that is what whites do. The Ashkenazi ignores these suggestions and tells his people to ignore them as well. The Aryan does the same. We listen to only one thing the Ashkenazi says: he touts himself as a light unto the nations, and we agree with him. The way he lives his life sets an example for all capable groups to follow. The Jew does not believe in the primacy of politics over finance and commerce. Nor do we. The Jew does not believe in equality. Nor do we. The Jew does not believe in inter-group altruism outside of political expediency. Nor do we. Yet through our academies all this and more is what we preach to the deracinated whites. They hear, believe, and

obey.

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The art of subterfuge, while growing as an evolutionary trait within our ranks, is still not as honed as it will one day be. The open dissemination of lies is psychologically better borne by the Ashkenazi currently, this we grant. Fortunately, as scholars we are still able to do much research and work in fields we ourselves created and can operate in more openly than others. Aryan environmentalism, just one among the many sciences that sprang solely from our genius, is constantly contrasted against the Ashkenazi's economics. It is clear to many that the battle of environmentalists and conservationists against global business and industry is a battle between those who espouse an Aryan worldview of interconnectedness versus those who maintain a Judeo-Christian worldview of domination and exploitation. In this battle it is we Aryans who have demonstrated the enormous destruction of species and ecosystems which has been brought about by the application of Jewish ideologies, all of which are built on short-term financial gain, social exploitation, and enslavement of every form of life that can be enslaved. The same whites and Ashkenazim that slaughtered our ancestors now trample the world unopposed, bringing chains and death wherever they arrive. In all other areas we assist the Ashkenazi, but here we battle him and his whites. We battle them as they empty the oceans of life. We battle them as they genetically alter seeds. We battle them as they bulldoze the jungles. Everywhere there is a fight against the Ashkenazi's world you find the unnamed Aryan lurking. Through anti-corporate and anti-industrial movements, and a hundred different trends and disciplines, we feed the world's youth ecological views we ourselves espoused long ago in Germany and throughout Eu-

rope, fully knowing as we do so that without each people able to possess its own ethnic and racial territory and sovereignty, it is impossible for these necessary ecological ideas to be established and brought to fruition. These unwitting white acolytes, upon realising that they are consistently halted in their efforts to protect wilderness or non-human species, become frustrated politically, which slowly leads to ethnic frustration, and finally to recognition of the forces that actually control their lives. Every day more ecologically aware youth of all races learn that as long as whites and Jews run the world it will continue to be an ever-spreading hell to billions.

Having transferred much of our previous Aryan political and social agenda to the currently protected and so called political left, we speak openly to the masses about cruelty toward animals, we speak of the current rulers' technological desecration of the earth's indigenous communities, we speak of sustainable agriculture and lifestyles. We teach about the need to preserve open spaces. We teach the world methods to clean the environment fouled by those who are the enemies of all peoples. We teach about the destructiveness of invasive species, all the while knowing in our hearts that this means the Jew invading and wrecking others' societies, for all life follows the same laws, from plant to insect to man. Our research in genetics, in ethology, and in evolution has given the assurance to all who would listen and understand that tribalism is innate, and therefore that our indigenous, unifying political movements in the heart of Europe were justified, no matter what the victors might say. We work as radical economists, as maverick scientists, as social entrepreneurs, and as deep ecologists. We are the farthest of thinkers, and we never stop working to educate those who might one day bring forth the world we and millions of others desire.

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The Aryan has learned many tactics from those who use the Jewish cultural technology. In every bit of extant writing, wherever a Jew pens the word "God" he means only the body of Jews, whom all others on earth should obey. It is a clever code he uses, laughing up his sleeve at eternally ignorant white fools who believe God to be a large man hovering in the sky and watching over their affairs. We Aryans too play at this semantic game in the various media we are able to produce. Wherever one hears or reads the words "man" or "mankind" or "humanity" or "humankind" or simply "humans", know that an Aryan might be at work, for these are words we use only to refer to ourselves. These specific terms rarely have anything to do with any other group outside of our own. In order to present our tribal desires we have universalised our vocabulary, letting those Aryans with the key to the code read our output in knowing fashion, while the Jew goes about his business assured that we ourselves have been equally universalised and therefore made non-threatening to him. "Peace among men," to us means let there always be peace between Aryans. All "humans" as the whites envision the term, that is, a global multitude of colours, shapes, and cultures, do not need wide open spaces, forests, or time spent in the outdoors, as is so often written in books and magazines, yet the Aryan definitely needs these things. Wilderness is essential to the well-being of the Aryan, not every member of "mankind", as we so frequently state in literature of all sorts. "Human rights", a nebulous term used in our numerous writings, means in actuality the rights our specific people are struggling for and desire. Do not be misled or dismayed, young Aryan. Once one understands this popular code of ours, scribbled under the noses of our enemies, one sees that it is as effective as our use of the defamatory adjective in

clearly but secretly putting forth our racial and cultural message. We know that our constant insistence on changes of lifestyle and worldview, needed if humans are to continue to survive on this earth in dignity, lead invariably back to our people's glorious struggle, to our defeated cause in Germany, and to our murdered Aryan tribe. What we said in Europe yesterday we say again today, using different terminology.

By proposing alternatives to this dehumanising dystopia erected by the victors of the World Wars, we cause questions to arise in the minds of certain people about how the world arrived at such a terrible state. When questions such as these begin to be asked, answers begin to be sought, and once people have doubts about one commonplace assumption of the modern world they begin to doubt many more such assumptions, of which the greatest is the prevailing narrative regarding the Second World War. In every platform we have access to we make clear that this world began to be raped in earnest the moment after our Axis loss. We were the one people to stand up, the one people who tried to stop the Ashkenazi, and the one people who knew what would come about if he conquered. Post-War. 1945. Note how often these terms arise in popular and scholarly articles when discussing anything that has proven deleterious to human survival on this earth. Constantly do we pound this starting point into people's heads. From the incessant building of usuriously-financed dams to unchecked urban and suburban wastelands to the worldwide death of small farms and businesses to the proliferation of toxic chemicals in the air and water to the hijacking and poisoning of the world's food system to the extinction of beasts to the wretched quality of the very air humans breathe, look to the magic year 1945, the year of our holocaust, the year they finally wiped nearly all the Aryans from the face of the planet. From that date forward

there was no longer anyone to stop these people. The Ashkenazi floodgates were opened and hell descended on the world. Now, today, all remaining nations see just what kind of utopia the victors wrought.

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Already a false opposition has magically arisen against those perpetrators who instituted the environmental, social, and technological post-war hell. We predicted this phenomenon among ourselves.

Needing eternal chaos to survive, along has come the Ashkenazi to attack the very world he fought to bring about. The Jew knocks down, the Jew sets up, the Jew knocks down, and so on, for as long as such things are allowed. Presenting himself as a maverick, loudly touted by his media tribe as a genius, hijacking our unprecedented scholarship in all fields as easily as he stole our patents, businesses, wealth, and science after the wars, the Ashkenazi mock-crusader easily rallies some of the anxious from among the dwindling whites and gives a voice to their justified concerns, concerns that of course mean nothing until the Jew declares them meaningful. Everywhere today Ashkenazi saviours have suddenly noticed that the men who control corporations and banks do not act in the interest of the citizenry. Ashkenazi saviours have suddenly noticed that the food supply is toxic. Ashkenazi saviours have noticed that the Western educational system is in shambles. Ashkenazi saviours have noticed that Western medical care is harmful. What Ashkenazi saviours have chosen not to notice is the crucial involvement of their fellow Ashkenazim in implementing and promoting all these nation-murdering schemes. Needless to say, the whites so eagerly following these saviours will not notice the Ashkenazi's role either.

Throughout the West the Media Ashkenazi cheers the Rebel Ashkenazi, as he must and as he always has. In a culture and landmass dominated by the Ashkenazi only fellow Ashkenazim are allowed to play the part of iconoclast. This is a situation which is typical among most ruling classes, whose members only allow dissent from among their own, and that only to an acceptable degree. The whites, for their part, prefer that this outsider action be undertaken by others outside of their main body. Whites will never elevate leaders from among their own people to act in their group's interest. Instead they will forever be led by others, and they will forever willingly follow those others, provided those others display strength. That is the only criterion.

We Aryans also prefer today's social and political world, a world where the right to criticise Ashkenazi power is borne solely by the Ashkenazi himself, for no matter the transparent dissembling on his part for the benefit of the goyim, small schisms will begin to grow between his different factions, as indeed they must among any peoples when absolute power has been gained. As we push to create and widen these schisms between Ashkenazim, we silently observe the current theatre of Jew saviour-reformer versus Jew wicked master and applaud the play for its fine production value. We explain to our families the proper way to watch the drama in order that it might be understood. We explain the Ashkenazi's technique of always being on both sides of a debate, so that whatever side claims victory matters not. We explain how he incessantly self-references other Jews or self-aggrandises himself when it comes to his accomplishments. We explain that, in the same manner in which the governments of the U.S.S.R and the U.S.A. never desired the elimination of the other, but rather worked jointly to destroy our people, the Ashkenazi never desires to

harm or humiliate his fellow tribal foe, only to share a piece of his power. These tactics of his have varied little over the centuries, and once pointed out to an understanding audience, they are never forgotten.

It has been told here how the Ashkenazi presents our stolen or previously suppressed Aryan insights into agriculture, genetics, technology, economics, medicine, ecology, physics, and so forth as his own creations. We all know how he brings our solutions to the world's problems into the public sphere as if they were his, and intimates that they somehow sprang from his people's cultural ground. He does all he can to claim genius as a trait exclusive to his group and lacking in ours. Nor does he resign himself to claiming genius alone, but also pretends that a desire for justice and a profound concern for the well-being of others are his exclusive domain as well, that indeed his people are well-known for universal benevolence, and that whatever answers he proposes for the questions pondered by the world's populations today are done so altruistically.

This posturing is transparent to the Aryan, and to a small elite among other groups as well. It is clear that the rebellious reformer Ashkenazi, amid his desire for profit and his feigned concern, consistently leaves out the basis for solutions to many modern problems. As earlier explained, that basis is national sovereignty. For the essential changes needed to better human life today, ethnic self-determination on one's own territory is needed. Groups are only able to effect true positive social policies by working alongside their own people, and this can never be allowed by the Ashkenazi. No healthy conqueror willingly gives up his conquests. Therefore this slave-world will never change for the better under its current leadership, no matter what solutions the rebel Ashkenazi touts. Nor would any sane

observer expect it to change. The original objective social and scientific insights of the Aryan have been and will be forever distorted through the ethnic subjectivity of the misanthropic Ashkenazim. With all cures to modern ills prescribed in this phony manner, the peoples of the world will continue to suffer and their pain only increase. No Jew will ever stop the depredations of bankers, politicians, media, and the panoply of harmful industries, corporations, and governments that exist today. Only the victory of the Aryan could have brought this about for all peoples.

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Though we have touched on some of our positions among the influential educational substratum in the West, we do not wish to artificially inflate our true position. Yes, we have gained back some power, and we use it effectively, but that power is little compared to the power others wield. Furthermore, let us not forget that the social policies put into place by the Ashkenazi and subsequently fanned by us affect our ability to be employed in the diverse fields of education as much as they affect the cultureless whites. It is well known to us that the supposed anti-white employment bias groaned about by conservative whites is not about skin colour, for the Ashkenazi is white as well, of the same basic phenotype and race as those he rules over. Rather, the empire's employment policy is pro-Ashkenazi, as it should be. It is a universal truth that the conquerors and upper castes of countries reserve the ruling spots for themselves and limit the opportunities of those perceived as potential threats. It has never been otherwise in history. To struggle against this fact would be to join in the insanity of the conservative white. The task of the Aryan is not to oppose this selective process but to speed it along, for it is the increasing absence of slavish

whites in the educational fields, and in the Ashkenazi's society in general, that will ultimately harm the Jew.

The varied peoples of the world who have begun to fill the previous white social and economic roles in today's West do not understand the Ashkenazi's agenda. They have not had long experience with the Ashkenazi, as have we. They believe that the Ashkenazi's calls for equality are specifically meant to act in their favour, not yet insightful enough to recognise that these calls are actually formulated to act in the Ashkenazi's favour, which currently means the whites' disfavour, and that they, as replacers of the whites, are in their new positions by default. These different peoples of the world, placed into their different professional positions for reasons they do not yet truly comprehend, already begin to show less concern for the Ashkenazi master than the biologically compromised white ever did. From United Nations mouthpieces down to elementary school teachers, these newcomers do not act in the service of any false universal altruism once they are established, but only for themselves and the advancement of their particular people. No groups worship the Ashkenazi in the same manner as the whites, and so their replacement is obviously desired by us.

With the time still allotted us to operate in the educational domain, we do what we can to ensure that the Ashkenazi loses the special image he has created for himself and projected to the world through his media. Never will we allow the peoples of colour so despised by the Ashkenazi to fall prey to him and revere him as deeply as the whites do. Unlike the whites, they will not look on the Jew as superior, they will look at themselves as superior. As educators we instill in them the necessary defences against their master's psychological oppression. Under the guise of imparting an academic message of cultural relativ-

ity and "non-supremacy", at least as manifested in whites, we constantly chip away at the Ashkenazi's sense of uniqueness while at the same time teaching the peoples of colour that any whites that proclaim their supremacy are in some way aberrant. Remember, the Jew relishes feeling superior to the majority population. This feeling of superiority and difference is one of the cultural tools that allows him, or any group, to conquer and rule others in the eternal struggle for existence. To counter this tactic of his we turn him into just another white. In our scholarly fields we deconstruct the myths that he claims specific to him alone, academically presenting his culture either as rooted in the folkways of Europe or as heir to the belief systems of a bigger Eastern Mediterranean world. We make clear that he inherited many of his beliefs and customs from other groups. We teach that there is nothing unique about his culture, certainly nothing to be held in awe. We portray him as simply one people among many peoples, maybe a little more interesting, but with holidays and songs and foods like all other cultural groups. We paint him as unassuming, unthreatening, a victim to evil whites but really "just like everyone else". Neither from the lectern or the pulpit do we ever present him as aggressive or xenophobic or genocidal. We downplay, even eliminate, his role in the slavery of Negroes, the national humiliation of the Han, the colonial financial rape of the Hindoo, the murder of the Armenians, the slaughter of the Slavs, and the genocide of the Germans.

Reactionary whites of the political right, too immature to keep insights to themselves, openly put the Jew at every major turn in history. This constant attribution of all violent revolutionary movements to the Jew's machinations is harmful. He feeds off of these charges, for external threats enable his people to coalesce more tightly. Since we strive to lessen the solidarity and

strength the Jew gains through external threats, no imputation of historical Jewish malfeasance is ever publicly made by us. Additionally, acceptance of the outlook of a millennia-long ethnic Jewish omnipresence and omnipotence, without important reservations, endorses the belief that those who currently use the term "Jew" to describe themselves have always possessed vast power, and therefore vast genius. No matter the Ashkenazi's public stance, hostile accusations from outsiders of being an eternal and malevolent power are as cherished by his elites as much as fawning praise is.

This misguided historical belief on the part of antisemites is rooted in an inability to distinguish between the disparate groups utilising the cultural tool of Judaism. Such an outlook links European Ashkenazim, formed on our continent in the Middle Ages, to the clearly ethnically different and older Oriental Sephardim, and further links both dissimilar groups to Hebrews of the ancient world. The Aryan, rather than emphasising the many crimes perpetrated by the various types that have wielded the Judaic tool over the centuries, plays the game the Ashkenazi plays for the time being, in which he downplays his key role in the horrors visited upon other tribes and groups. For the woes of the world we instead blame the whites, and only the whites. By singling out this group alone from all the guilty parties in history we help to form a sense of uniqueness in them, as we earlier told you, and build an identity for them, negative identity though it might be. It is better that they be hated than be ignored, for to be hated promises a far more ruthless natural selection over the generations than that of a group that is ignored, and all whites must undergo selection until none remain.

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With each passing day it becomes socially more difficult for the Ashkenazi to psychologically maintain his sense of superiority over peoples other than whites. The Han does not feel at all inferior to him. The Hindoo talks among his families about how to best leverage him to advance his own group. Though the day will come when the Ashkenazi will have to openly compare and contrast himself to the men of Asia, he cannot yet do so, and currently only gloats of his cultural accomplishments vis-à-vis deracinated and disestablished whites. With them he is unchequed in his braggadocio. Yet even here we chip away at his cherished and needed mindset of ethnic superiority by shrieking through the educational mouthpieces that Judaism is only a religion, open to converts, and that enormous numbers of Jews have intermarried with the whites, as certainly they have. When previously sojourning in our lands the Jew himself was anxious to point out that his group consisted solely of "religious" followers, and furthermore that his intermarriage rate among the host European societies was high. This was proclaimed in order to deflect accusations of being an ethnically hostile alien body operating within a host nation. It was obfuscation then, just as the same claims are now, but the fact remains that no matter how much he would wish it otherwise, more and more of the Ashkenazi organism peels off from the outer layers. It is this hemorrhaging that will allow us to ultimately make clear that Jews are simply a caste among whites, and as we continually teach, any whites who possess any power over other races must be replaced.

Far too many whites have been absorbed into the body of the Ashkenazim and far too many Ashkenazim have been shed and absorbed by other whites for there to be any resounding ethnic difference between the two groups, no matter the desperation with which the Ashkenazi now looks to manipulate and inter-

pret genetic research to prove otherwise. The Ashkenazim are a Caucasoid elite following a constantly reworked ideological programme of supremacy. Their physiognomy is white. It is for this purpose that, as leftists, we refer to the Ashkenazi only ever as a "white male" and in this way lump him in with those he considers himself different from and superior to. It does not matter if the predatory bankers we identify as "white" are in truth Ashkenazim who feel nothing but contempt for whites. What does matter is that these Jews have a spotlight shined on them in one way or another and that their personalities, positions, and actions be aggressively contrasted against the welfare of other peoples. Side by side with various peoples of colour, we shout for the removal of whites from positions of power. The exoteric terminology used in this demand includes the Ashkenazi. Remember, the Ashkenazi is the epitome of the white supremacist, a Caucasoid who considers himself above every other group on earth, including other Caucasoids, and maintains this position through violence. His current tack is to allow garden-variety whites alone to be attacked and their own status and well-being to be diminished, in order to protect his own group's financial interests and social positions. He believes no fingers can ever be pointed his way nor any blame laid at his feet, that instead dominant cultural forces will continue to attack non-Ashkenazi whites alone for perpetuity. We will not allow that to happen. Every assault on non-Ashkenazi whites is groundwork laid by us for an ultimate attack on Ashkenazi whites.

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The outward task of the education complex is the dissemination of information to youths, primarily from the ages of birth to twenty-five. The matrix includes teachers, institutions, pro-

TOCOLS, systems, and material. From our positions within this arena we have successfully propagated and spread the corrosive ideas that help to disintegrate all societies which are not based on mutual ethnicity, culture, worldview, and respect. Through our fanning of inter-ethnic envy and hatred we are slowly bringing the Ashkenazi's United States, his France, his Australia, his Great Britain, and his Germany to a standstill, turning these lands into ineffective shells increasingly controlled by stronger Asiatic peoples unaffected by the messages of the Ashkenazi and whites. Nor, we have found, has the seemingly strong community of the Jew proved immune to the many tactics he previously successfully utilised to tear down his host societies. Race, ethnicity, class, and gender are fault lines within his community that can be widened, and though these concepts tear apart white communities and nations at a quicker pace than his own, the Jew's own communities have begun to suffer in the same manner. We ourselves have helped to plant the seeds of divisiveness in Israel, sowing them into the body politic, where they have begun to affect both Orthodox and secular alike. Already we reap a harvest. With each generation we have seen the schisms grow greater. Never are you to forget that this bloated Jewish parasite is in many ways now growing as ill as the whites are.

Yet this division among Jews is a secondary concern for the time being. Always bear in mind that the Jew is not our primary opponent, and for the moment he is needed in his position everywhere. The Jew does what he can to survive and is not to be condemned for this. Never would he have been able to destroy our German and Russian and Italian and Hungarian and Spanish and Croatian peoples and our noble ideals without the assistance of whites. Never would the various branches of Jewry have been able to ruin so many peoples and lands over

time without the assistance of the whites.

It is these universalist and deracinated whites we concentrate our attacks on. We know them better than they know themselves, and the many ways to eliminate them are clear. Contrary to the Jews' assertions about them, we know that they are far less racist than most other groups. Having formed in northern climes relatively free of disease, in high-trust societies, they have not borne the same defensive xenophobia that Jews and others possess. They have, in fact, always allowed foreign peoples into their midst if these foreigners acted in a certain manner or spoke their language in similar fashion as they themselves did. Previously those numbers of foreigners were negligible. Now, with the tens of millions of replacements we are bringing to the white lands, via our immigration policies, we can help finish our enemies off. Now, with all the peoples of the globe against them economically, we can bury the whites for good. And one of the last nails that the hammer of educational processes pounds into their coffins is language instruction. By distributing knowledge of their native tongues, their sole means of communication, we effectively take from the whites some of their final defenses.

Language is communication. Like culture, it is a tool that can give one group an advantage over another, competing group. The Jew, who guards his Hebrew, understands this. The white, unsurprisingly, does not. Therefore, with no fear of retaliation, we stealthily erode that advantage. Though we push for classes in German, French, Swedish, and Italian to be freely given to those foreigners who are colonising the lands these languages spring from, it is in the spread of English, the tongue of so many of those who took glee in murdering our ancestors, where we are most effective. Through the efforts of our youth we

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carry this language around the world and teach it in every land we can set foot upon. We familiarise so many people with the tongue that the monolingual English-speaking whites are already becoming mute, lacking any leverage in life at all.

Every single thing is to be taken from them.

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# Great Erasure: Leveraging the Parasite to Liquidate the Host

## III A.

In the devastating aftermath of our holocaust we looked around at our blackened European homelands with dismay and tears. Occupying invaders of different races and cultures roamed our nations, torturing, raping, murdering, and starving those of us who had not already joined the millions of burned and butchered corpses. The laws to assure an Aryan return to slavery were brutally enacted and enforced by the Ashkenazi and his whites. Collaborators poured out of the rubble and charred remains, eager to assist our occupiers. Yet we had already placed our own among these traitors in order that someday we could repay our enemies in kind. As the years passed we knew that we would someday help bring rape, starvation, and murder to their lands as they had to ours.

Those few of us who were able emigrated to states outside of Europe. Others remained behind. Some of us already resided in

the white lands that had brought war on us. After our European loss even those of us who had made our homes in these white lands for generations adopted the mindset that we now lived in foreign countries among foreign peoples. Our fellow citizens were looked at as loathsome outsiders whose cultural ways were alien and inimical to us. To this day, whatever white country we reside in, we look at the majority population as an enemy population. Like the Jew we live in these lands but we are not of them. We view the West as something that was long ago conquered, and as you know, young Aryan, we enacted the codes necessary to survive as a conquered people. Like the eternally shifting Jew we became the equivalent of Donmeh and Marranos, hiding among the larger population while retaining our identity and heritage. We, too, have become sojourners among the unsuspecting whites.

Never able to understand more than what is directly in front of their faces, these slow-witted beings were too stupid to grasp just what it was they wrought when they returned us all to slavery. Was it not clear even as we were being murdered by the millions that the Jew would turn on the whites the instant he gained his victory over our people? The Jew and the Aryan, as organisms, are able to look some distance into the future. The lumpen whites, proud individuals, lack this faculty. Now, in lands they barely recognise any longer, perhaps a few of their simple minds understand just what they brought upon themselves when they dragged us Germans and Italians and Rumanians and Norwegians and Spanish and Magyars and Aryans of all ethnicities back onto the Jew's plantation. Only whites could believe that in a thirty-year timeframe they could murder millions of their most accomplished kin in their ancient homelands and the world would remain unchanged. Only whites could believe that after a slaughter of this magnitude

there would be no corresponding wealth transfer, no change in institutions, no shift in social norms. Today these whites are able to witness up close what it was their forebears were helping to bring about then. Today, under the process termed "globalisation", every white on earth gets to feast on reality.

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Globalisation is the triumph of the Jew over the world's other groups. Even though it is a temporary triumph, it is still the end of many things. It is the end of indigenous autarchy. It is the end of national determination for most of the bio-diverse peoples of the world. It is an economic system in which the actual act of distributive trading of goods is the key to wealth rather than domestic production of these goods, and the type of human temporarily best situated to exploit and profit from such a system is the internationally positioned Jew. Under this broad system of iron-clad trade he has erected over our skeletons, no single nation can ever derive the strength necessary to defeat the others and break free, for all nations require components and materiel for survival, and the source points of such needs have been decentralised and spread over various lands and peoples separated by language or culture.

Straddling each of these lands, and embedded in each, is the international Jew. He rules them as easily as an upper stratum of related aristocrats once ruled diverse fiefdoms in our Europe. Ignoring borders, he shares his common cultural technology with those fellow Jews he considers brothers, wherever they might reside. Today's meaningless borders are actually believed to have relevance by the ignorant whites, who bubble and froth in the slave societies beneath the global Jewish aristocracy, unaware of the international nature of their rule. In order that these international masters might ever be conventionally

overthrown, a simple mathematical expression would have to prove true for the nation desiring to be free of slavery: its aggregate domestic production of food, armies, weapons, and sundry material goods must be greater than the combined total of all those other nations linked in trade by the Jew, other nations whose inhabitants did not contemporaneously possess the national desire to overcome slavery.

This cannot happen. To ever hope to remove the chains of interest slavery, the Aryan would have to arise in every land simultaneously and take control. Cultural and technological restrictions, and simple demographics, guarantee the impossibility of such actions. Our previously near-successful strategy in Europe of wielding superior technology and superior human stock against rival Jewish-controlled nations not as culturally adept ours is obsolete today, nor do we any longer possess the weapons, army, territory, industry, resources, numbers, and allies to even dream of this traditional method of revolt. Yet we do not despair. We long ago jettisoned thoughts of fighting according to yesterday's rules. To break the hegemony of the Jew over the world we must eliminate the source of his strength. All strength comes from the ability to extract and utilise resources to a greater degree than one's competitors are able to extract and utilise resources. The Jew's resources, and therefore his strength, are the whites. They transform the latent energy of the earth into the kinetic energy wielded by the Jew. Slowly, methodically, we eliminate them.

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In every land where deracinated and cultureless whites make their homes, one will find the Aryan socially, culturally, and economically attacking them. We want not a one remaining in any corner of this globe. Supported by the Ashkenazi's power

and media, our agents work night and day wherever we can to bring about the whites' disappearance. Always desirous to do what outwardly seems to please a master, the whites willfully assist the Jew and the liberal Aryan in their own economic disenfranchisement. Economic disenfranchisement of certain men is the precursor to the physical eradication of these men. It matters not if they politically support this disenfranchisement or politically fight against it, the result is the same. Whether the whites commit suicide or are murdered makes no difference to us, so long as they go away.

Many are the actions we take in our long retribution against them, but one of the most effective has been bringing global competitors for resources to their countries, be these countries the New World lands they live in as colonists or the ancient homelands that they rarely desire to adequately defend. Utilising our roles in the myriad denominations of the Christians' churches, and our positions in business and government, we have strained with all our might to pour the masses of the world into the different countries comprising the West. It has been easy. There has been no vote taken on whether the whites wanted to be disenfranchised in their homelands, nor will there ever be. As we learned long ago, in the liberal democracies enacted by the Ashkenazi and the traitor whites there is never a vote on anything that is truly important to the livelihood of the common people. Any concern of the whites is instantly turned into a trifle. There is no say on their part and there will never be. We are flooding them and they can do nothing about it except to quietly drown and disappear.

The rate of immigration into a country, as any non-white knows, is directly linked to national sovereignty. A state controlled by its own people does not substantially allow immigration of

competitors. The whites do not have their own state, they only believe they do. We will make the truth clear to them. We will make them understand that the countries they thought were theirs are not, that in fact they have no land to call their own. We will make them understand that there is nowhere for them to hide. We will make them understand that they are being murdered.

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Squeezing down on the delicate white upper social stratum are the Asiatics, those with a mercantile bent for gathering wealth, impoverishing others not of their clan, and paying no taxes to government. They are the top of our vise. Introduced into white territories, the various divisions of Asiatic colonisers act as all worthy peoples do when in a foreign land. They support each other. They treat themselves as a family. They strive to rise to positions of control over the invaded population. These types, intelligent and genetically selected to operate as an organism, steadily drive the whites from their elevated and economically favoured positions. The short-sighted white elites believed the world could continue unchanged after its members handed the Ashkenazi his total victory over us. As their children's future slips into the void, they are now learning otherwise.

For the bottom of the vise we have also been instrumental in bringing the fanatical Mohammedan masses into white lands. We have additionally welcomed the peoples of Africa, of the Caucasus, of Latin America, and of the Caribbean to the places where the whites make their homes. All these migrants squeeze upwards, crushing those displaced whites who have been shoved to the bottom of their countries' economic landscapes because of their elite's selfish class systems.

This biological vise of ours is tightening daily. Every day more whites disappear from the face of this globe. By flooding their lands with competitors we have given these whites everything their leaders wished for and everything they have worked toward for centuries. We have fulfilled the dreams of every communist partisan, every Social Democrat, every New Deal supporter, every Puritan, every Falangist, every communard, every antiracist, every student protestor, every philosemite, every agitator, every plutocrat, and every democrat. They are finally getting what they have long desired. The genetic interests they advanced were never theirs, but were instead the Ashkenazi's. Now he is their master everywhere. Now their reality is finally being aligned with their political desires. Their daughters are depraved whores. Their sons are bashed by Mohammedans and Negroes. Their wives are raped. Their husbands are emasculated. Their fathers are drunks. Their mothers are spat at. Their food is poison. Their landscapes are vomited on. The few traditions they had are gone. Their culture is disgusting. The peoples of Asia and Africa and the Americas and Oceania march over their sickened bodies. Everywhere they exist, they are wasting away. They are the personified cathedrals whose outward forms we Aryans once desired to save, but which now crumble, or stand as monuments for wealthy foreign tourists to throw change at, or are converted to mosques. The defensive unity we once desired for these people has finally been achieved – only in slavery, rather than freedom. Blindly proud of this slavery no matter which tongue they speak or which land they reside in, the whites wave their banners of shame and proclaim their truly pathetic nature to the world. The wretched picture they present is as clear to the Aryan as it is to all other peoples.

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When the war against our folk in Europe was complete the Ashkenazi no longer had anyone of true strength remaining to oppose him. From his seat at the helm of the Soviet Union he turned his attentions to fiercely nationalising various races of the world and marshaling them against semi-sovereign whites and the few remaining Aryans. We follow a similar course. As you know, from our academic and social positions in the West we nationalise every non-white ethnic group we can, instilling in each pride for its people's accomplishments and hatred for the whites, whom we blame for all things. We then take this tactic further than the Soviet Jew ever did. Not only do we teach all groups to admire themselves and to despise the whites, but we also push to bring these nationalised and white-hating peoples to the very shores of the whites' countries so that it might be easier for them to seek their vengeance.

Introducing historically hostile Mohammedans to the lands of the whites is one of our greatest triumphs. The gang rapes perpetrated by angry Mohammedan youths against the white granddaughters of the men who once allowed our Italian and German grandmothers to be gang raped can only be seen as justice. After our European defeat the hordes of Africa and Asia raped our mothers and daughters to the delight or indifference of the white warmongers. Now these same hordes rape the whites' mothers and daughters, to the world's delight or indifference. This is not only our vengeance upon the whites but our gift to them, for the violation of the Scandinavian, French, Australian, English, and Canadian women also slowly forces an end to the whoredom that most white women prefer. Those few white females with the intelligence to avoid alien aggressors are able to more clearly see through the Ashkenazi's concocted media world, and are driven onto the path toward the Aryan.

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We assail the whites from a hundred different directions. We cannot be stopped. Any white that holds up as his greatest historical triumph the slaughter and enslavement of our Aryan folk in Hungary and Germany and Italy and Ukraine and elsewhere is fit only for slaughter and enslavement himself. All whites, from Canada to Russia to Australia to England, already reap the bitter harvest their grandparents and great grandparents sowed when they allied with the Ashkenazi to kill the Aryan. There is satisfaction in watching France finally become the ravaged hell that its inhabitants long desired it become. There is a sublime beauty in watching the United States finally bloom into the putrid flower it was long destined to be. The greatest pleasure of all is to witness England's sinful past rear up and devour its remaining obese and stupid citizens. The disgusting remnant of this people that spat on and still spits on its lower classes deserves, above all others, to die. This Anglo-Saxon tribe that has savaged its own kin and armed the different races of the world against them over the centuries in North America, in Africa, and in Europe, has brought on its head everything that is happening to it.

Across the globe the sins of the fathers are being visited on the fading offspring of the so-called Allies. The libertines of France see no link between the violent Africans and Moors currently occupying their land and those Africans and Moors their imperial elites brought to our European shores to murder Germans in two wars. The debauched remainders of the Anglo-Saxons see no link between the Hindoos they currently labour for and those they transported from their colonies to shoot us dead on our European soil. The degenerate Slavs that remained after the Ashkenazi committed genocide against their people marched

across Europe and eagerly raped and tortured our grandparents and great grandparents, and now their descendants are a race of concubines and mine slaves, their organs harvested for Israelis, their youth drug-addicted and barren. The Scandinavian traitors, the Dutch plutocrats, the imbecilic Americans, the cultureless Canadians, and the shortsighted Australians and New Zealanders and Rhodesians whose ancestors came to kill us at the orders of the Ashkenazi and the white elites all now die for what they did. Those whites whose forebears denied us the security of having our own nation-state will never be allowed nation-states for themselves. Never again will they know peace. Never again will they have their own homelands. This was assured when they stole our homeland from us and handed it, and us, back to the Ashkenazi.

Mimicking the traditional Jew, we do what we can to twist the screws on every white that exists. We push the policies that have brought about their execrable position. Their girls prostitute for Albanian and Pakistani and Nigerian pimps. Their boys are beaten by African and Asian and Latin American gangs. Their lives and businesses are disrupted by Roma, Caucasians, and Bangladeshis. In Great Britain, in Russia, in Norway, in the Netherlands, the whites pay tribute no longer simply to the Jew but, through taxation and foreign aid, as you have been told, to the African, the Mexican, the Mohammedan, the Asiatic, and the world. We have forced the whites to spend their days slaving for all of these people and feeding the children of all of these people, while they themselves are increasingly unable to even consider families. The whites do not deserve to retain the comfort they previously lived in. They deserve to suffer as they made us suffer.

Once these fools cheered as our industrial base was dismantled

and removed and our freezing children dug for grass to eat beneath the snow. Now their tongues are mute as we ship their jobs away, strengthening strangers over the waves. Once they smiled as our widowed mothers toiled with the spade in the ruined lands our forefathers had made prosperous through centuries of difficult and honest work. Now they attempt to find non-existent jobs, in order that they might afford a roof over their head. Once they felt proud of themselves as they listened to radio reports of our broken families starving to death in the Europe they destroyed. Now we slowly begin to steal the bread from their diseased mouths as they once stole it from ours.

We will continue to force these guilty whites to compete against all the peoples of the world. They will fail. They will suffer. They will die. Anything can be done to whites, as these peoples of the world witness daily. Anything. What type of Volk are unable to notice that there is now no measurable difference between their own homelands and the lands they once conquered, naïvely believing that our Aryan loss in Europe meant, somehow, their victory? What type of people continues to boast of a military triumph when it is clear that they have won nothing at all, but instead actually lost?

Only whites are this blind. Only whites are this insane.

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The majority of existing whites no longer have any idea what it would be like to live in their own nations and be ruled solely by their own kind for the sole benefit of their own kind. They are a product of recent cultural and evolutionary change and are for the most part now docile slaves, the best type of slaves a slaver could hope for. They believe that since they have doctors, entertainment, and food all is well and will be forever.

When beasts live their lives trapped in cages they show none of their previous clan tendencies, they care only about sex and sustenance. There is no struggle to obtain nourishment. There are no predators to cull them. Over generations these beasts eventually grow smaller, harmless, and sterile. Their brains shrink. They readily accept their food from the hands of those who caged their ancestors. They can no longer survive outside of their cage. Thus it is with well-fed whites, who have grown increasingly stupider over the years. But now we are changing this protected environment. Not only are we taking their daily food away, we are also introducing predators into their happy and secure zoo-lands, social and economic predators like the whites have never known. And unlike the whites themselves, these predators find no difference between a white from France or a white from Sweden or a white from Germany. The predator sees only white prey, as he should. The docile whites, secure for too long, are now being hunted, and they lack all defences.

We will bring about an end to the abundance these societies once knew. We will bring about an end to this phony peace that allows whites to be whites. We will stamp out all softness. When well-fed and safe, whites are nothing more than complaining and nostalgic conservatives or suicidal and self-hating liberals. We will be the secret force that steals their food and safety away and makes them hungry and scared. We will make them admit that their ancestors were wrong to attack us and to reshackle the slave chains we had finally broken. We will make them see that they are chained like we were. We will take all wealth and luxury from them in order that some few among them might once again find honour. We will give all wealth of theirs to others and increase their competitors' power at their expense, in order that some few might learn humility. We will purge their lands of the industry that was poisoning them and forge

a desperate, unemployed proletariat, small thought it might be, held down by the forces of technology and propaganda.

All of them must die, so that the Aryan might be born anew.

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For allowing us our revenge against the whites we must thank the Ashkenazi. His policies, which mirror our own, are methodically and efficiently eliminating those who still identify themselves by mere skin colour and who still find national honour in our destruction. He has helped us recognise our enemy more clearly. Many of the European Aryans innocently saw only kinship with the English and the American peoples, thinking that even if we did not ally, there could be mutual respect between us. We did not fully understand the full danger of their boorish culture or their plodding way of looking at life. We do today. And with this understanding has come the recognition that they must be destroyed. The Ashkenazi, as he proved in Russia and Europe, is the best in the world at genocide. Whites are his current target, and ours. With his assistance we will continue to take revenge on our enemies for the sins of their ancestors.

What has the Ashkenazi not done for us? He has united non-Jewish Caucasoid peoples in a way we Aryans never could have hoped to bring about. He has broken down previous national borders, he has given Europe a single currency to better control the white cattle penned there, and he is foisting upon the continent a single language so that all might follow orders more completely and efficiently. In unwitting fashion he is continuing the job we began, for he is denationalising numerous ethnicities and making them one. The Ashkenazi has long known more about the whites than they have known about

themselves. They were never considered French and English and German and Italian to him, but only ever as a single people, the detested and stupid goyim. The Ashkenazi was right.

To the Jew all peoples outside of the boundaries of Jewry are identical. When not viewed as active enemies they are looked at as commodities. Though a white that refers to himself as a "Frenchman" is very different in physical and mental makeup than the corresponding native of Guatemala, the difference between the two in the eyes of the Jew is as superficial as the difference between the currency called the Euro and the one currently called the quetzal. All the peoples of the globe are something to be owned by the Jew, and of them all, whites have been owned the longest. Every achievement of whites brings gain only to their master. Their technical and organisational genius is used to simply further extend and enforce Jewish rule over others. Though few whites are able to recognise this slavery of theirs, that does not change the reality of their situation. Cattle are unable to think in terms of slavery either, yet there they stand behind fences, meekly waiting to be milked or slaughtered. Neither do most Jews have the awareness to consider whites as slaves to Jewish interests. It matters not. Most pastoralists do not consider their livestock enslaved, yet the beasts are still living beings put to work for the benefit of other living beings.

The whites, particularly the Nordics, have long been the most obedient of slaves. They have long done whatever a master has ordered them to do, no matter the consequences for themselves. The Ashkenazi ordered them to murder us, and they did. If they, like the Ashkenazi, suspected our existence today they would slaughter us all over again. Likewise, if we Aryans possessed unchallengeable power today, these deracinated whites would

do whatever we ordered. Remember, the white slaves are a tool in the hand of whomever holds power. If the Ashkenazi had been able to reason like the Aryan, he would have realised that there was no need for him to destroy the whites. The world of the whites did not need to be destroyed after our destruction and defeat. The white lackeys of Anglo-Saxondom, unable to understand where their genetic interests lay, would have served the Ashkenazi indefinitely. Their lands, like all lands of the post-war West, have been a paradise for the Ashkenazi like none the Ashkenazi has ever known. And just as we wish, the Jew will ruin this paradise, for he is not motivated by reason but by hatred. Even to apply terms such as "reason" or "hatred" to his actions is misleading, for the Jew automatically follows his cultural-genetic instructions like any other organism seeking sustenance. The caterpillar must devour leaves and the lion must devour antelopes, yet if the leaves did not emit defensive chemicals or the antelopes did not attempt to escape, the devourer would consume all his prey until nothing remained, at which point he would starve. Natural selection can never improve an organism beyond its needs and it cannot teach restraint if restraint has never been called for. With no defences at all keeping him at bay the Jew will eliminate his white sustenance.

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After the whites go there will be no peoples of equal caliber left to willingly labour for the Ashkenazi. There will be others who labour, certainly, but none as efficient, as oblivious, or as industrious. Where will his scientists come from, where his engineers and other men of learning that currently allow him to stand on the backs of all peoples of the world? Where will the Jew get his effective soldiery and police force from if not the eager

ranks of the mindless whites? The whites would have slaved for their masters for perpetuity, eagerly and uncritically doing whatever they were instructed. Since these masters of theirs wish to kill us, we must be rid of the whites who support them. As the Jew once stole the slave wealth of others to increase his wealth and fitness, so too must his own slave wealth be taken away if we are to survive. This is our task. The Aryan knows that a Guatemalan is not a white Frenchman. The Aryan knows that not all humans are interchangeably alike. Already other races are taking the place of the whites in the key positions necessary to prop up the Ashkenazi's increasingly repressive West, and already the blind Ashkenazi's power lessens. The Hindoo currently replacing the whites cares about the Jew only insofar as the Jew can help him. The replacement Han has more fealty to his own nation than to the Jew. Only whites believe in loyalty to a state that actively persecutes them.

The Ashkenazi today is as the dying Roman of yesterday, relying on many outsiders to support the slave state he rules. Whites are the basis of his power. These whites are vulnerable. They are believers in magic. They are believers in concepts and terms and words alone. The new lower-vise racial groups replacing the whites as soldiers and police are, like those new upper-vise groups replacing them as technicians and engineers, superior to the whites in their worldview. The new police and soldiers understand the falsehood behind the democratic lies of fairness and equality. They understand the truth of a political system that is based only on force. The peoples of colour are not as stiff-necked and unworldly as the white police and soldiers, therefore they are far more prone to bribery, as we wish. They are not as insanely efficient as the whites, therefore we, and others, will be able to operate more freely in the future. Tiny expenditures of energy on our part will be able to cause great

chaos when the rigid and thorough whites are removed from their positions of domestic policing, and great fissures will make their way through the foundations of these hypocritical societies that destroyed our families, our traditions, and our freedom.

Majority white countries and societies worship the Jew. Through immigration we help make such places more and more resemble the rest of the world, where the Jew is not worshipped. The Asiatic scientists, engineers, doctors, financial manipulators, and technicians replacing the whites in every land have no cultural traditions involving paying homage to the Jewish god. They are different than whites. These educated and economically powerful Asiatics will not willingly wage war on their kinfolk outside the boundaries of their new homeland with the same slobbering enthusiasm that the whites do. Men of Korea or Pakistan will not slay for the Jew with the same ignorant fury and shortsighted bloodlust as the displaced whites.

In the United States, the irredentist indigenous Mexicans that replace the dull white working class do not see the Ashkenazi as an innocent victim, as whites do, but only as another group of exploitative whites. The Ashkenazi's exaggerated tales of suffering mean nothing to the long-suffering Mexican just as they mean nothing to any people outside the whites. To have the labour force cleansed of Ashkenazi- worshipping whites and replaced by Mexicans bearing no Jewish allegiance is a gift to the whole world

The Mohammedan in England and Europe is an even greater weapon than the Mexican in the United States. He sees the Jew as a hated historical oppressor, guilty of more than a thousand years of stabs in the back and betrayals. He sees what the Ashkenazi and his whites do to the Mohammedan homelands with

their missiles, their assassins, and their drone planes, dropping bombs on village families in the same way they once dropped them on our own families. The Mohammedan witnesses to these crimes would gladly beat and murder the perpetrator whites in their homelands if given a chance. We bring them there, and give them that chance.

Over time a segment of embittered white youths, their families impoverished through the economic policies we also help foster, will join the ranks of these proliferating Mohammedan colonisers. Their conversion will lend a greater diligence and fanaticism to the efforts of the Mohammedan. The Mohammedan hates the Jew and the whites equally, yet will accept the disenfranchised whites as his ally as together they rage against the disgusting slave state built by the Jew. The frustrated Mohammedan will teach the feminised white males to be ferocious. These whites will eventually disappear and blend into the fecund and proliferating Mohammedan masses. The Turkish woman, the Arab woman, and the Chechen woman will continue giving birth to warriors. While economic power passes to the Chinese, Maronite, Korean, Hindoo, Vietnamese, and Armenian peoples, the less commercially adept Mohammedans will attempt to balance these gains of others by taking political power. Already it has begun. These Mohammedans ally with each other more in sojourning lands than they do in their traditional ones, and their growing political power comes at the expense of the whites. The Mohammedan collective is just one more ally in our battle against our foes.

The reactionary Ashkenazi, hateful toward and fearful of only the whites, welcomes the Mexican, the Mohammedan, and the Asiatic. He looks down on these peoples, just as he did and does the Negro in the United States. He feels they are impotent

to challenge him. He feels that they are not competent and that they are unable to advance themselves on their own merits. He needs them to fill the debt spaces opened up in his world economy by the disappearing whites. In his arrogance he sees them not as a threat, but instead as still more slaves to feed him, replacing the previous ones. Because of this mindset he will assist us in our drive to place other peoples in positions that were previously filled by whites. He will do so only out of hatred for the whites but will call it "justice" for the groups replacing the whites. Everyone except whites knows that there is nothing written in the Jew's instruction books about giving justice to outsiders. The Jew laughs at other peoples, he hates all of them, he uses them as clubs one against the other. Now we, having comprehended and copied his ways, also use the innate gifts of these other races against the whites, and through the damage to the whites we slowly damage the Ashkenazi.

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Note well, young Aryan, that the Ashkenazi still believes that to harm the whites is the way for him to prosper, unaware what it is that keeps him alive. Like all evolutionarily faltering species he is unable to change his previously proven tactics and adapt them to new environmental realities.

Formerly the most prominent merchant middle-man group among the gifted European peoples, the Ashkenazi has today unlocked the flimsy gates of the white lands to more desperate and savvier peoples than him. The Aryan assists the Ashkenazi with this for we know that changing demographics change the Ashkenazi's social environment and assist in decreasing the mercantile advantage he previously wielded. New inter-connected international communities have already arisen that utilise a cultural technology among themselves similar to the

Ashkenazi's. It will not be as simple to live off of the lifeblood of these tribal merchants as it is to live off of the stupid and disjointed whites.

The Ashkenazi is for the most part psychologically unable to understand that he himself does not have the ability to make lands wealthy, but is only able to siphon off the wealth created by others. To survive he will need to somehow find ways to absorb wealth and life from non-white peoples. Currently he is able to control these diverse newcomers from atop his erected financial structure of electronic banking and taxes, as well as through the usurious creation and issuance of controllable fiat currency used as specie by whites and non-whites alike. As with the whites, a portion of the labour of the newcomers flows into the Ashkenazi's coffers through different channels, and thus they are his slaves. But unlike the bovine whites, many of these more ancient and clever merchant types currently being introduced to his plantations do all they can to avoid the direct payment of taxes, and among themselves actively strain to diminish the impact of external currency and commodity manipulations. They deal with self-created, intra-group loan systems which operate outside the reach of the Ashkenazi's banks. Their wealth, meaning their surplus energy, meaning segments of their lives, they attempt to keep within their own community, rather than bleed into the Ashkenazi's life force. They do all they can to retain the capital they have gained from the whites and to stop it from flowing into the pockets of those who would take it. They will not act as mere debt replacers for whites, for they feverishly think of ways to avoid exploitation by the Ashkenazi, and do what they can to actively undermine his entrenched financial systems. Many are measurably more intelligent than the Ashkenazi. All are certainly more intelligent than the whites, for they act in their own genetic interests.

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We, too, acted in our own genetic interests. First among all civilised peoples did we recognise the peril to certain human sub-groups suffering long exposure to civilisation, particularly our own. As an antidote to the sickness and decay brought about by centralised stasis, our leaders and our masses noted that nothing was more effective than physical labour, especially when linked with the soil, and we endeavoured to protect and maintain its existence among our population. The industrialisation and mechanisation of labour as promoted by the controllers of capital adversely altered the lives of many genetically gifted humans whose occupations required great skill. We did not want their lives altered and ruined. We did not wish to exploit fellow members of our communities. We did not want a society of classes or of slaves and slave owners, and to avoid this outcome we knew a people must have a strong and non-exploitable peasantry, able-bodied and able-minded. When we gained political control of our homelands we brought about justice and peace for the indigenous masses, whereas the Ashkenazi's mock workers' movement in the east simply killed them. To witness middle-class whites worldwide cheering for the Ashkenazi's Bolshevism as its adherents starved, enslaved, and murdered labouring peasants by the millions was to witness the whites' sickness and hypocrisy up-close. Beautiful central Europe was where our economic and social ideals flourished. Compare our lands to contemporaneous England, the Soviet Union, and the United States, where the ideals of those who waged war on us prevailed. The prosperity and health brought about by our actions stand forever in contrast to the poverty and sickness of those populations whose rulers opposed us.

To this day we keep for ourselves the secret of the life-enhancing

properties of physical labour, allowing no shame to touch it among our folk as it does among white and Jewish elites. Like the Han, we are aware that much of our greatness arose from the fertile human stock of our peasantry, and difficult though it might be, we preserve what we can. Even the more farseeing among the Jews once knew this truth about the vigor of nations, for it was the intelligent German Jews that assisted the poor yet hardy Ashkenazim of Eastern Europe in their bid to rise. Although a peasantry is a difficult population segment to maintain when a people is in galuth, much of the most capable among Ashkenazic Jewry of the modern era are descended from the shtetls of the east, where they had been confined to the Pale of Settlement. Here, having devoured and enserfed most of the native peasantry, there had been the necessary amount of time needed to form some semblance of a native Ashkenazi peasantry, particularly when compared to the privileged lifestyles of the rest of their diaspora people in Europe and elsewhere. These semi-peasant Ashkenazim helped greatly in injecting new life into exhausted Judaism when they were finally unbound, and it was they who provided the human soil for the eventual Zionist state. While aristocratic and bourgeois Jews disdained these coarse types, the visionaries among the Ashkenazim understood their vitality and nurtured it, proudly watching as these Jews eventually became the driving intellectual and economic forces of international Jewry. These poor shtetl Ashkenazim produced remarkable offspring, and from this Jewish equivalent of the working and peasant classes arose many rebbes, thinkers, and accomplished men.

Today there is no shtetl Jew. Today there is no Ashkenazi working class or peasantry. They have disappeared, and only the Haredim promise some slim hope for the survival of the Jewish technology among Caucasoids. Yet the working class of

the whites is nearly exhausted as well. The ruling Ashkenazi worked incessantly to eliminate the basal classes among all whites, knocking out the foundation of the ethnic edifice, and late to the task though we were, we followed suit. Side by side the pair of us pushed the labouring whites out of livelihoods and assured that they could no longer form families and offspring. We have been successful. Today, no matter the country, the white peasants and labourers are nearly gone.

With their intuitive grasp of engineering, farming, mechanics, and industrial processes, these whites are the basis of the modern Western civilisation. Indeed, it is just such types that have been the true founts of Western wealth, not the loudly shouting Jew who has bled the wealth from them, and the founts of all Western nations must be dried up if our people are to survive. Therefore, following the actions of Ashkenazi rulers throughout Europe and elsewhere, we have done all we can to turn the remaining white peasants into an ineffective rabble. We have assisted in erecting a social structure that denies whites all social and political rights while ensuring that their livelihoods are usurped by imported foreigners. We have used mass immigration to accelerate the obsolescence of all working whites, and today other races and tribes make up the bulk of the Western manual labouring class.

These racial aliens are increasingly the ones that maintain the Ashkenazi's civilisation for him. The Turks and Africans in our European homeland, the Latin Americans in the United States, and the Palestinians in Israel slowly decrease the efficiency of the elites they labour for, and they do it directly under the noses of these elite, just as we wish. Incrementally, we are forcing the West to become like the rest of the inefficient and impoverished globe. The will of the Ashkenazi will not be as easily turned

to physical power as it once was. Reification of cultural desire into economic or military action will not proceed as smoothly tomorrow as it did yesterday for him.

As a final insult, we have joined the Ashkenazi in defaming the white manual labourer and bringing shame to what work he does to survive. The Ashkenazi insults white labourers because he must always contrast himself to others and feel superior to those he rules, and scorns physical labour. We do it because most of these whites lack all honour, and should not be allowed to continue living their lives in safety and comfort while our brave and farseeing ancestors are mocked daily.

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# **Multi-Front Collapse: Accelerating the Demographic and Financial End-Game**

Many old ideas and outlooks are falling away in this new world currently being built by the transfer of populations. Just as the word Christian has undergone a semantic transformation, so have bygone national terms like Australian, American, Dutch, and English. Where once these words indicated specifically white groups, united either by religion, geography, or ethnicity, they have now become irrelevant as meaningful descriptions of peoples or cultural clusters. The Aryan pushes with all his might for the lands of the West to become racial quagmires. We desire cumbersome hyphenation as badges.

We desire empty adjectives as descriptive labels. As identity is sought among the increasingly desperate and always competing masses, the confusing hyphenations of Turkish-German or British-Asian or European-American will end. All appendages

will fall away as peoples ethnically and culturally fully assert themselves as members of groups or die off. Certain whites, seeking survival, are already beginning to congregate with other whites explicitly and therefore are striding toward us.

We Aryans have fully embraced the multicultural society the Ashkenazi has built for the white to die in. Just as aristocratic Romans joined the ranks of the hostile Christian destroyers for self-preservation and to obtain measures of internal control in the new society, we too help in tearing down what is rotten about our societies, all the while laying the foundation for whatever will eventually be built upon them. From decaying Rome we slowly shaped the Judean's tool Christianity and turned it into something for ourselves. Christianity as a cultural tool initially helped the Judean in his struggle against the Roman people, but then the creed was used against him. 1500 years later, in order to lessen its increasing efficacy, the Jew took his chance and backed the schismatic, reformatory Protestant movement within the ranks of the Christians. He was successful. Europe was ripped asunder, and he established a firmer foothold in the cracks. But then the truest believers among these revolutionary reformers engendered the most intelligent and fanatic offspring, and it was their insightful descendants, the sons and grandsons and great grandsons of Protestant ministers, who eventually apotheosised to Aryans and turned on the Jew. All cultural tools of our oppressors can and will be taken and used by us. Today we are snatching the Ashkenazi's tool of multiculturalism and making that work for us as well.

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Multiculturalism is the daughter of liberalism, which is itself one of the daughters of Christianity. It is a monotheistic religion, and just as all other historic monotheistic religions were

forced on unwilling groups through violence, so too are recalcitrant segments of today's targeted populations threateningly coerced into accepting the tenets of multiculturalism. This is to be expected, for this type of zealous religious movement has appeared in the annals of the whites many times, and without exception a police state has always gone hand-in-hand with it. The most avowed followers and enforcers of all monotheistic religions are natural fanatics. They are more violent than the population at large. They are men of action, and they are destroyers. This is why we have secreted ourselves among their modern incarnations, spreading with both the sword and the tongue the current Jewish-propagated monotheism, known benignly as multiculturalism, though oftentimes referred to as liberalism.

From here, from among the liberals of the social and political left, we unceasingly battle the whites that stole our desired world of health and beauty. It is from the left that we drive the detested white masses to the point of desperation, not allowing them any free speech nor offering them any political recourse to their growing evolutionary predicaments. In this way we assure that any future leaders that spring from them cannot function as whites but only as Aryan, guaranteeing that their social and political minds will become as sharp as razors. It is from the left that we forge Aryans, for we know that the future itself is destroying the unfit of the present. It is our ultimate sieve, and it is always at work. We take the Jewish weapons liberalism and multiculturalism and make them work for our own ends. We use the spirit of the time against the spirit of the time.

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Politically conservative whites do not understand why we press

a multiethnic society or multicultural belief system on them and their children. They foolishly look at us as whites like themselves, and since the actions we take are harmful to white interests, it seems that we are hurting only ourselves. They are partially correct in this assessment. We do harm white interests. And what is harmful to white interests is harmful to Ashkenazi interests.

The Ashkenazi has been evolutionarily selected to dominate simple whites. To retain his current preeminent position in the new multicultural environment we are helping to bring about, he must control the groups that are currently replacing whites at every level of society. Too late will he realise that the world of colour scorns him as much as it scorns the whites.

For a time he will attempt to remain untouchable, and manipulate from shadows, as he does today. He will seek other allies to control these replacement groups, not wanting to expose himself. Yet unlike the whites who currently do his bidding, these allies will consciously use the Ashkenazi as much as he uses them, as do we. His power will be surreptitiously challenged. Then will come the day when the nervous Ashkenazi tries to recreate the whites in order to save himself. Remember, after doing all he could to eliminate the racial consciousness of his Slavic Russian competitors by murdering the ethnically aware among them during his genocidal revolution, he desperately returned this consciousness, mouldy and rotting, to those lesser remnants of the race the moment the Aryans of Central Europe militarily threatened his Bolshevik slave state. This he did in order that the territory he ruled, along with its corresponding riches, might more adequately be defended by these men. No longer were sullen and starving Russians fighting for the Soviet Union, but for Mother Russia. The Ashkenazi's descendants

will eventually need to enact the same process in order to fend off those new peoples who are already challenging his position. No longer will he be able to economically assist other group competitors at the expense of whites, as he long has in his inherent inclination to dominate and eliminate them.

We have already seen the triumphant Ashkenazi drive into obscurity all Aryan social and scientific insights, only to present himself as genius decades afterwards by proclaiming these insights to a new generation and calling them his own. He will follow a similar tack when attempting to resuscitate the whites. After spending centuries doing everything in his power to neutralise the already weak ethnic identity among them, he will in the future attempt to return to them some form of this identity in order to reanimate them. First will come his articles, then his books, his films, and his political and social policies, supporting the whites and promoting the whites over others. The Ashkenazi will loudly complain about the injustices whites have suffered at the hands of these others, confident that the whites will never note his, or their own, role in their dispossession. In the Western lands he will try to socially and economically use the whites against the Mohammedan, the Negro, and particularly the peoples of Asia, just as these peoples were once used by him to disenfranchise the whites. He will utilise the base emotions found in all men - greed, envy, and fear - and easily turn the whites toward whichever target he chooses to strike. He will hold up wealthy Hindoos or savvy Chinese or rapacious Negroes as enemies who unjustly have what whites deserve and who are in this position solely due to circumstance, and without previous Ashkenazi assistance. He will tell the whites that this evil situation must be corrected.

The whites are eternal slaves to the Jew and are inexorably

bound to him. They will immediately believe what he says and do whatever they are told by him. This will always be the way. They will fight his coming internal social war against the peoples of the world just as they have long fought the Jew's international wars for him. But the whites will no longer conquer. They will be too weak by this point, racially, economically, and technologically. As these words are being written they are already too weak. They will die for him as they have always died for him. The gift of ethnic and national consciousness given them by the very Ashkenazi who originally pushed to destroy this consciousness will be false and cheap, and like the golem that was the Russified U.S.S.R., the whites will lurch about for an hour or so before finally expiring.

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The doctrine of change dictates the actions of every organism, for these actions are only ever reactions to changed circumstances. Sated wolves are different than hungry wolves, though both are wolves. With this ecological truth in mind we will continue with every gram of our strength to assist the Ashkenazi in bringing about change in the former lands of the whites, and making scarcity the norm. The whites are too large and unwieldy a population to ever act as a true tribe. The Aryan needs manageable numbers for his people, not the artificially ballooned slop of centuries. From many sources and many directions we apply and will continue to apply heat and pressure to the whites in their Western crucible. The hammer of the ethnic aliens colonising their lands pounds them on the anvil of approaching hunger and fear, making each generation into something different than it once was. Certain members among the whites are already gaining a sense of identity before the moment when the desperate Ashkenazi attempts to present

to them his diluted one. Unlike their parents and grandparents, many whites are already becoming conscious of the fact that they are a besieged tribe and that their disparate nationalities are but a cultural illusion. Many others have taken a different evolutionary path to safety, and rather than seek protection among their fellow ethnics, have begun to breed with the outsiders introduced into their lands, escaping the open wrath of the Ashkenazi and radiating outward. Others have willingly stopped having children altogether. Others have no social opportunity to do so. Others marry into the fringes of the Ashkenazim. All these various whites are going away forever, shrinking their white pool with each action. Ultimately, only the white Aryan and the white Ashkenazi will remain as representatives of the Caucasoid type. Though the latter will have more resources, for the first time in centuries his intraracial competitors will be united. There will be neither fools nor cowards found on either side.

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Beyond himself, the Ashkenazi does not know how to keep anything on earth alive. This includes his white slaves. With the dying and diminishing whites failing at policing his plantations and protecting his economic positions for him, he will have to step more to the forefront. A new social paradigm will need to be erected. In order to survive in his position of absorber of the world's wealth, more direct control will have to happen on his part. His mask will be pulled off in the way it was in the Soviet Union and as it is today in Zionist Israel. The world will become a different place. Every day it becomes that different place. Every day we get closer to the point where the Ashkenazi is openly fighting for Ashkenazi interests in the lands he controls.

It has now become evolutionarily and historically necessary for the Ashkenazi to oversee and administer all aspects of government, a task which requires a different mental skill set than that needed to merely bring a government down. Through his international financial institutions and the outright murder of tens of millions of his competitors, he has toppled or usurped the governments of Aryans and whites alike and appropriated their wealth, and now he seeks to retain this wealth. He does this through various tactics, the most important being the application of compound interest to all those he rules, redistributing the labor of millions of human beings to his kinsmen and allies who assure his spot at the top of the pyramid. This interest slavery is enforced by the technological violence of the totalitarian states he presides over. It is that simple.

Not all understand this, particularly those whites residing in the wealthy West who possess no historical consciousness or extended time horizon. Their lack of comprehension regarding who rules them and regarding their true position in the world is unimportant to us. Yes, there is the illusion of freedom in the Jew-ruled western nations, where the inhabitants have never suffered the physical horrors perpetrated by the Jew on the populations in other lands. But as explained, we know among ourselves that the Ashkenazi, like all organisms, acts differently in different social environments. When he reaches a dominant social position after being openly opposed by others, as he did in Russia or Hungary or Bavaria, his subsequent actions toward the population are those of a savage, dominating the state by terror and torture rather than governance. When he reaches this same ruling position with little open struggle, as is the case in most of the English-speaking world, the actions of his state will turn repressive and violent not in a burst, but by increments. This incremental repression is the condition of

most of the West today. Remember, no matter where one lives under Ashkenazi rule, if one is perceived as a traditional enemy of the Ashkenazi, which all whites are, tomorrow will always be worse than yesterday.

With the entire Western world under his heel, much of the Ashkenazi's mental energy is expended on retaining the throne he won for himself. This is the burden of any ruler. Yet to maintain control over a forever shifting society calls for an incredible amount of effort. Because his gaze is firmly planted on the whites he has long hated, our people have chosen to strike him from behind, using massive immigration to stab him in the back. Today we are bringing into his wealthy fiefdoms races who are far more fiscally adept than his whites ever were. These introduced races and cultures set themselves the goal of wresting as much as possible away from those Western lands where the Ashkenazi has gained his most power. Following an evolutionary strategy similar to the Ashkenazi's, the various imported merchant types work diligently, not as individuals but as tribes, taking all they can from the surrounding society but giving nothing beyond the closed walls of their group. Today, in those countries that were previously controlled by whites, the sojourning merchants of Asia do not contribute to the myriad nodules that are necessary to maintain a modern civilisation. They are not firefighters. They are not farmers. They are not soldiers. They seek only positions of wealth and power rather than those of national territorial maintenance. As sojourners they work as an organism, absorbing the wealth of the host country and redistributing it to fellow tribesmen, for this is what sojourners must do. In the cities of Canada, Great Britain, or the United States, there exist no beggars among the Han emigrants, nor among the Hindoos, nor among the Lebanese, nor among the others. Contrast this to the crumbling and individualistic

whites, and the shameful way they treat their own people.

The unprepared Ashkenazi must now deal with a new type of competitor, one that uses a cultural technology similar to his own. Previously this technology was virtually monopolised by him during his many generations spent living among whites. Over his time spent in galuth he has become specialised in absorbing the wealth of whites, prospering in the societies they built and produced. In tandem, whites have evolved to be content being exploited by the Ashkenazi. Aryans are not content to be ruled by any, other than themselves. Nor are Asiatics. Neither the Han nor the Hindoo can ever be satisfied being ruled by those unlike himself, no matter what land the Han or Hindoo might reside in. Such peoples only submit to the Jew temporarily. Therefore, by importing these merchant organisms of Asia, we are changing the comfortable environment that has allowed the Ashkenazi his life, a life which has meant our death.

Our white enemies, already willing slaves of the Jew, now additionally become the fellahin of these other tribes that we import. Already many of the whites labour for the people of Asia, and so toil for two masters. This adds further to their ignominy and woes. Already many have ceased reproducing. Their intelligence is fading. On every continent they are dying off. This was their fate from the moment they allowed the Jew to settle within their boundaries, for the Jew has always represented Asia in the lands of the whites, using his cultural tool of organismal unity to extract resources, often with little challenge. Now we are transforming the previous territories of the whites into Asia, filling these lands with millions who use the Jew's same tools. With each white disappearance, the Ashkenazi's advantage over his growing competitors grows less. With each

white disappearance, the protective buffer between the Jew and the Han, the Hindoo, and a dozen others grows thinner and thinner.

Still, the Ashkenazi continues to assist us as we undermine him. He has his reasons as we have ours. He brings in outsiders to dilute the populations of the white nations in order to protect himself and his position from an imagined uprising of whites, and to replace his dying white debtor group with others he hopes will easily fill their places on the eternal plantation. We usher these different nations into the Western lands to seek vengeance against enemies. Though the impetuses may differ, the effect does not. Ultimately, the formerly somewhat cohesive ethnic makeup of these lands changes, and the increasing genetic and cultural fragmenting lessens the economic efficiency of the previously wealthy countries. The power currently wielded by the Jew is being diluted by those recent immigrants who, like him, are more adept at gathering wealth than creating it. These new immigrants do not want to bring their new host lands into economic competition with their ancient homelands, or with lands these motherlands might wish to trade with. They utilise their wealth in the manner which a liberal democracy allows, and actively lobby for, and receive, more favourable immigration and trade agreements for these far away homelands of theirs. This means an even greater leaching of wealth from the host population to the sojourning population, which evolutionarily translates to less whites each generation, which means less compromised Ashkenazi-worshippers to enact the geopolitical moves necessary to maintain the Ashkenazi empire. Hindoos in England, Han Chinese in the United States, Jains in Germany, Vietnamese in France, and a dozen other non-white peoples who are actively replacing the Western governmental and technological strata will not be willing to make geopolitical moves

against China, India, or Vietnam for the Jew, as the previously deracinated whites once willingly did without a thought.

Additionally, because the Jew now fully controls the levers of state, he will be manipulated by those citizens who possess great wealth, a condition inherent to all democracies. Bribery, the exchange of money for policy manipulation to enable benefits for others, is a simple act. It is extremely effective on all politicians and gatekeepers, and the Jew is not immune. The Asiatics understand, even if childlike whites do not, how a liberal democracy operates. They possess no insane illusions about what such a system truly represents. These peoples have no need to create new political parties specifically dedicated to advancing their genetic interests, as certain politically conservative whites attempt to construct. They merely use their accumulated capital, which means power, to influence and control those parties that already exist. Everything in a democracy is for sale.

It is only whites who believe that the political realm is where power lies and control begins. They are always incapable of seeing beyond their nose. Like all evolutionary naïve species they will go. Yet with their disappearance and defeat a new reality comes into being. The Ashkenazi reached his pinnacle in the intellectual competition against the whites, for their intelligence was once formidable, and to best them was a worthy accomplishment. Now there are fewer whites for him to compete against and those that remain are stupider than the generation before. The Ashkenazi physically resembles these whites, as do we. This mimetic similarity has historically allowed him easy movement through their societies. He does not resemble his new Asiatic competitors. Against a deracinated, white, Canadian banker the Jew is confident in his tactics. Against

a Chinese banker living in Canada, he is facing an opponent he has not evolved to understand. His superior intellect will not be needed to obtain an advantage over the downgraded whites. Even his previously advantageous mimesis fails among the peoples of Asia; it becomes a disadvantage, for his physical attributes now indicate him as a competitor and a target.

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# **Red Awakening: Forging the Sino-Aryan Axis Against the Global Slave State**

At this juncture in time the unfolding political streams of many Asiatic nations are merging with that of the Aryan. Though all would like to take the boot of the Ashkenazi from off their necks, it is in China where there is the most concern. Much that the Aryan has suffered under the Ashkenazi and his whites has been suffered by the Han as well. The Christians that swarmed the land of China, undermining order and preaching lies, were only ever white, never Aryan. A vector for Jewish interests, Christianity is no more our religion than it is that of the fully realised Han. The elite of China know full well how this alien poison works on a group, for their nation has long suffered from the curse of Buddhism, another foreign creed accepted by the weakest members of their tribe. Such doctrines are detrimental to long-term survival, and must be dealt with.

The goals of the Aryan and the Chinese regarding Ashkenazi control have been converging for centuries now. Even when the Han briefly allied with the Ashkenazi in the east of Russia during the Ashkenazi's insurgency and genocide of the indigenous inhabitants, it was simply to gain advanced weaponry and to ensure the right of self-determination for himself, not out of any fealty to the Jew. The Chinese worker labouring in Israel, where the Jew has already grown too lazy to do his own work in his own state, silently suffers the indignities heaped on him there and speaks to his fellows of the rudeness with which he is treated. He is able to read Hebrew and sees the aspersions cast on him in the Jews' Israeli papers, the talk of being stargazers and crude primitives. The Chinese inhabitants of California and New York note and remember the many subtle ways in which the Jews of the United States undermine them in those regions, and of their machinations nationwide to deny their Chinese children access to universities. The Han is aware of the eternal imperialism of the Jew and the whites, no matter if this imperialism takes place under the masquerading national names of England, France, or the United States. Together the Chinese elite speak of such things among themselves, and understand the reality of the world.

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There is a joke told by the Jew in his Anglo dominions. In this joke the Jew is conversing with a man of China and it is wondered by both parties how the Jew, with his love of Chinese cuisine, has managed to survive without it during the thousands of years that the Jew's culture existed prior to the Chinese culture. Though wrapped in a seemingly benign and obviously patronising comment about the appreciation of the Jew for aspects of the Chinese culture, the point of the joke is

that the culture of the Jew predates that of the Chinese by a substantial amount of time.

This claim has no basis in reality, but is as you know one of the actions the Jew must take in order to justify his rapacious actions here on earth. He must lie. He must contrast, compare, and declare himself superior to all peoples in all things, no matter the truth, and no matter how absurd the assertions seem to others. It is a psychological holdover from the days when wandering Ahasuerus embodied his essence rather than the rooted sabra. Certain Chinese understand these behavioural traits of the Jew. They know that their own people have brought forth fantastic inventions, a civil service, architecture, commerce, art, and law in their many millennia of existence, while the Jew, unable to ever build a civilisation, simply claims others' accomplishments as his own while at the same time backdating his various achievements in the most exaggerated manner in order to allege primacy for some idea or accomplishment. Those various ethnicities who have borne the Jewish cultural strategy have acted in this manner from the time of antiquity. To believe that the white Ashkenazim of today were a phenotypically and culturally intact folk for millennia before the Han people is to believe that the earth is the center of the solar system.

With political and economic power gained, one grants whatever history one wants for one's self and one's enemies alike. This is the case with the Ashkenazi currently. As in all things, we encourage him in these exaggerated assertions of his. The use of such threadbare tactics on his part give the Han the necessary grist to understand him more fully. The Han view of the Ashkenazi, while not the same as the Aryan's, will someday soon mirror ours due to globalisation and subsequent familiarity with his future rival. Familiarity with predators brings about a

convergence in defences in those who are prey.

In his bid to ensure an adequate defence for the eventual assault of the Ashkenazi and his nations of white slaves upon his lands, the Chinese has made overtures to Israel in order to procure the weapons technology created by the whites and the Aryan. He has diplomatically described his nation and Israel as "the world's two oldest civilisations", smiling to himself over this ridiculous portrayal of his competitor. Like the Aryan the Chinese is not lacking in historical acumen and therefore does not swallow the preposterous cultural claims of the Jew, leaving them instead for slavish and stupid whites to believe. The Ashkenazi technique of boastfully claiming for himself a previous civilisation and cultural accomplishments that simply never were worked only for a time, and then only ever on whites, the only people left alive on earth who give credence to the Ashkenazi's lies. Meanwhile the Chinese flatters his enemies in the same manner as the Aryan does. There are many paths to power.

You have previously been told that among the colonising portion of the Chinese superorganism that has made its way to the former lands of the whites exist some individuals that have been weakened by the degraded culture that festers in such places. These Chinese, the more susceptible of their breed, praise the Ashkenazi as honestly and as lavishly as do certain types of toadying whites. Like the whites, they never doubt the benign facade of the Ashkenazi. They believe his claims of greatness, seeing no link between his current rule and the wretched environmental and social state of the world. Rest assured that these westernised Han are a minority, fulfilling an evolutionary purpose. Their females, in particular, intermarry not just with whites, diverting the capital of these whites into the phe-

notypically stronger Asiatic nation, but prominently with the Ashkenazi, who vanishes into the Han like a pebble dropped into the sea. Inter-marriage with whites softened Ashkenazi features. Inter-marriage with the Han eliminates them.

Those Chinese that are not traitors to their own people pay homage to the Ashkenazi only as a ruse. They clearly see the Ashkenazi for the threat that he is. His media ownership and control of finance and government in the most technologically advanced nations on earth, when linked with his eternal and vicious hatred for other tribes, is a threat not just to the Chinese, but to all peoples on earth. These Chinese that still show open fealty to their own tribe also well know that behind the white Americans, white French, and white English that raped their land in the recent past stood the Ashkenazi. The Chinese do not forget that it was the Anglo-Saxons, those centuries-long enforcers for the Jew, who flooded the people of China with the poison of opium for the financial benefit of the Jew. They do not forget that during the war of the whites and the Jew against the Aryan, the Jew's pet Churchill disparaged their ancient Han race, while the Aryan leaders of Germany acknowledged and commended the brilliance and longevity of the Chinese civilisation. The Aryan Germans praised the prowess of the Chinese and his many accomplishments, while the Jew and his white Anglo-Saxon servants eagerly mocked and devoured the Chinese nation, from Sassoon's Shanghai to imperial Hong Kong to occupied Peking, stealing the wealth of the workers, debauching the Chinese women, and smirking at the Chinese children pulling them on rickshaws.

To this day, like numerous other non-white races, many of the Han Chinese show admiration for the Aryan Germans. They know it was these men that helped build their modern army.

They know that the Aryan Germans developed the only industry on Chinese soil that remains functioning from colonial times, that of brewing. They know that the Aryan Germans tried to halt the violence visited on them by their allies the Japanese, while the Ashkenazi did what he could to assist the Manchus in their suppression of the Han. They know there is a similarity between their people and the European Aryan in creation of art, technology, and philosophy. Their merchant caste is not to be compared to the Jew, a comparison the Ashkenazi is currently so eager and desperate to draw, but rather to the now defeated German trader of the Hansa or the diligent German in the Baltic nations or Russia or Chile or Guatemala or Africa, working by the sweat of his brow in order to advance his family.

The Han does not forget the many Ashkenazi spies that riddled his land during, between, and after the World Wars. He knows that his national saviour Mao did not want the Jew in his land after the revolution against international Jewish finance capitalism was completed. He knows that China is constantly watched by the Western states the Jew owns. He knows of the Jew's international manipulation of currency, by which he dominates and controls nations. He knows of the Jew's meddling in various Asian states, from Cambodia to Indonesia to Taiwan, which is meant to ultimately render harmless the Han people. He knows that the Jew is currently descending on his land like a swarm of locusts, eager to learn his tongue and eager to obtain the riches that belong to the Han nation. The Han watches all this. He endures and he plans. The men at the helm of China, unlike those figureheads atop the thrones of the whites, will not choose to sell their people and nation once more into slavery to the Ashkenazi and his whites. It has proved a failed strategy for any who follow it.

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Our people assist the Han in his bid to accumulate wealth from the West. We bring the companies and industries of the white nations to the shores of China, increasing that nation's currency reserves accordingly while impoverishing the lands of the whites. Standing alongside the many avaricious whites rushing to relocate production out of their own lands at the expense of their own kind, you will find us. As businessmen and economists we suggest, recommend, and encourage this transfer. Like the Ashkenazi economists, jurists, and financiers, we work to make the domestic social and economic climate unsuitable for industry to remain in white lands. Though not yet evenly successful throughout the various Western nations, we daily do all we can to ensure that the livelihood of the white workers be legally taken away and their wealth snatched and given to others. Their opportunities to ensure a comfortable life for themselves and their families, indeed, their opportunities to even produce families, are to be denied forever.

We aid the Ashkenazi in forging debtors out of the citizens of Western nations. From the minute they are born they are indentured, as are their parents, as were their grandparents. These indentured whites have their debt sold to the Chinese by the corrupt governments they believe represent them. The men of China, rich in the liquid capital we have helped bring their way, purchase as much of this debt as they can. Whites cannot understand that in this way they and their future children are traded back and forth between merchants just as their forebears were once bought and sold in the Jewish slave markets of the Mediterranean. Whites will always be slaves, and most of them willingly so. No Jew, no Aryan, and no Chinese would ever find contentment in slavery.

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This despoliation of the whites is but one goal of ours. We desire not only to impoverish our enemies, but on the other side of the coin to massively enrich the Han. Wealth is a mighty predictor of power on this earth. The Han, becoming wealthy through a hundred different ways, has become powerful, and due to his intelligence, tenacity, and ability to work as a group, he will become still more powerful. As his power continues to grow, that of the whites will decrease, for they have entered their biological and cultural stages of unstoppable decline. When the power of the whites decreases, the power of the Ashkenazi will eventually decrease, as any graph of parasite and host relationships makes clear. Already his hollow white shell nations in the Americas and Europe and Africa grow poorer. As more riches are irretrievably siphoned out of the lands he rules, the Ashkenazi will become desperate, as we have told you. He will attempt to make national policy changes in order to plug these leaks. It will be too late.

The more wealth a people holds, the more the lust of the Jew is roused. Riches in the hands of others only increase his natural covetousness for these riches. He must devour everything, per his cultural instructions and evolutionary development. Remember, young Aryan, the Jew cannot stop himself. You must never forget this. Unable to release his death grip, the Jew will bleed the whites through taxation and inflation and laws until one day he will find himself squeezing a stone. It is then that he will try to take back the wealth which streamed away from his treasuries into Asia. As we have told you, he will find this more difficult than taking wealth from mere whites.

For the first time in many ages the Jew is not embedded among a culture or a people to whom the balance of power is shifting. His

Talmudim, his Shulchan Aruch, and other instructional books give him no advice on how to compete with the Han, or even the Hindoo, but only against the whites with whom he shares racial features and cultural commonalities. We have touched on the fact that no matter his desperate attempts at infiltration and no matter the stories he spins, the Jew is unable to physically blend in with the powerful and populous Han. Being Caucasoid, his type is genetically recessive versus the more powerful Asiatic. The buffering technique of intermarriage which he used among the various European tribes brings about more Han, not more Ashkenazim. Therefore the Jew cannot evolutionarily compete against the Han for any duration with his traditional methods.

He will not let this stop him in his bid to share in the Han's wealth. First he will attempt to sell his own white-developed goods to the Chinese, seeing the opening land as a vast market. This will work for a time, until the Chinese grows adept enough to produce these same goods himself, and builds his own domestic production facilities and networks. Next the Ashkenazi will make promises of wealth and opportunities to the Chinese elite, through favourable trade agreements, if he is allowed economic opportunities within their land. This too will work for a time, and the labour and lives of the whites will continue to feed the growing Han organism as they currently feed the Ashkenazi organism. But the diminishment of the white population will not abate, and each generation will be smaller than the one before. Meanwhile, as both the Ashkenazi and the Han organisms grow, and spread, more resources will be required by each. The Ashkenazi will see that the only thing he has accomplished over time has been to give more strength to the Han, an organism whose resource gathering capabilities are like his own in that they are not bound by generational limitations. The Ashkenazi will find himself in the same predicament he was in originally,

though now with far less whites to exploit and to die for him.

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While this slow social process is unfolding, the Ashkenazi will attempt to propagandise in China in the same way he has in the West. Even now he is creating an arsenal of lying films and literature to soften the will of the Han people and alter their worldview in order that he might more fully neutralise them. Treading wearily, he will preach friendship between his people and theirs, he will defame our European ancestors and their previous struggles as he always has, he will create an image of himself as a genius and a blameless victim as he always has, and he will put forth a message of mutual Sino-Judaic cooperation, tolerance, and permissiveness. He will exploit their indignation at their Japanese enemy in the World War, using Han hatred of their competing racial kin and linking the Japanese with the Aryan in an attempt to make the Han despise the Aryan as much as the Ashkenazi himself does. He will portray the Han's brief historical sufferings at the hands of the whites, our enemies, and attempt to conflate us with them in order to further increase Han enmity for the Aryan, leaving himself out of the key role he played in the Chinese national humiliation. He will appeal to the Han's sense of cultural greatness, and even though currently geopolitically encircling him and using proxy nations against him, the Ashkenazi will present himself as an ally and a kindred spirit to the Chinese.

But the Han is neither as susceptible nor as stupid as whites, and the collective Han mind has little in common with more credulous white minds. Though not as resistant as some believe, he is for the most part unmoved by the Ashkenazi's propaganda, safe as he is in the culture and land of his own people. He is able to avoid the barrage of peripheral and supporting propa-

ganda found throughout the Ashkenazi's Western realms and he suffers no social penalties if he does not fully accept the message the Ashkenazi is attempting to imbed. Even if the cultural landscape of China were as riddled with Ashkenazi media memes as the West is, the admirable psychological makeup of the Han organism possesses far greater immunity to the belief in magic so prevalent in whites, and so suffers a lighter impact from media propaganda. Emotional cajolery that is effective on whites is wasted on the Han, who is mostly resistant to alien control creeds. Due to his less penetrable psyche he will never be manipulated by the holocaust sect, for the Jew's myths work no wonders in the Han consciousness. Whites have a greater need to worship insane cults and beliefs inimical to their very thriving and survival than the Han. Though the man of China may have his own weaknesses, which the Ashkenazi will assuredly seek to discover and exploit, he is far more fit than the ridiculous whites when it comes to guarding against memes that could impact his survival. He will fail to listen to whatever falsehoods the Ashkenazi blows on his media shofar, from talk of human rights to talk of democracy to talk of genocides. The Jew's lies and machinations do not fully affect the men of China. They simply do not care what he says.

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Whites, in contrast to the Han, are easily coerced by the media lies and machinations of the Ashkenazi. What many Han do not yet understand openly, but will, is that if they do not learn the reality behind media and politics in the West they will suffer in the future. After propaganda and bribery fail to soften the Chinese adequately enough to allow for the wresting away of the treasure he has gained, the Jew will turn to the solution he always turns to, mass murder by way of war. The Jew is

able to whip deracinated whites into a fury in an instant, and if needed he will rouse these violent creatures and use them to attack his enemies as he has for centuries. This reality of the relationship between the ruling Jew and his subservient whites must be understood not only by the Chinese but by all Asiatic peoples.

By numerous avenues we pass awareness and information to the Han regarding the Ashkenazi and his techniques and tactics. To the Chinese students our diligent youth teach overseas, as well as those we encourage to come to England and Canada and Australia to study, we reveal the truth. Through our electronic technology, and our friendly contacts with them in the West, we reveal the truth. We constantly inform the Han of the reality of his situation vis-à-vis the Ashkenazi. Though many of the upper tier of the Chinese intelligentsia already understand without our assistance the nature of the Ashkenazi and the trouble that awaits the Chinese people in the future if they fail to adequately take measures to defend themselves against him, still more must become aware. Already the opportunistic Jew begins to swarm the ancient homeland of the Han as he did in the colonial era. Already he makes small efforts to cordon and neutralise the Middle Kingdom, as shown by his militaristic efforts in Central Asia and the oil-rich nations. The Jew hubristically believes that he can forever obscure the gaze of the Han as he has with the far stupider whites.

We teach the Han youth the difference between the deracinated whites, the Jew, and the Aryan. Among ourselves we can admit that this has been difficult, for many Chinese see these groups as merely a single Caucasoid people. The Han does not view the Second World War as an amorphous victory for "freedom" over "nationalism" but simply as one group of Caucasoids con-

quering another. This outlook is evolutionarily understandable, but it is necessary for his future well-being that he learns what separates us one from the other. Remember, the Han himself won and completed a revolution against white and Ashkenazi capitalist exploitation. The Aryan lost his revolution against the same forces. To further his understanding we remind him of the historical depredations brought on his nation by the Ashkenazi and his whites, be they from the Netherlands, the United States, or Great Britain. We explain that in the aftermath of our devastating mass slaughter in Europe, China was brought in as a supposed partner of the Ashkenazi's hellish new world not in the spirit of equality, which the Jew does not believe in, but in order for the Ashkenazi overlord to keep a closer eye on the social and political developments of the Chinese people. Certain Han youth can already look behind the antiquated national names of the white countries working for Ashkenazi interests and see there the Ashkenazi at the helm. Many already know that the Security Council of the Ashkenazi's United Nations is composed completely of nations under the thumb of the Jew, with only their own Chinese nation currently standing sovereign. A Great Britain, a France, or a Russia do not independently exist in the way that the unlearned believe them to, and the illusion that they are truly separate and sovereign must be broken among every member of the Han's tribe.

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It must be honestly stated that the Ashkenazi's global slave system currently benefits the Han, as it has since the end of the Second World War. It ensures him a market for the goods produced in his country. It promises him a steady influx of wealth from the white lands into his own. It allows him access to overflow colonies that ease the overpopulation problem he

suffers due to being a successful sub-species. There is no seeming need for the Chinese to alter his tactics today. But the world is always changing. The Ashkenazi will increasingly desire China's riches, and has already set himself the task of gaining them for himself. The Han will wish to retain his wealth, and so must be prepared. With the mighty fortune his nation has accumulated the Han will ultimately need to drive political wedges between the Ashkenazi and his obedient white slaves if he wishes to preserve himself. It is in the long-term interest of the Chinese that whites no longer worship and slave for the Ashkenazi, but become Aryan. It is in the long-term interest of the Chinese, and the world, that when the whites are called by the Ashkenazi to once more die for the Ashkenazi and to once more enslave and rob other races, no one is there to answer.

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When the soft and hidden struggle currently taking place between West and East finally becomes open hostility, the Han will be able to grasp whom the masters are of those nations seeking war against him, just as we Aryans in Russia, Germany, France and elsewhere grasped that identity when war was waged against our people. The Han will rightly attempt to cut the Ashkenazi head off of the body of the white snake, as his culture dictates. It is yet another reason why we incessantly encourage the brazenness and crowing of the Ashkenazi, allowing him to proclaim his intellectual superiority and natural leadership abilities unchallenged, while our people keep to the shadows and quietly pretend that our proved and enormous genius is nothing compared to his. It is another reason we do all we can to bring attention to him through academic attacks on "white" bankers or "white" political figures. We encourage his chutzpah and his boasting, for we want him visible to outside

forces and potential fifth columns alike.

Is it possible that if the Han is successful in saving himself from those who are attempting to contain him, he will one day choose to eliminate us as well, if given the opportunity? It is. All is possible on this earth, and the alliances of men forever shift. Yet that should not stop us in assisting him in his coming battle against our enemies, those slavers and torturers from whom our murdered ancestors demand justice. It is true that we Aryans are different people than the Han. Yet we are both civilisation builders and wealth creators when allowed to rule ourselves, and each of us has the ability to live in peace for long periods. In these traits both our peoples act unlike the Jew, whose arrival in a land means that chaos and slavery are soon to follow, never to disappear without much pain.

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# Strategy of Absorption: Weaponizing the Genetic Perimeter

## IV A.

The Han's coming battles will not end with the neutralising of the Ashkenazi threat. All races and all ethnicities are locked in perpetual struggle. This truth is eternal. If competitors are not eliminated by hard and sudden genocide then they fall prey to soft genocide, which consists of anti-natalist policy measures enacted by stronger rivals or physical absorption by other groups. Both hard and soft genocides have been effective evolutionary techniques for their proponents, and both have been utilised in the struggle between our own people and the Ashkenazi. Today we are unable to retaliate against him in any hard sense, so we must turn to softer options, in particular physical absorption.

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Just as the economically exploited Negro in his African home-

lands currently complains about the mercantile and sojourning Hindoo or Lebanese not intermarrying with him, so did the whites once complain about the Jew and his ethnic and social separation from his European host society. In reconquered Spain and in revolutionary Germany this cultural separation was eventually and cleverly turned on him. To force the dominant Jew out of our ancient homelands in order that the aboriginal inhabitants no longer be exploited, the successful Aryan nationalist and socialist revolutionaries of Spain and Germany announced with our victories that it was now our pure blood that was not to be tainted by that of the interloping Jews, and that control of the nations' destinies was from then on to only be in the hands of those who shared the concerns and culture of the majority population. De facto outsiders had no place in our society.

Yet let it be understood that these pronouncements and subsequent laws took place as a reaction to superior Jewish cultural techniques previously applied. They came about only after the Jew had long since economically triumphed and was choking the Spanish and German peoples in his victory. By the time our social revolutions were successfully completed and our own ethnic laws enshrined, the previously victorious Jew had already passed key females of his own into the elite of the host society and had begun to take whichever women he wanted from the host society.

It is often only after increasing success and domination of a subject population that the merchant wrests the best of the women from those peoples he has subjugated. Every historically conquering tribe, warrior and merchant alike, snatches the women it desires from among the ranks of its defeated foes. Victory simply comes to the merchant after a longer period of time than

it does the warrior, so one must wait longer for intermarriage to come about. Without enormous effort to prevent it, and often even in spite of this effort, intermarriage between two groups will ultimately take place to some degree over long periods of contact. This is what we see with the Ashkenazi and the whites today. Having attained vast riches and successes, having armies and untold wealth at his fingertips, the Ashkenazi has at this point snatched from his subjects many of their most valuable women, from Russia to England to Argentina. This is neither in dispute nor is it at odds with a successful group evolutionary strategy, for all successful groups will take the most intelligent, fit, and successful members from similar competing groups if able, particularly females.

On the nation-state level this process has left whole countries drained of worthy human capital, particularly the various states composing Eastern Europe where the Jew was most concentrated. The "brain drain" that is taking place within these man-made borders is also happening on a much wider genetic plane, noticeable only to those non-whites who view the trends of the world with the broader vision of ethnicity and race. Superficially one witnesses the most economically capable inhabitants of Eastern Europe siphoned off by Canada, Britain, and the United States, and realises that a great imbalance is taking place that will have unfortunate economic ramifications for these emptied nations in the future. Yet it is not the piece of earth known today as "Rumania", to name but one location, that will be affected by this drainage of its most talented and intelligent, but rather the future welfare of millions of Latin-Slavic peoples living on this particular piece of earth. All suffer due to the loss of the most gifted of the population. In the same way that wealthier nation-states rob the people of Rumania of the very individuals who could improve life for their tribe in the

future, the conqueror Ashkenazi genetically poaches from the body of the whites. He strides across the societies of the West with the same arrogance he displayed when terrorising conquered Russia earlier this century, taking whom he chooses, and choosing the best. In this manner he diminishes the whites' future capabilities of generating intelligence and wealth. Even their physical beauty goes away, transferred to the Ashkenazi cultural group.

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After he murdered millions of healthy Aryans and embryonic Aryans in Russia and the East, the Ashkenazi proceeded to safely intermarry with vast numbers of indigenous Slavic and Nordic women. Within two generations the phenotypic distinction between these groups and his own has diminished drastically, no matter the "Jewish" badge many of these mixed offspring still attempt to wear. Throughout the West it is clear that with the enormous numbers of Ashkenazim breeding out, due to the favourable environment which punishes antisemitism and rewards philosemitism, the time approaches when different systems can finally oppose this group outside of religious and ethnic grounds. The enormous outer layer of Jewry has ceased being primarily ethnically "Ashkenazi" and become instead merely a culture for millions, no matter if the antisemites and the core-Ashkenazi wish to deny this racial truth currently. Remember, young Aryan, "Jew" means less and less what it once did, and more and more only a hostile white elite, no different phenotypically or genetically than the white masses it rules over. This truth will have great meaning in the politics of the future, when the race swindle run by the Ashkenazi begins to unravel.

Of course, the varied practitioners of Judaism have undergone

this sloughing and blending process many times over the millennia. No matter what the Ashkenazi claims to himself and others about purity of blood, wherever he found success and freedom from fear his walls soon became permeable. This is true with all groups and his is no exception. Even now he continues to shout that he is ethnically distinct from those who are mere whites, per his needed policy of contrast with those he rules over, but he himself, with his smirking blue eyes and pale skin and fair hair, is far closer to them than those Sephardim he mocks as impure, and whose tactics and cultural tools he smartly appropriated. Indeed, the Ashkenazi has poured himself into and absorbed elements of so many Caucasoid peoples across Europe and Asia Minor that the only major difference between himself, the Aryan, and the whites at this time is not one of genetics, but of culture, worldview, and position in the world's hierarchy.

Though not racial, these differences are admittedly vast. The Ashkenazi culture thrives on chaos and fermentation, while the Aryan seeks harmony and order in his societies, like the Han. The Ashkenazi, a member of a parasitical culture, must take from other men in order to survive, while the Aryan, a primary producer, can live from the earth and sea without enslaving others. The Ashkenazi seeks to manipulate, disenfranchise, enslave, and murder other peoples whom he comes into contact with, as we see reflected in his sacred writings and history, while the Aryan seeks these people's cooperation and understanding. These differences between us and the Ashkenazi, just as with the differences between the other members of humankind and the Ashkenazi, are not reparable. With each passing day more realise that the cultural tool of Judaism, as wielded by the Ashkenazim of the Caucasoid race, is deadly to all other races in the world.

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Different groups forge different evolutionary strategies based on their levels of consciousness and intelligence and the environments they find themselves in. When the Jew previously married his own daughter into the power structures of the societies he invaded, he gained more control and capital than he had previously, and he lessened opportunities for antisemitism to arise from these wealthier classes of indigenes. In this way he protected his ethnic core while ultimately weakening the defences of his competitors. The Han strategy, to look at just one among many, differs from the Ashkenazi's. In lands where racial differences between himself and the indigenous is not particularly great, his invading males take local wives in the first wave of mercantilism. The economically prominent mixed offspring produced by such unions pave the way for eventual complete foreign economic domination of the land's inhabitants, for in a matter of generations these mixed breeds themselves are absorbed and replaced by full-blooded Han merchants from the mainland. In the West, as we have seen, it is his women who act as the advance guard, neutralizing various white ethnicities from the Asiatic perimeter of their enormous population. Both are similar dual strategies that can only be effective when an invading people possesses a densely and highly populated home nation-state due to successful evolutionary practices.

Being in a different position than either the Han or the Ashkenazi, we have had to develop a different tack. In our new evolutionary roles as sojourners, and with far less wealth and power than any of our competitors, our Aryan strategy has been to everywhere encourage the entry of whites into the Ashkenazi gene pool, and vice versa. All whites absorbed by the Ashkenazi act as weapons for us in some fashion, for we know that

by taking the women of the conquered, the conquerors themselves are being conquered. Due to our social manipulation from all fields we have access to, the intermarrying Ashkenazi now slowly but steadily falls prey to the diseases of the whites. Their characteristics have already begun to appear among his group, as they must, for he has not the numbers to completely absorb them.

Who are these whites merging into the body of the Ashkenazim, and what are their qualities? Ignoring the many talented white males who have already been enfolded within the Jewish cloak and subsequently spread their seed through generations, there are three types of white females currently being absorbed into this group. The first consists of those for whom nationality, or peoplehood, means little. These are typical white universalists, lacking an innate sense of the struggles between different peoples for survival on this earth, and to them a Jew might as well be a white or a man of China or Africa. All are interchangeable, and all acceptable as long as they possess wealth or various personal qualities that appeal to particular individuals. The second consists of those who are philosemites by nature or rearing, and have always worshipped the Jew above all other peoples. The third consists of those who wish to be on the currently winning side in the never-ending competition between tribes, even though such a desire need never be openly acknowledged. While the first two types of white females are often fanatics, these last are pragmatic opportunists seeking a position of comfort and dominance for themselves and their children, and will gladly jump from a sinking ship to a seaworthy vessel.

Remember, the open inclusion of so many of these whites among the greater body of Ashkenazim has made this tribe far less able to maintain the fiction of being somehow totally

genetically separate from the greater white population. With each intermarriage between Ashkenazi and white, the outer core of Jewry becomes an increasingly messy painting, while those intelligent remainders of the larger external white group from which the members of this outer core poach their mates are as a statue being carved. It is still to be seen what will become of this group. What is known is that by slowly losing both the universalist and the out-group ethnocentric types, the first which can discern no boundaries and the second which ignores them, certain psychological traits are diminishing within the larger body of whites. No matter their intellectual level, universalists have no place in any group wishing to survive long on this earth, nor are worshippers of a hostile enemy group that has enslaved and spat upon their own parent group welcome as part of that parent group.

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 Whites will continue being absorbed and Jews will continue being shed by the ever-changing Ashkenazi organism. This is how Judaism itself survives in the current industrialised era, for otherwise its inbred adherents would have long ago died out. For centuries the Jew sought to financially assist his less adept fellow Jew, a standard social process engaged in by all peoples who act as an organism. The fact that many individual Jews continue to follow this social imperative to this day is a credit to those who designed the Jewish software. Yet this software was created in the early days of galuth. It was meant to assist a sojourning people in gaining economic and biological control over sedentary aboriginal peoples. All Jews needed to aid all other Jews at the expense of the host population. With Jewish success, those days have passed. Today if less intellectually able members of Jewry are lifted up, their burden cannot always

be carried by their fellow Jews. The intellectual caliber of a Jewry which reabsorbs that which the body wishes to shed will decrease. The secular outer layer of the Ashkenazi absorbs whites to retain intelligence and control, for these more pragmatic types do not wish their own group to go the route of the Sephardim or some of the less intelligent Orthodox branches of Jewry, or indeed any other inbred population. Those remaining Ashkenazim who consider the outbreeding of fellow Ashkenazim as a traitorous act to their own people have not yet realised the evolutionary shift that has taken place. No longer is their wealth gathering the trait that is being selected for, but rather wealth maintenance. This calls for a different type of Ashkenazi, one with different traits. That is what has been formed at the perimeter.

Currently this mixed group of whites and Ashkenazim composing the Ashkenazi's "outer layer" constitutes a larger and wealthier percentage of Jewry than at any time in history. The whites have found themselves on safe ground within the boundaries of an identifiable group. The privilege and protection which all peoples desire, and which the Ashkenazi possesses in today's society, is now shared by many converted whites and their mixed children. Due to psychological and social issues of identity, prestige, and security, the members of this enormous mixed group often pay homage only to their Jewish ancestors, ignoring the others, and would thwart the Aryan, the Chinese, or the Mohammedan if any of these openly attempted to knock the truncheon from the ruling Jew's hand. The members of this mixed group identify primarily with the Ashkenazi, regardless of how they themselves are viewed by the purer Orthodox, who use them, distrust them, and are disgusted by them. Their sad loyalty to cultural Jewry only flows in one direction, and is rarely reciprocated. This slavishness is a cultural attribute of

whites.

Meanwhile, at the core of this people who constitute a "race of the mind" stands a desperate inner group of wealthy and inbred Ashkenazim that is using the genetic intermingling and peeling away of its outer layers as protection, as earlier mentioned. It is a brilliant adaptive quality, and though as a trait it is to be found among other groups, it has been particularly effective among the Ashkenazim for centuries in deflection of accusations of nation-within-a-nation status. This conservative nucleus believes it can continue this tactic indefinitely. However, with the composite body of Jewry altering to the degree it has, and the surrounding environment altering to the degree it has, previous methods are already proving less effective. We know, for instance, that in order to persist in today's socio-political climate, the Ashkenazi must not only maintain his traditional hatred for outsiders, but actually increase it. The Orthodox and ethnocentric men that are the heart of Ashkenazi Jewry, to avoid the lethargic laxity brought about by a lack of predation, have been forced to amplify their xenophobia to an unseen degree in the Pax Judaea of today's West, where no true antisemitism exists. They must do this to retain cohesion. With every notch that antisemitism is lowered, the Ashkenazi's odium rises, to the point now where he must passionately loathe even those philosemites who possess genuine love for him or those converts and mischlings who identify themselves as part of his same group. All know that there is no extant ethnic or cultural group on Earth that despises its fellow man as much as those that constitute the core of the Ashkenazim. Their hatred has stood them well. Yet like the antlers of the Irish Elk, this unchecked growth of a one time asset will assist in the Ashkenazi's undoing. Due to the increased genetic and cultural differences between this venomous core and the more pliable outer layer, a schism is

slowly forming among the Ashkenazim. Today only the first small cracks are visible, but this schism will broaden between the secular and the Orthodox as it long ago broadened between the Sadducees and the Pharisees. We are making sure of that.

The average non-rabid Ashkenazi in galuth for whom Judaism was only an evolutionary tool meant to bring about wealth and safety is today marrying into that non-threatening society he long struggled to create for himself, even as its members marry into his own group. Feeling less need for utilising the tool of Judaism, he is emotionally growing separate from his spiteful and fanatical Orthodox counterpart. We strive to create the conditions that will allow increasing numbers of these Ashkenazim to begin to morally turn against their fellow misanthropist Ashkenazim. We strive to create the conditions that will bring about an abandonment of the cultural technology of their forefathers and a subsequent attacking of what they themselves sprang from. Eventually the various branches of Jewry, be they populations that are diminishing or increasing, be they sects situated within Israel or within the West, be they Mizrahic or Ashkenazic, will battle each other, as in ages past. During one such conflict in ancient Palestine, rebellious Jews embraced Christianity and splintered Palestinian Jewry. This was a conflict between two groups, each wielding the Jewish strategy, which was eventually exploited by an outside group for its own benefit, for over time Christianity became a collective for whites. It forced their disintegrating and weakened society to think once again of unity, and ultimately provided a cultural habitat for the Aryan to safely grow within. We are bringing this situation about again. As the Jew has taught us, struggle between similar peoples is an opportunity for outsiders, provided the outsiders are a unified group. This will forever be the way, and so, small as we are, we will always promote

dissension within Jewry.

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# Exile of the Remnant: Becoming the Hidden Scourge

## IV B.

It is understood among us that the desired infighting between the numerous divisions of Jewry cannot take place if the Jew is impoverished and cut off from a system of economic rewards, as was the case during those European eras when his power ebbed. We do not wish the Jew invigorated by the cultural solidarity that is brought about by shared struggle, and so currently we do what we can to ensure success for his small group. This is better than impoverishing him, for with his wealth and accomplishment comes increasing discontent with the ease of life and a growing laziness. Many of those wielding the Jewish technology have already grown too specialised, and are less adaptable than their forefathers, men who were able to take complete nation-states and make them their own. The desperate ancestors of today's Ashkenazi succeeded in riding astride the whites and Aryans all the way to the throne of the world.

Under the proper conditions their smug and wealthy descendants will give that world away again. All Aryans work to bring about those conditions by supporting the Ashkenazi in his bid to rule unchallenged, and all Aryans facilitate the transfer of wealth from the whites to the Ashkenazi in order that the one might fade and the other might temporarily thrive.

Furthermore, as the Ashkenazi grows wealthier it is necessary that he feel safe from threats of antisemitism, a word which today only means political challenge to his rule. He must be allowed to lower his organism's protective barriers, to police in-group boundaries less, to procreate more, and to outbreed more. He must believe that his power has been so extraordinary that he has eliminated all valid threats to this power.

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Population levels, reproduction rates, territorial possession, and other forms of demographics are measures of truth. These can always be altered and new racial and cultural realities brought about. Ecologically, each Jew is supported by a certain undefined number of whites. Aryans have made it our goal to cause that number of whites to drop and to cause the number of Jews to rise, putting this ratio out of balance. Burdened by the immigration and economic policies we foster, the whites continue to vanish. In contrast, those Jews who most despise whites, the Orthodox of the West and of Israel, are reproducing at a fantastic rate due in great part to the tribute paid them by these disappearing whites through the secular Jewish governments they live under. This is the beginning of imbalance, which is the beginning of change.

Certain wealthy Ashkenazim, worried by the increasing nebulosity of in-group cohesion, privately fund Jewish education

for Jewish students across Europe and the Americas, seeking to create more nationalistic Jews by the process of elite self-segregation. This endeavour is given open social and political support by the Aryan. When young Ashkenazim in galuth are sent on visits to Israel to deepen their threatened identity, we publicly applaud it. In the future we will even tax the whites to pay for these privileges accorded to Jews, in the same way that we today tax their families to finance the higher education tuition needs of Israeli youth. With every action taken we push for the transfer of wealth from one group to another in order to create imbalance between host and parasite. We strive to increase the appetite of the Jew devourer while ridding the world of his white prey. With diminished white prey, and with the widening divisions between the Jews themselves, more opportunity presents itself to us. By altering the social environment and the cultural terrain, we alter the lives of the creatures that inhabit that terrain.

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A parasite is unable to live off of other parasites to any great degree or for any length of time. No matter the Jew's desperate attempt at living on his own in Israel, he cannot long survive as a majority population in any territory on this earth without possessing a sufficient amount of white slaves, and certainly could not even survive in his new homeland if not for the funneling of whites' labour and resources into this land by the secular diaspora Ashkenazim ruling over their various goy nations. The non-Israeli Ashkenazi has adapted to galuth, and in this evolutionary state he can never be greater than a certain percentage of the host population. When this percentage grows, and imbalance takes place, his excess population must further disperse if he is to survive, for in the original territory there will

not be enough exploitable human resources for his offspring. Today, with a smaller number of the white population available to be fleeced by a greater proportionate number of Jews, surplus Jewry either emigrates or ethnically spreads into the general population, where it changes its cultural strategy. Through the increased social feasibility and acceptance of intermarriage, and the reproductive success brought about by economic success, we manipulate the ratio of the Jewish organism to its host. This imbalance last took place on a large scale in the Pale of Settlement, where the confined Ashkenazi rapidly debased and diminished the local peasantry, grew in size, then became impoverished himself when nothing remained to exploit. When the territorial boundaries of the Pale were finally breached the Ashkenazi spread into those parts of the world offering least resistance. Then, as now, these lands were white lands, for these people have no defence against the Jew. With this flood of aggressive Jews spilling into the whites' countries, the global destruction of the white citizenry accelerated. It is a flood the whites have never recovered from.

Today the Jew has thoroughly conquered those white societies he fled to. There is barely any West left for him to devour. Because of this, his current dispersal, which happens now from overpopulated Israel, will be more difficult for him because the white solution he thrives in is near its saturation point. The white hosts already have the maximum parasites attached to their bodies. Though the Israeli Jew still colonises the former white countries as best he can, most prominently the United States, he finds himself going further afield and into unknown territories and populations to stake his pennant. His successful biological fitness and his culturally necessary rapaciousness are leading him into conflict in other lands with other tribes that he does not understand. To derive an advantage over these

new populations in his eternal bid for domination, he attempts to utilise halakhic tactics used previously, and most effectively, against the whites and occasionally the Mohammedans. But his success rate is not what it once was. Though seeming to succeed in colonising parts of South America currently, he is only doing so against the most ignorant peasants and is rapidly bumping up against those other diaspora merchant peoples who are not as naïve as the indigenous peasantry or the always-welcoming whites. As all know, the Chinese eye the global expeditionary forces of the surplus Jew with wariness, recognising that the day approaches when in the eyes of this Jew his own Han people will take the targeted role of "goyim" previously played exclusively by whites. The overseas Hindoo, too, watches and attempts to counter the Jew in his own way, as do the overseas Lebanese, Armenians, Palestinian Arabs, and other sojourners who seek livelihoods built upon the lives and labour of indigenous peasants.

As the Jew further disperses to environments he hopes will be favourable to his economic and reproductive success, those non-Jews inhabiting the same territory who have yet to devise a proper evolutionary strategy against invaders will suffer. This rule is the same for all forms of life in every environment. Yet those few among the invaded possessing a greater innate capacity for survival, or a more active immune system than their fellows, will learn from the Jew, as the Aryan did, and emulate him and his tactics. We see this in numerous examples which increase each year. In the United States, the kinara utilised by the racially-conscious Negro during his holiday of Kwanzaa is simply another version of the Jew's hanukia, symbolising above all else separation, superiority, and ultimate victory over a rival competitor. The smarter and more farseeing among the Negroes are simply applying to their own group the methodology

exemplified by Judaism, just as they did when they created the racially based holiday itself. Certain other Negroes of the United States have even begun to more openly appropriate the techniques of the Jew, calling themselves Black Israelites, meeting in their own synagogues, and spreading to Nigeria. Celebration of the group and separation of the group from other groups is a more successful evolutionary strategy than individual struggle. This is what the aware Negro has taken from the Jew. Nor is he alone.

The Christians and Mohammedans, too, have each specifically mimicked aspects of the Jewish strategy and incorporated certain elements of it into their own cultural technologies, which has allowed them at times to effectively compete with him. In the same United States where the Black Israelites formed, white Christians have linked themselves to the Zionism of their overlords in an unconscious, adaptive attempt to survive. That is only one sect; there are more. The most clear example of mimicry of Judaism in the incremental and eternal process of evolutionary adaptation among peoples is currently represented by the Mormon Church. The members of this group possess a derisive term for outsiders identical to the Jew's; emphasise large, intermarried families in order that they might grow a future army; and blatantly appropriate the Jew's holidays even more so than the original Christians did, all while being sure to never offend or openly challenge the Jew.

Any nervous boasts or whining complaints by the Jew about the appropriation of portions of his cultural and evolutionary technique by competing out-groups elicits a mere shrug of the shoulders by those who are utilising this technique to its fullest. Just as certain whites desperately proclaim their race's former prowess at art and science to a non-white audience that does

not care, the Jew's boasts or complaints also fall on indifferent ears. It does not matter who invented the spear, but who can use it most effectively.

In every territory the Jew invades, if his devastation of the host society is not complete, a transfer of his cultural tools to an elite minority of this invaded society will take place, and this minority will then attempt to use these tools defensively against his predations. This is yet another reason the Aryan pushes for the Jew to prosper, to breed, to exhaust his host, and to disperse, sowing his seeds as he goes. What this process brings about is slow evolutionary drift, where many of the invaded cultural members of a group are destroyed, but those that remain create a recombinant culture, based in part on the invading competitor's culture, in order to protect themselves in their now-altered environment. When hemmed together into North Africa, the Jew and the Mohammedan at times counter-adapted to each other so frequently that to outsiders it often seemed as if there were no outer ethnic or cultural difference between the two groups. This will be the story of the whole world in the coming century, as globalism allows other groups to encounter the Jew in closer proximity, and the progenitors of their future elites subsequently adapt to his technology.

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Our needed dispersal of the Jew will take place more rapidly if his source of nourishment begins to exhaust itself. No matter how many non-Caucasoids currently slave within his global financial system, the Ashkenazi's primary nourishment source is still the whites who enable the transfer of resources into his organism. We will not allow their numbers to increase in order that they might sustain an even greater number of Ashkenazim forever and ever. No, everywhere the Aryan holds slight influ-

ence or power we play the evolutionary role of thinner of the bloated body of whites. We champion abortions. We encourage selfishness. We promote immaturity and sterile lifestyles. Always this is done with whites in mind.

We have helped turn their inborn sense of superiority against themselves. The Germanics, the most creative and efficient race in the world, have been put into the service of tearing down Europe and all white lands where whites, and the Ashkenazi, once thrived. We will never let these Germanics have children again, just as we will not allow any whites to have children. If they try to have larger families beyond replacement level we accuse them of being fascistic, and they immediately halt themselves. Every generation of theirs is smaller than the one before, and still we do not quit. From our protected social and political fortresses of the liberal-democratic regimes we encourage miscegenation, whoredom, bachelorhood, feminism, and homosexual unions, and if there must be white children, we push for them to be raised by a single parent. We preach the brotherhood of man and the end of whites' paltry group genetic defences, which we term racism and hatred. Those most susceptible to following the imperatives of outsiders listen to our instructions and automatically obey. Those lacking the intelligence or desire to recognise which cultural tools are needed for survival listen and obey. Day after day whites bleed into other races, while those remaining among their own race become either explicit Jews or temporarily implicit Aryans, bearing a growing awareness of the ongoing and eternal evolutionary struggle between ethnicities.

As the population of the whites shrinks, the previously successful evolutionary strategy of the Jew will only remain viable for a smaller amount of Jews. More will be forced out of the

group, where they will die off or blend with the whites, and the most intelligent and desperate among these will eventually be absorbed by the expanding Aryan organism. A drift of stored intelligence will be set loose by the Jew as his ranks close and he sacrifices his outer layers. This intelligence will be absorbed by the Jew's competitors, as has happened other times in the past. The stolen aptitudes and intellects of the millions of accomplished Aryans and whites murdered by the Ashkenazi in Europe will make their way back to us. The intelligence that was taken from our people by the slaughter of our best will genetically return through the children and grandchildren of the conquering Jew who marries out. Just as Europeans once regained much of their lost philosophy and science via the Mohammedan invaders who appropriated these outlooks and accomplishments from their forebears, so too will the whites' missing customs and unity come back to them via the biological encroachment of the severed Jew.

Gradually, as the whites find no safety in being white, and when they find no room for converts within a more concentrated and more militant Jewry, they will shed mere whiteness and become Aryan, the open rival to the Jew. Tactical cries of antisemitism in the battle for resources and life will no longer be effective on those who can claim some slight Jewish ancestry, nor even on those who cannot. Those who detest being slaves to the Jew's corporations, banks, governments, and police will be able to more effectively shout for the end of this oppression by an ethnically similar type. Mixed Jews will demand an end of exploitation by other Jews and will call upon Judaism itself as a tactic. Even the net positive genetic inflow owed to conversion of the best of the goyim will be less beneficial for the Jew, for the human capital which does trickle into his group will by this stage only consist of those types who would gladly take the

wealth offered by slavery of others. This will further cement the contrasting philosophies of both sides and leave no room for ambiguity between them. Among the future Caucasoids there will only be slavers and openly aware slaves, and neither side will lack identity.

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In Canada, England, the United States, and elsewhere we have long worked with fervour alongside the Ashkenazi in promoting the breeding of whites with stronger Negroes, Asiatics, and various New World peoples. The offspring of these pairings are no longer white, and the end of whiteness is what the Aryan works toward. The miscegenation problem fretted over by reactionary racist whites is ideologically and easily solved, at least when it comes to members of the genetically recessive Caucasoid race. Mixed race progeny do not carry Aryan blood, but only ever the blood of whites, those who were never Aryan to begin with. They have now joined the people of colour. While lost to us ethnically, they will still work with us to attack those with white skin whom they see in power. In the end, that will be the Ashkenazi.

In Europe, too, we promote miscegenation. There we introduce white women to Mohammedan acquaintances and comrades of ours, and promote their union. We know that any offspring of the two, when seeking an identity on this earth as all healthy beings do, will have only Mohammedanism to rely on. This is a movement whose growth, though small, we also currently publicly encourage, for our enemies must be starved while the enemies of our enemies must be fed.

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With the massive outbreeding of the whites underway, all the dross of centuries of deracinated whiteness is being shed like a snake does his skin. The Aryan was defeated and humiliated not by the Ashkenazi alone, but by whites wielded by the Ashkenazi. We are insuring that he never again has this weapon to use against us. Though the Ashkenazi holds as much power over the inhabitants of Brazil as he does those of England, Germany, and the United States, the mixed-breed population of Brazil is unable to compare with the technically proficient and capable whites of these latter places and therefore is unable to subdue and crush enemies of the Ashkenazi as easily as these fading white states do. In the future, as you have been told, if the Ashkenazi wishes to remain a slaver he will be forced to remove his mask, for he will no longer possess capable white slaves to front for him. And he will wish to remain a slaver, for that is the only way in which he can retain the wealth we help shovel his way.

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Today, as in long ago Aryan Spain, the accumulation of unchecked riches is subtly weakening the Jew. With nothing to impede him currently he is devouring the wealth of the world. Previously, in our armed struggle against him and his whites, we tried to free ourselves from his system of compound interest and monetary debt. We wanted a different world than the one he was bringing about. Our uprising failed. Though it is of little solace, we are not alone in our failure. In all of history there have been few genuinely successful slave revolts. There have been horizontal and generational power shifts, however, when former slavers have diminished and died off through various dynamic processes. Unchecked pleasure and unlimited power work their evolutionary magic on all men. It is for this reason

that we no longer oppose the Jew's usurious financial system, but actively support it and encourage its worldwide spread. Today, with the Jewish mosquito on the neck of billions of victims, we pinch the neck of these victims and fill the feasting Jew with all the blood he can consume, until he can no longer remove his proboscis, and bursts.

This is the course of action one must take, for intelligent men understand that the mosquito is currently not able to be physically swatted by its host. There can no longer be a revolution of the type we waged in Europe, nor does such an undertaking ever enter our visions or plans. Technological sophistication in communications, weaponry, and financial systems has made impossible the armed revolt of yesterday, still fantasised over by certain whites who fail to note that vast changes have taken place in the world. Being a longer-lived organism than the whites, the Aryan thinks in terms of millennial change, not sudden violent overthrow. There will be no masses of whites rising up against their masters. The coddled and spoiled and dwindling lower and middle class whites would never dream of revolting until they possessed absolutely nothing, and even then most would not fight for their interests but choose instead to quietly die. They have gone down a different evolutionary path than us and no longer have the capacity or the will to survive at any cost. Even if they did, such little true wealth is now held by these white masses that to have them as allies is pointless. As all manufacturing capabilities have been taken by us out of white hands and lands, there is no longer power in general working class strikes. Nor is there is power in the actions of a few gun-wielding fools. There is very little potential power at all in the hands of the bulk of the whites.

Neither will any impetus come from the wealthy whites. In all

eras and across all races the rich only join revolutionary movements when it seems as though those rising from underneath will be able to obtain a victory. The wealthy whites are most interested in retaining their objects and privileges, as is to be expected. Unlike the interlude between the two devastating wars in Europe, today there exist no wealthy elites who desire to change the environment of the Ashkenazi's slave lands. Those prospering within an economic system who are unable to see or care about the future welfare of their breed in the following generations see no need to openly change that system. They will not fight, they will not assist, they will not raise a word of reproach to those who perpetuate the injustices of this world. The more a society is enthralled to the Jew, the less criticism one will hear of the Jew from the traditional pillars of that society. A Jew-dominated society, with its identifiable characteristics of surveillance, ever-increasing taxation, host-culture defamation and dispossession, and physical or economic enslavement of the majority, will rarely hear criticism from the mouths of non-Jew cultural elites. Condemnation of the Jew, and the corresponding society he creates for himself to function in properly, will only come from the elite during the Jew's rise to power and during the Jew's fall from power, but never while he possesses total power.

Any critics who do happen to speak up are immediately forced outside the boundaries of the extant system, or they arise from there to begin with. Once outside the walls of the system, these marginalised figures, when not being hunted down or disenfranchised, are slandered in a thousand ways. They are hated by all. They are mocked as "losers of society". This will happen at all times and in all places. Remember that in the revolutionary Aryan societies of Europe the Jew himself was a loser of society, for he could not compete according to the rules

of our particular state. Thus it is today, once again, albeit with different players filling the roles. The rules of the Ashkenazi state are against the Aryan. This is how it must be. No healthy life-form wishes to create an environment where its competitors thrive, and though rapidly growing less so, the Jew is healthy for the time being. Yet under our current system, where the surviving Aryan and his beliefs and folkways are marginalised, one must ask what other forms of life have been driven down the same terrible path. Wolves, tigers, bison, forests, and the inhabitants of the oceans, along with nearly every other form of wildlife, are also "losers" in today's system. An environment favourable to the prospering of the Jew means death to more than Aryans.

We have reassured you, young Aryan, that we are within the walls of the Jewish-run societies of the West. Know this. We are without them as well. And all outsiders, if they are to survive, must regroup beyond the boundaries erected by others. Even as you read these words there are intelligent whites being pushed outside the walls. It does not matter how they are arriving there. Some followed failed evolutionary strategies of individualism and have no one to blame but themselves. Others are being pushed outside because of their heritage, ethnicity, and social position. We have been integral in forcing this fate on them, through all the policies and tactics we have described to you here. We have utilised the Jew and we have utilised the whites themselves, and this is known to none but us. Some of these disenfranchised and desperate people, whose numbers grow by the day, already feel that they must fight back, as whites, against the open hostility directed toward themselves and their families. But these will soon notice that there are still plenty of whites in power, both the white Ashkenazi and those elite whites and Christian whites who lick his hand. So a new description for

themselves must be taken, an alternative to the broad term based solely on skin colour which they currently use even in lands possessing national identities, for they will note that not all with white skin are united, or share the same genetic interests, or inhabit the same cultural landscape. They will proclaim, first among themselves, that the white group which currently wields all power has been responsible for creating today's ugly, artless, murderous dystopia which brings so much pain to so many. Then, as outsiders must, they will quietly pose themselves against this group. They will need an identity to do this. That is when they will find us. That is when they will join us in tearing down whiteness and everything that supports and allows its existence. That is when they will join us in our subtle and ongoing attacks.

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# Architect of Dystopia: Weaponizing the Ivory Tower

## IV C.

Much has been written about religion, and in particular Christianity, as it affects the non-Ashkenazi Caucasoids. We will not rehash those arguments here. Suffice to say that no matter what Christianity is or was, it once unified our European homeland. It was a binding force, imposed and spread by violence, the act or process that is always needed for the amalgamation of men. As Christianity's binding force weakened, for various evolutionary reasons, Europe and its peoples split apart along linguistic and ethnic lines. When one European white identified as an English Anglican and another identified as a French Catholic it was clear that both of these culturally and genetically similar whites would eventually end up as slaves to united and determined outsiders unless their differences could be overcome by shared similarities. When division appears in a society any opportunistic biologically opposing force, under

whatever social guise, can exploit this division. This is what happened and it is what will always happen.

Attempts undertaken by outsiders seeking to alter another group's social structure for their own benefit have greater chances of success if these outsiders are not riven by divisions within their own social unit. Shared common bonds must exist among the members of this external group, be they historical, ethnic, cultural, or linguistic. Among sojourning peoples democratic institutions have historically been enacted to ensure the practice of intra-group equality, ensuring a roughly parallel status among members. This equal status between group members diminishes with attachment to soil and land, where the logical divisions necessary for the running of a civilisation ultimately form among the group.

The diaspora Jew was no exception to this united democratic paradigm found among sojourners. He shared common bonds with his fellow Jew that were far more solid than the bonds between a Bavarian prince and Bavarian peasant or a Genoese merchant and Genoese priest, regardless of the common Christianity uniting the different European classes. For this reason revolutions instigated or fanned by the Jew have always had a much greater success rate than autonomous revolutions that spring from particular divisions within a national host group. In such undertakings the Jew and his neighbor Jew look at themselves as one, and jointly drive wedges between these social divisions of the targeted state. Likewise, when the revolutionary Aryan German used force to unify Europe, he also had his shared cultural and ethnic body of other Germans to draw on, scattered as they were throughout the continent, and indeed, throughout the world. The whites, however, being white no matter where they exist on earth, do not have this sense of

group-hood. They are not a unified people but a discordant mass. Even in our colonised ancestral European homeland the degraded and diminished tribes of Slavs, Nordics, Latins, and Celts currently act not as a group even intra-ethnically, but as typical white individuals. Therefore any attempt by the cultureless whites of the West to initiate political movements, seeking to increase security for themselves in the face of the Jew's never ending assaults, is bound to fail. They are not a people, and politics can only come from a people.

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It need not be said that Christianity is a ludicrous belief system, though when wielded properly as a social system it provided and still provides some strength for various groups, white and otherwise. It is an appropriation of Jewish evolutionary strategy, but is a lesser version, as befits a lesser people. As Aryans we have long awaited and worked for its disappearance among whites. Now, with the Ashkenazi atop all these days, we find a welcome ally who eagerly attempts to eradicate this scourge for us. The Jew has a healthy evolutionary impulse to destroy competing groups in order that his group might thrive. This tactic is uniquely realised emotionally among Homo sapiens as unmitigated hatred for tribal outsiders. In the case of the Jew, this instinctual and reactionary hatred, as we have seen, overrides his reason in many instances. We exploit this. The Jew sees the Christianity of today as akin to the mighty Catholicism once found in Spain, rather than the primitive totemism it has become. To him, since the adherents of both forms are referred to as "Christians", both are indeed "Christian", and so worthy of attack. The Jew has for millennia attempted to end this institution among whites, seeing in it unity and threat, while the Aryan sees in it but another vehicle in which the white

worships the Jew and helps spread his dominion. The more intelligent Ashkenazim grasp the benefits to their group that are enshrined in the tenets and current practices of Christianity by whites. This minority would like to see it remain. Most Jews, however, desire that this religion disappear among whites. We Aryans do as well.

In all we do we assist the Jew in his war on the codices and belief systems of contemporary Christianity. With our current limited power there is no way we could have mustered up the level of assault on this institution that has been brought to bear on it by the international Jew. Just as he rabidly goes after our Anglo-Saxon foe for us, he likewise brings his media and juridical fangs and claws down on the truckling Christians. We stand by his side, thrusting our spears with the same fervour. The methodical and meticulous Germans have not been idle in their current efficient and brilliant disassembling of the decayed cultures of Europe. From the inside out the Catholic Church has been dismantled and defanged by them, for reasons different than our own, but with the same end result. We live and work among these Germans, helping rid our people of this debilitating creed that has been a thorn in our side for centuries. The Christian church assisted our enemies in the Ashkenazi war against us our people. We want neither it nor its motley followers alive to continue to harm us, and so we must eliminate it.

Our success in post-war Europe in ridding whites of the crippling Christian ideology has been great. The deserved mockery of superstitious Christian beliefs and the subsequent delegitimation of its institutions have nearly eradicated this alien religion from the European consciousness, especially among the young. This deprogramming is one of the first steps needed

in our long march back to life, and we could not be more pleased with the results. In today's atmosphere of free secular attacks on Christianity we are able to slander the Jew's Torah with impunity, superficially laughing at white Christians for their belief and adherence to these writings, but in reality socially condemning the Ashkenazi for his concocted and hate-filled holy book. This open mockery of Christianity and its tenets has additionally allowed us to praise, through educational and entertainment channels, the supposedly contrasting faith of the Mohammedan. Our defamation of Christianity and praise for Mohammedanism gives still further encouragement to those fanatical Mussulmen who wish to see not only Christians under their thumb, but Jews.

We have even had success in that stronghold of Christianity and ignorance, the United States. Certainly the Ashkenazi's prowess in subversion and purging has paid off for us there. Prayers to Yahweh within the public school system are now gone. Public displays of Jewish-Christian symbols such as the Ten Commandments have been for the most part eliminated. There is no longer any permitted talk of the Christians' saviour-god at most official functions. Additionally, the white Christians' previously most precious days, Easter and Christmas, have been so thoroughly secularised and cheapened for whites' consumer intellects that they no longer mean anything sacred. If we could hire forty more Ashkenazi songwriters to pen Christmas songs that do not mention the white's Jewish Christ, we would.

But this land has been a problem for us in many ways. While not totally unforeseen, the stubbornness of the wretched and stupid whites here in retaining their slavish Christian belief system has been a hindrance to us, and the actions we have undertaken remind one of the impossibility of eliminating the belief system

of dogs; they have no beliefs, they just are. The odd effect of something like the Scofield Bible, which increased the degree of the evangelical American whites' voluntary servitude to the Jew, brings the American Jew pause and slight confusion. He does not quite understand such people, sensing a danger in their philosemitism. In yet another example of the speciation and separation taking place among white Jewry, the galuth Jew of the United States is at odds with the Zionist Israeli when it comes to this major group of Christian whites. With mingled revulsion and fear American Ashkenazim do what they can to nullify and marginalise what they consider to be potentially threatening white Protestant sects. Meanwhile the white Ashkenazi rulers of Israel encourage the existence of these sects for the tribute they willingly give above and beyond that forcibly taken from the whites via taxation and fiat currency. In this we see one of the first open acknowledgments by a segment of Jewry that it needs whites to survive, while another segment continues to create a domestic environment that assures the whites' marginalisation and extinction through the social policies it enacts. This reflects the burgeoning psychological difference between those Jews who have been moulded by rooted Zionism, and those who are members of a ruling caste of interlopers among aliens.

The ongoing divergence of tactics on the part of two aspects of Jewry undergoing subspeciation is a benefit to us, for it allows us yet another social space for reconstitution of our tribe. A small portion of our sojourning people lies hidden among these white Christians of the United States. We sequester our families in their communities but marry only among ourselves, as does the Donmeh Jew of Islamic Turkey. We read what Christians call the Old Testament not in a spirit of worship, but to obtain deeper understanding of our enemy's cultural technology.

The Torah is a powerful instruction book for building a unified people out of individuals, no matter the validity of their original kinship bonds with each other. Understanding and enacting its advice for group formation is the cultural equivalent of possessing the ingredients and instructions needed to produce gunpowder. Additionally, we have turned the Greek and Hebrew-penned stories of the New Testament into allegories, ignoring the supernatural elements beloved by whites and reading the tales as if the Christians' "Jesus" represented our Aryan people, personified as a god-man who fights Jewry from within its own cultural borders. By linking ourselves directly to the character Jesus Christ we follow the example the Jew has given us by linking his own people to the terms for his personified god, be it Yahweh, Adonai, Hashem, or whomever. Nothing need mean what it seems to mean on the surface. Any word in any text can easily act as substitute for another, as our children are taught.

In no way do we read the Bible as history. Many among the various sects that have taken the Judaic tool continue to define themselves according to the disproved legends of this collection of propagandised stories. Jews of whatever ethnicity or race who accept the truth of the Biblical narrative are the only people in the world outside of Christians and Mohammedans who believe these mythological accounts about themselves. True Christian sects are composed of the stupidest individuals from among the whites, and it is this group that many among the Ashkenazim are allied with. In our secular guise, whenever you witness us publicly deriding the Christians for their childlike ignorance and lack of logical thought processes, we are equally deriding the religious Jew and his own intellectual capabilities. In our religious guise, we carefully do what we can to keep these Christians at arm's length. They do not marry into our

families.

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Under the concealing cloak of the Christian religion we learn to read and write Hebrew. We and the Koreans are the only people in the world to do this outside of the Jew and certain scholars busily at work in Western universities and in government agencies in China and India. We are able to read every Jewish tractate, every bit of religious advice for bilking the goyim, every piece of literature. We understand what the Jew has written in the past, and we know what he is saying today. We watch him play his contemporary games with the goyim, writing one thing for his own group to read while preparing sanitised and misleading translations for the more gullible whites' consumption. Whites believe anything told them. They never consider that the Jew would lie to them. This identifies them as white.

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Within our Christian communities we produce many children, as some of you can attest to. In certain areas of South and North America, as well as Russia, we have even managed to establish our own churches, completely filled with our people, where there is no need for masquerade inside of a greater congregation. And within those congregations where we are still a concealed minority, we never forget who we are. We are not white Christians, arrows in the Ashkenazi quiver. We are Aryans, concealing ourselves, gaining wealth, and slowly moving toward the day when we can once more struggle for our freedom openly.

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From deep within the trenches of Christianity's many divisions we battle against the religion itself. In our mission to ultimately eradicate the belief system from the minds and communities of the whites, we have used its numberless denominations as both refuges and war towers. From the very heart of Christianity we attack not only those whites who adhere to the alien faith in its modern slavish form but also those secular whites who, in their denial of their physical senses and their reliance upon dogma and propaganda, are exact counterparts to the white Christian and his own utterly unreal worldview. As leaders among the different sects we industriously take the donated wealth of our stupid Christian white congregants and enrich ourselves. What cannot be openly pocketed we shovel into the Third World, where it is rapidly squandered, or we present it to Israel, where it will be used properly by men who know how to use wealth as it should be used. Day after day, year after year, we exploit the fervent, pathological altruism of the white Christians, absorbing their money in order that we might further impoverish them. From our pulpits we preach the concept of the brotherhood of man, encouraging the more suggestive whites to breed out of the race, which ultimately genetically shapes the sculpted core that remains. Under the guise of humanitarianism and Christian charity we bring every bit of foreign blood we can into the last redoubts of the whites. From the far corners of the earth we gather these outlanders and place them in every white nation and neighborhood, watching the predictable evolutionary outcome on defenceless whites of all sorts, as is detailed elsewhere in these pages. We give these foreigners positions in our various denominations, lifting them through the ranks of the hierarchy in order that they too might rule over whites openly, as so many others already do in this world.

In all these ways we destroy the whites, merely by properly

using what already exists. Like white Christianity itself, the constitutions of whites always bore within them the seeds of their own destruction. And by ridding the world of the Ashkenazi's subservient and stupid whites, seemingly defanged Christianity bites its Jewish mother from behind.

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There are many parallels between our Aryan movement and historical Christianity, both the original Levantine-Mediterranean form and the latter Northern European Protestant type. These parallels can be found between all human groups struggling to gain traction on the evolutionary battlefield, for in this eternal biological struggle, all groups bear and utilise variations of the same cultural weapons. Early Christians appropriated much of a strong Palestinian Hebrew cultural technology in their effort to dismantle a world and assume a place for themselves in the new one they hoped would come about. More than fifteen hundred years after that, certain English whites appropriated even more of the Jewish technology, naming their rebellious group "Puritans" and elevating their tribe above all other out-groups. Utilising the Torah as a tool, they declared themselves special in the eyes of God. They then lessened the possibility of this tool being injuriously used against them by claiming that the Jew of the Bible had forsaken his covenant with God, and that those who currently called themselves Jews and who were still using the original tool even occasionally no longer had a right to it, for it now existed for the Puritans' use alone. Their group had become the favoured one.

Like these early Christians, and like these Puritans, we Aryans have taken for ourselves much of the valuable cultural tools once possessed by Germany, Italy, and other countries in Europe during the time of these nations' resurgence. This we have done

in spite of the fact that we might not be Germans or Italians, and even though millions of Germans or Italians or Europeans can never hope to be and never will be Aryan. In the same spirit of the early Christians' or Puritans' attitudes toward the Jew, the Aryan looks down on the modern whites of Germany or Italy or Europe, seeing them as groups that have forsaken their blood covenant with God. Those laws set down by their previous elites, which were the source of European strength and accomplishment, are no longer meant for them, but for our people. Large families are for us. Eugenics are for us. Cultural unity is for us. Tribalism is for us. Slavery, ignominy, and self-abasement are for them.

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To form and maintain a unified group, struggle, conflict, and external persecution are necessary. They are the pressure that brings forth diamonds from coal. The early Christians needed their religious legend of the reformer crucified by the oppressive ruling classes, for it presented a myth of persecution from the very beginning and formed an archetypal figure for the chastised followers of their creed to rally round. Prior to the Second World War, the Aryan-German victims of prejudice and violence outside of the borders of Germany became more fervent defenders of their ethnicity than those Germans within the borders who were not suffering as much brutality. Among the Ashkenazim, it is the elite who dramatically evoke the specter of antisemitism even when there is none, for they understand that external threat promotes cohesion.

Always those most conscious of the eternal evolutionary struggle between peoples strive to infuse awareness of this struggle into the less conscious members of their in-group. Always those of a group who suffer the most at the hands of enemies,

and who survive this suffering, work to inflame others of their kind who are more protected and more oblivious to danger. If successful, they create a growing number of tribal defenders, an immune system. This is one of the many reasons that we have helped in increasing the harsh actions of the state against the whites. We are breeding them. For our garden to eventually blossom, it is necessary that the Ashkenazi socially, politically, and economically gains even more reach and authority than he has currently, for the Ashkenazi, as you know, has never shown himself able to do anything but persecute once he has reached a particular stage of power. As he further drains the West of its wealth, the various national-states he helms will produce less and less. Whenever states begin to lessen their output, those who benefit most from these states become more cruel and repressive to the labouring stratum of the populace, struggling to maintain, and even increase, the riches they previously accumulated. These current Jewish-run states are no exception, and every subsequent step we take toward their dismantling will be met with more draconian measures by the reactionary Ashkenazi against the whites. Most whites will fade, but some will acquire the identity in flame and torture that they currently lack. From this point on, their minds will never again be a colony for the Jew.

Meanwhile, the remaining white Christians will continue to harden in their non-ethnic identity as Christians. Like the Jew they believe that they are to be persecuted until the end of time. These similar beliefs have sprung from the same fount, but for the worldly Jew the end-time arrives here on this earth after it has been perfected by his group, while for the stupider Christian the future world comes about in an imaginary kingdom he reaches after his individual death. No matter their difference, the shared belief in a linear system with a beginning and an end

is why both white Jew and white Christian are equal proponents of the fiction of continual progress which reaches an ultimate endpoint. Yet evolution goes on forever. For the Aryan and other peoples who understand that they are composed of the same organic elements that make up our earth, there is nothing to progress toward, there is only an eternal tending and stewardship of that earth. The Ashkenazi perfection of the world means transforming it into a place where he rules unopposed, but there will never be a day when he can call a halt to this busy transformation of his. In eternity, perfection and completion are never reached, which the Jew admittedly understands to a degree. As with the so-called struggle against xenophobia in our colonised Europe, or the Affirmative Action hiring policies in Great Britain and the United States, the Ashkenazi's *tikkun olam* will never voluntarily come to an end. There will not be a particular day when it is called to a halt, when it is announced that its goals have been met; it will, on the contrary, be perpetuated forever, until the day it is no longer allowed to be perpetuated. The only way such things ever come to an end is through the limits set by external environmental forces. In our tamed and industrialised world, environmental forces which alter patterns of human evolution are made by creating cultural changes within the social environment. For the Jew to cease tearing down civilisations, stealing the wealth of others, and enslaving and murdering indigenous communities, there must be either an internal shift in consciousness among the whites that currently predominate in this industrialised environment or an external shifting of power that causes their dispossession and replacement by others who are stronger and will not allow themselves to suffer under the Jew. Since evidence for self-selected internal alteration of consciousness in a people is thin, we must push for the latter course. Whites must be replaced by others less easily dominated.

Know, young Aryan, that the Jew's need for taking every bit of wealth and sustenance from others cannot be simply turned off by him as if it is a switch. It is a characteristic of his, developed over centuries, and we are not strong enough to stand in front of him and halt him. Just because a man trying to defend himself against a lion knows the strengths of the lion does not mean he can meet the lion head on; he must use his wile to dig and bait pits and use the natural inclinations of the lion against the lion. If it is said to the Jew that he is ultimately killing himself through his policy of infinite gain in a finite world, his psychological makeup will not allow this to compute, in the same way that it never registers among those who prosper as Christians that they are but extensions and tools of the Jew. Use these truths. Take advantage of the Jew's evolutionarily selected blinders. Continue to blend with these ignorant Christians and hasten their demise or attack them from the secular society outside and hasten their demise. By weakening their group you assist your own group for the future. Remember always, it is the religious duty of our people to destroy those who would destroy us.

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# **Academic Siege: Weaponizing White Guilt and the Destruction of the Host**

## IV D.

This Jewish religious movement Christianity we have spoken of, and the memes it so firmly planted in the fertile and febrile consciousness of Europeans, has been wrestled with for many centuries by these Europeans. It infected many who had been made prone to such beliefs by natural selection, and those infected whites went on to lay waste much of the world, creating environments where the Jew would flourish. But a few gained resistance to it after a time. They began to make the technology work for themselves and against the interests of the Jew, for no cultural or biological advantage one group has over another lasts forever. When we Europeans finally fully realised that religion was most effective if linked to race and ethnicity and that "God" meant not an extraterrestrial being but the body

of a people, we, a scientific folk, could no longer use the dissembling buffer god that the Jew uses. Our Volk would be our god, just as other peoples saw their folk as god. This would be our new religion. Unlike many others, we were honest about evolutionary and biological truths; only a tribe truly exists, not the anthropomorphic god used as a proxy for said tribe. This understanding and implementation marked us for destruction by those who did not and do not want such truths and realities acted upon.

It was after this transformation that our mighty people first used politics to wrest a state for ourselves out of the hands of foreign capital, which means only foreign people. When we gained this state we used its economic might to begin to repair our population and our land, both of which had been savaged by industrial civilisation and the political policies of our enemies. That was yesterday, and so might as well not exist. Today we no longer have the numbers to compete in politics openly. We are stateless, and our people are still too weak to effectively enter this arena. Without a growing folk wielding wealth, desire, and identity, all political actions meant to be used as a means of state building or tribal repair are useless. Even when we do acquire greater strength in the future we will not openly enter politics proper, but instead do as the Chinese, the Hindoo, and the Jew do when sojourning in the West: we will use whatever parties currently exist to benefit our people. This has already been implemented by us, though on a small scale.

Until we reach that day, we practice only teardown politics, which are the politics of the negative. There can never be proactive politics without a viable people, and the Aryan is as yet not a viable people. Our lack of power is currently reflected

in our political stance, which is the politics of worsening and the politics of destruction; the politics of liberalism. But though we ruin because we cannot yet build, we also do so because the West needs to be ruined. Any who try to defend it are slated by us for destruction.

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From our comfortable positions on the political left we crush all whining opposition to our liberal teardown programme. Number one on our list are the cowardly political conservatives, those who seek to preserve the nations of those low-culture whites that murdered our Europe at the behest of the Ashkenazi. They also exist within the borders of our conquered homelands, attempting to maintain the populations and institutions of the slave states that were erected there. We strive to destroy these aberrant nation-states, therefore we do all we can to undermine conservatives of all stripes, no matter where they operate.

The conservative whites nurture their insanity with the same fervor as their Christian counterparts. Both accept the myth of equality with their whole hearts. In the same vein, any mumbled cliché about the glory of modern democracy is willfully taken up, internalised, and repeated by these good conservatives, who put one hand over their heart and the other over their eyes and refuse to acknowledge that in every extant democracy on the globe they, as a pariah group, have less rights than anyone. If their hands were removed they might note that if one type of person has less rights than another, then there are no equal rights, anywhere. They might note that the distribution of rights reflects the distribution of cultural and racial power within a society; those with the least rights wield the least power. Rest assured that vestigial whites will never understand this. They will forever refuse to take the hand from their eyes, and

instead blindly champion democracy, equality, and many other meaningless abstractions. Our implemented liberal policies expose these gauzy concepts for the lies they are. We fight for an end to deranged beliefs.

The conservative whites champion the notion that the "individual" stands above all others, and his rights supersede those of the group. Genetically, many of these whites have been selected to believe this, in the same way that certain cows have been selected to produce more milk for their owners. The Aryan, knowing that individuals without groups are bound to fail, wants this conservative mantra silenced forever. Mantras are silenced when those who chant them are eliminated. As with the Christian whites, conservatives believe in a future utopia, where individuals linked to no nation or tribe hold hands and sing. They ignore the reality of group struggle on this earth, and given political power they would never discuss this struggle, just as they try not to discuss it now. We have told you that with their political victory open discussion of race would be frowned on and silenced by their group, even as their race was being forced into extinction. We do not allow them this silence, nor will we ever. From the liberal press and the liberal educational system we keep race in the forefront of every discussion. Without pause we bring it into every situation and event. We allow no one to ignore the truth, especially the whites, and we pound the reality of race into them from every angle imaginable.

The lumpen conservative and reactionary whites shout for jobs to remain in England or Austria or Canada. The liberal Aryan forces these jobs to go overseas with a shrug. In this way we cleanse our lands of the industrial curse, a longtime dream of ours. In this way we lessen the tribute tax predatory domestic businesses pay to the corrupt Western governments, which

ensures that there is less federal capital available to placate the masses of exploited slaves and less capital to prepare for future war against rivals. By driving away business and industry, as you have been told, we eliminate the livelihoods of the lower and middle class whites, conservatives in particular, increasing poverty and childlessness among them. More hatred will grow between the burgeoning numbers of impoverished whites and the elite stratum of Ashkenazim and imported Asiatic merchant folk, and the white politicians who do the latter's bidding. Strife and chaos will come from the divide, as thunder follows lightning. When, years ago, we finally gained power over conservatives and liberals alike in our European homelands, we successfully lessened the anger and divide between political and social classes and then united them as a single national community. Today, operating as guerillas in the lands of our enemies, we exacerbate the anger between classes and ethnic groups and widen the splits between them. We do not mend, we tear.

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Wherever and whenever we can we savage these conservative whites, but we are particularly fierce when they begin to politically organise for their own protection. Any movement that openly declares for whites' economic or ethnic interests is slated by us for immediate destruction. Whites are to have no redress for their grievances in the realm of politics. Lacking true ties of blood and culture to each other, and lacking commercial depth, they are bound to be ineffective and weak as a group and so must never be allowed to begin their formation. Because of their social weakness and susceptibility to economic forces we are able to drive the members out of the political forum through harassment and violence. We force

these political whites into quietude and help them to become a true people rather than scattered collections of desperately braying reactionaries. Understand that no mere political party can last beyond two or three centuries. Political parties are not where longevity lies, the tribe is. Some whites will learn to eschew politics and become instead the people they have had the potential for becoming for millennia.

The few members of these desperate, ethnically-driven white political parties are at the beginning of a path, but they have not yet learned who they once were or what they can be, nor have they learned the rules of history, and therefore they must be silenced. They continue to believe in the myth of national sovereignty, and so show themselves unable to adapt to the truth of today's interconnected and controlled world. They nationalistically speak of France or Russia or Greece, as if these fragments any longer have meaning in a global system. They are unseasoned and unschooled, like babes in the woods, and before being allowed to grasp swords babes must first learn the ways of, and grow to be, men. Our social and political attacks on them train them to be men. We mock them, bash them, and observe them as they struggle to grow. All mistakes are mere preparation.

We watch as throughout Europe these reactionary white political groups speak of alliances with the Zionist Jew against the invading Mohammedan, believing they can fool the Jew into believing that they are trusted allies, and not future threats. We watch as conservatives throughout the United States shower fawning praise and tax-slave tribute on Israel, hoping American Jews will cease the assault on their communities and livelihoods. These groups either underestimate or do not fully understand the intelligence or nature of the Jew, which proves that they are

whites, not Aryan. Even if they enjoy some small, meaningless electoral success in the Jew's democracies, this only means they are being used by the Jew for his own reasons, for it is he who has permitted this success. When they have fulfilled their task for him they will be discarded easily, as whites always are.

All political congregations are prone to the prevailing sentiments of the time, and therefore, if the Ashkenazi feels at all threatened he can, with a flick of a switch, bring any group low in the eyes of the current public with accusations of hatred, intolerance, and of course, his holocaust, the cannon that silences all. Likewise, when the Aryan hears certain white ignoramuses on the fringes of politics shout for their "own" nations, free of foreign influence, that is the trigger for us to immediately bludgeon them, as we do other white groups, using the arsenal of words handed us by the Jew; racist, hater, xenophobe, homophobe, and antisemite. We do this over and over, not merely to anaesthetise and numb the white fools, but because we need a target for these words we have amassed, in order to anaesthetise and numb the public observers as well. Slowly, among these targeted whites, we are building immunity to the disease of having thoughts controlled and actions restrained by mere words. We beat their backs with the whip of the terms racist, Islamophobe, and antisemite until they are so covered with scars that someday they will no longer feel pain.

For our own purposes, antisemite is the most relevant attack word. We shout this favorite of ours, and the Jew's, so incessantly that one day it will mean nothing. The returns the Jew gains from it diminish each time it is used, and so we will continue to indiscriminately and overly use it every generation until the power of the word itself is exhausted. This is how parasites and their hosts evolve, through constant adaptation

to each other's offensive and defensive capabilities. Until this time arrives, it is a great silencer of whites. Due to their servile nature, and the predatory nature of the Ashkenazi instinctively reinforcing our accusations with all the power of the deep state behind him, the term "antisemite" is currently one of the most effective weapons in our arsenal for silencing our enemies in the political arena and elsewhere. We point, and our Ashkenazi dog leaps with open jaws. As loudly as we might shout "racist" at cowering or confused whites, we shout "antisemite" at them even more loudly. Why does this tactic still continue to be so effective? Understand the whites, young Aryan, understand the Ashkenazim, and the question need never be asked. The Ashkenazi frames the moral world of the whites, Christians and non-Christians alike. If no whites believed that antisemitism were morally wrong, the epithetic charge would have no hold over them. If whites believed that Jews were a hostile and cruel people, prone to exploiting others, they would be indifferent to the word. They could make the first steps toward having their own society, one where they would not be the slaves of others. Instead, the whites constantly attempt to prove themselves worthy to the blameless Ashkenazi master who keeps them in chains. They expend great energy and wealth to prove to those who dominate and despise them that they will never be a threat to them. To be called an antisemite is a horror for whites, indicating disloyalty to an overlord. To hurl this allegation at them keeps them in line, for no white ever wishes to be guilty of committing a sin.

What does the word mean, in reality? What is "antisemitism"?

Antisemitism was once an offering to those in Europe who did not have a strong enough culture to withstand the ethnic challenge of the Jewish slaver that had made his way into their

homelands. Antisemitism was merely a form of Judaism for the goyim, and those that lacked this defense had less of a chance of survival than those who possessed it. Much like Judaism, its origins are rooted in a defensive position, for both act as a protective mechanism meant to preserve an ethnic culture. It was, and is, the immune system of an organic body defending itself against an external invader. Though rarely very strong during its history, indicating just how weak the defences of the whites have really been over time, antisemitism on the part of whites was effective enough to put pressure on the Ashkenazim and help them coalesce and stay united. It ultimately turned them into more effective attackers.

Judaism, the cultural technology of the white Ashkenazi, has at its heart a simple strategy, as you know: bear intense group hatred for the outsider. This hatred helped, and helps, the Jew to survive. It was one of several forces which formed him, and the Ashkenazi whom the whites and the peoples of the world suffer under today is a product of this relentless hate. Antisemitism, or hatred for the Jew, shaped certain whites in a similar historical manner. At times of vigor, when the Jewish aggressor was being actively met and challenged, the term was worn as a badge of honour. Today, a time of sickness and destroyed immune systems, whites bear the label "antisemite" with shame and dismay.

Just as the Jew's everyday tactics waged against the whites slowly helped carve them into Aryans, the selective pressure of antisemitism kept the Ashkenazi from slipping back into the morass of mere whiteness which he originally climbed out of. Any naïve Jew who in the privacy of his own group complains about antisemitism does not understand fully the forces that have made him what he is. External stimuli repeated over

time act in aggregate as an evolutionary force that shapes the species. The historical responses of the whites to the crimes of the Jew against their communities have moulded the Jew into the competent predator he is today. Though any human group may take the role of predator or prey in relation to other human groups at different stages in its development, the evolutionary evidence makes clear that without the ongoing offensive adaptations of the predator or the eternal defensive adaptations of the prey, both parties die out. To maintain the myth of being prey, the predator diaspora Ashkenazi needs the existence of antisemitism. He needs to dwell within white communities and he equally needs to maintain the belief within his group that these communities wish to harm him. We will deny him both of these needs. For even as we diminish the population of white communities, we attack like lions those whites that make any overt or covert displays of antisemitism. Any sign of antisemitism must be eliminated among the whites and we will help the Jew in his bid to destroy all voices opposed to his, no matter how minor those voices might be. Under the guise of fighting hate we will steal from the whites their evolutionary defences against predation while at the same time eliminating the offensive pressure that has done such a fine job of selection on the Jew.

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Because of his admirable lack of transcendent qualities, everything has personal meaning to the Ashkenazi. There is no sickly psychological detachment from the world such as one finds among the whites. If a white says out loud that the Ashkenazi controls the nations through international banks and media ownership, the Ashkenazi will froth and lash out and scream his currently effective "antisemitism", for he is incapable of

doing otherwise. The Ashkenazi knows these industries are pernicious and deleterious to many, he knows that they are his industries, and he knows that he needs to retain control over them. The level of truth regarding assertions about the Ashkenazi is indicated by the severity of his response to criticism or allegations, and his rabid and predictable reaction to certain stimuli is used to our advantage. In the fearful social environment he has helped create today, where dissenters from orthodoxy are punished and informers are rewarded, we have assumed a tactical position. Not only are immature or reactionary antisemites assailed, as you have been told, but any group or individual who publicly mentions the Ashkenazi in anything but a laudatory manner is also immediately accused of antisemitism by us. We make the accusation even more quickly than the Jew himself, and even at times when he wouldn't think to say it. Any whites, or even non-whites, forced to defend themselves against these charges instantly seem guilty and suspicious in the eyes of the Jew and other whites. We don't stop at conservatives or nationalists, but also hurl the term at members of the left and allies of the Jew. We hurl it at men and women. We hurl it at members of every race and every religion. Mimicking the Jew, we do what we can to paint everyone outside his group as antisemitic. Assiduously we widen the gap between the Jew and all others and make this separation clear to all.

We do not allow our nation to utter a single negative word against the Jew while we are still in a state of weakness. We never accuse him of malfeasance. We never assign him blame. We never stand against him, but only embrace him. Though the Jew is aware of the dangers of philosemitism, a master's arrogance clouds his vision, and he fails to notice the exaggerated obsequiousness from those liberals and conservatives closest to him. They are we. Locked arm in arm with kowtowing whites,

who happily and without guile perform ritual obeisance, the Aryan smiles to himself and his comrades and repeatedly coos to the Jew how intelligent and capable he is. We employ a strategy of perpetual flattery, surrounding him with praise and comfort. Increasingly he becomes unable to recognise his faults, shortcomings, and mistakes, and thus foregoes the opportunity to become stronger from this knowledge of oneself. We do not want him stronger than he is, and we work to make this so. With his great victory over our people in the World War, the self-examination of the early Zionists came to an end, and we do all we can to ensure that it never returns.

Because of the same psychology that makes him unable to objectively analyse his weaknesses, the Jew instantly savages any non-Jew that points out ethno-cultural qualities of his that are not conducive to maintaining a state, from his drastic lack of understanding of agriculture and resource control to his squashing of basal layer businesses. Those people that do indicate mistakes made on the part of the Jew-controlled governments are often more capable of running a territorial state than the diaspora Jew. They consist mostly of whites and so bear the Ashkenazi no ill will, desirous only to fix what they see as problems of efficiency. Still, the Ashkenazi will hear no criticism of himself or his ways. Nor will we. The charge of antisemitism is quickly made against whiners of any sort. In this manner we nullify what could hurt us even more, that is, the prolongation or greater efficiency of a Jew-dominated prison state. As soon as our political enemies are silenced we quickly return to stroking the infallible Ashkenazi, purring that he knows best in all things, always. He must be allowed to bankrupt his conquered lands in peace.

All perspective peoples in the world already laugh up their sleeves at the constant displays of our laudatory and fawning

praise. Blending with the whites, we pretend that of all the brilliant cultures on earth, the so-called "Jewish" culture alone has achieved the miracle of achieving great accomplishments while simultaneously never having displayed any qualities over time which could be considered negative by any other cultural or ethnic group. Today a thousand organisations exist that exonerate the Jew of all crimes he has perpetrated against others while celebrating him for cultural achievements that mere whites could accomplish. The Aryan ardently supports such organisations, for who truly believes the Jew's inflated boasts about himself outside of cultureless whites and self-deceiving Jews themselves? All healthy peoples across all races look first to their own groups for greatness. Only the insane or the politically astute praise outsiders.

We will continue to laud our oppressors until the day when we no longer have to do so.

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In the political realm we assist the Ashkenazi in criminalising free speech as eagerly as we undermine this alleged human right from our pulpits and university lecterns. Free speech serves whites no purpose. They do not know what to do with it when they have it. They have not used it to enhance their biological fitness, to consolidate their power, or to ensure a future for themselves. They waste it, so it is right that the Ashkenazi takes from them the freedom to openly air their grievances. He feels he must, to remain safe. The facts about this modern world and its wars, its massive crimes, and its many tragedies indict the Ashkenazi as a perpetrator, so he can have no one discussing such things. He tries to mask or twist the facts which implicate him, yet all his clumsy attempts to portray to the world a shadowy force of mythical Christians

or snooty aristocrats as the true ruling power in Europe or the New World are effective only on the stupider whites. It is because of those who doubt such stories that the Ashkenazi criminalises speech. It is the reactionary fear of an overlord who beats his serfs, disgraces their wives, and murders their children, and knows that someday these serfs might hurt him for what he's done to them if given the chance. As much as he rightly scorns the intellect, capabilities, and awareness of the whites, he senses the possibility that in the future they might turn against him. The bulk will not, but that small number that has the potential to do so must not be allowed to communicate freely with themselves or others.

All conquerors rule those they have conquered by force. All those that rule by force, rather than by the consent of the governed, institute the same measures the Jew currently institutes, and therefore one must not be surprised by such measures but accept and work with them. The Jew's reification of his oppressive nature as implemented in the tyrannical laws of his conquered lands is of use to us. Because of his stifling of speech and thought in the West we can undermine his legitimacy more easily.

Note how in Europe we automatically demand incarceration for those who question his holocaust tale, the rock on which he has built the whites' prison. When men are imprisoned for the crime of simply speaking, great publicity can be brought them. Previously unthinking whites are able to see just what happens when they transgress rules, and more clearly grasp what the rules are and who their actual masters are. This minority now begins to see reality for what it is. The exaggerated talk of the Ashkenazi's European displacement during the World War could have been taken as complete truth forever if the

Ashkenazi had made a single concession on numbers of deaths and causes of death. We knew he was incapable of making this concession. We knew he was capable only of harassment, imprisonment and murder of those who doubted him. Now millions more have their doubts about the narrative of the world they inhabit, for in the primitive minds of whites, so long governed by despots, some sort of truth is always attached to the words of men who are locked away for violations of speech codes. Those academics and iconoclasts who have pointed out the holes in the Jew's holocaust tale are better for us in prison than walking Europe free.

Because of the jailings and financial penalties we encourage for those who dare speak out against the injustice endemic to the Jew's fiefdoms, some whites have already begun to wonder about the verity of the goodness of the liberal democratic system itself. Slowly they begin to see it for the exploitative charade it is. Others who have come to us have even learned to see through the trick used in the Jew's United Nations, or in the pretend parliaments of Europe, or in New Zealand and Australia. Their curious minds now understand the clever political game of "majority-minority" vote, where a minority opposition to a harmful majority decision whets the appetite of whites for the concept of fairness, but the actual deeds of the government still go forward as if there had been no opposition at all. Well does the Ashkenazi ruler understand the difference between smoke and substance, even if most of his loyal white subjects do not. The Aryan, knowing the game, plays along.

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The Aryan is far beyond being able to be affected by the psychological holocaust shutdown attempts of the Jew, as are large portions of the other peoples of the world outside of whites. Our

morals are our own, and unassailable by him; no outside accusations or finger-wagging lectures have any mental impact on us. The more cerebral among our people have internally destroyed the verity of the Jew's holocaust guilt tales through a host of disciplines, from mathematics and physics to sociology and psychology. All myths are subject to criticism by us, and this one is no exception; the preposterous stories and exaggerations of the Ashkenazi's propaganda long ago became transparent. Yet the most vital among us have not needed a scholarly dismantling of the myth in order for it to be legitimately ignored; as men who recognise that the world of life is one of eternal struggle, we simply do not care about the mewlings of our competitors. We never have to "deny" the dogma of this holocaust bludgeon-tale used to beat the stupid offspring of potentially dangerous whites into eternal subservience. Instead, just as in ages past, when the scientific Ashkenazi attending European institutions had to state that he believed in the whites' silly Jesus story, we nod our heads and shed our tears at mention of today's prevailing supernatural myth. Our people, too, can feign belief in miracles. This holocaust was a tragedy, we say, as indeed it was for us. But reactionary rightist political groups throughout the Old and New Worlds have not yet learned the tactic of the up-front lie and therefore show themselves not ready to compete properly against other liars long practiced.

With the examples of the Jew before us, the Aryan has learned to lie with ease, not just in politics, but in life. The Jew is a teacher to all. We have learned to affirm that we believe whatever we know we must say we believe. We have learned to hate while smiling. We have learned to desire the elimination of our rivals even though they are our neighbors. We have learned to bide our time. The Jew, in the end, has showed us how to act in this new era.

Centuries ago, the Flagellants fought against a softening society that was in danger of moving away from Judeo-Christian doctrine. They were supported by the Jew, and accepted his help. Eventually they directed their violence at him. Our people are to be found among today's incarnation of the Flagellants. We stand with these self-whippers and true believers in the liberal creed, and like their rabid predecessors, we also attack the Jew, albeit more stealthily.

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There is nothing we cannot do from our leftist redoubts. From here we will continue to destroy these guilty white countries that destroyed our people. We will cull the whites of all lands to an unimaginable degree and let them taste our vengeance. The charges of racism and antisemitism and the subsequent social ostracising by other whites are but the tip of an iceberg. We will encourage the ease of frivolous litigation, the monopolisation of labour, and the suppression of the death penalty for murderous criminals. We will amuse the whites, entertain them, drug them, muzzle them, and defame them. We will drive the guilty and detestable white masses to the edge of cliffs and then shove them off, mocking them as we do so.

But even though our war is waged on them primarily from the left, always know that we also work from the plutocrats' sham political right wing. The Ashkenazi has taught us to spread our attack bases, and we have learned. Even as we openly assail the conservative reactionary political organisations we place our own agents within their ranks, as we do with all groups. The search for the Aryan, that is, for he who ultimately understands that political action is useless without a people, is ever ongoing. It is these comrades we constantly seek out. It is these we encourage to leave misguided political efforts behind and to

remove themselves from inoperable vehicles.

Our presence here on the conservative right is small, but we use our numbers wisely. While from the left we politically promote many of our Aryan ideas and outlooks, from the right we constantly remind the public where and with whom these ideas and outlooks originated. All movements which the default left finds progressive, including repairing the environment, animal liberation, sustenance localisation, sound agricultural practices, anti-capitalist and anti-conglomerate stances, a desire for public health care, university quotas, self-determination of other peoples, and preservation of land and species, are, under the guise of conservative disapproval, always identified by us as having originated with "fascists" or "Nazis". This is certainly true, and we let everyone know this truth, for all remedies for repairing the ravages of civilisation sprang from us. All concern, all desire to heal and to mend came from our people, alone on this earth. The holistic human being began in the heart of Europe and it was here that the Ashkenazi and the slavish whites murdered him, slaying him even as he was being born. Fortunately the media Ashkenazi keeps his devastating mid-century war of terror against the German and Italian people in the public consciousness as much as we on the academic left keep race there. The disconnect between the exaggerated and false media portrayals of our European people's heroic struggle and the reality of the far-seeing policies we implemented have already become obvious to some whites. For others, the connexions between their own bleak present and our vilified Aryan past have long since been made. They have sought for and found the truth of our uprising, and made their way to us. Each day there are more, and there will be more still.

From the camps of political conservatives we defend the remote

land of Israel and its policies, no matter which white country we reside in. When the Ashkenazi policymakers suggest white youth should militarily sacrifice their lives for the defence and survival of a people in a faraway nation who hate them, we roundly and loudly agree. Gladly do we on the acceptable right send economically disenfranchised white youth anywhere in the the world the Ashkenazi demands. In these actions we are merely following the flow of history. The Ashkenazi demonstrated, through his usurpation of these ignorant whites in their one- time homelands, that when a fluid and able diaspora people take over the state of a territorial people, the foreign policy of that state will soon favour international interests at the expense of national interests. After the Western governments fell to the Jew, nationalism could only be permitted to serve the goals of internationalism, for the Jew could be found in all nations, and all nations were meant to serve him. After this, all whites would go to die for no interests other than those of the Jew.

But the world has changed since the Jew assumed the throne. He still cannot admit to himself that today the West is completely under his control and that the legend of nomadic Ahasuerus is finished. He has become settled. It is we who are the international people now. Lacking a homeland, it is we who put our shoulders alongside the Ashkenazi and push internationalist policies at the expense of nationalist ones. It is we who protect the Ashkenazi's right to spread his empire's tentacles throughout the world, well knowing the fate that comes to all imperialists and their empires eventually. The redistributive policies the Jew enacted to siphon off the whites' wealth are condoned and encouraged by us in order to speed along his own dispossession, for now his eternal and expansive wars of control and greed begin to harm his own interests more directly. We desire that the Ashkenazi's western nation-states interfere

everywhere, for we wish these states to be drained of money and blood the faster. A minor conflict in Sudan, exaggerated by the Ashkenazi in order that he might militarily deal with the encroachment of Mohammedans and Chinese who threaten his African resources, is taken by us Aryans on the left and politically amplified for our own ends. From this same left of the phony political divide we shout for Western intervention in Tibet in order to make the Han warier of the the West than he already is. Meanwhile, from the right, we shout in unison with Israel and demand armed confrontation with Persia. All of this geopolitical posturing is meant to bring the dying Ashkenazi and white states into constant and eternal conflict. The Aryan will bleed the Jewish kingdoms of their resources, and the most important resource is the whites themselves.

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It need not be said that we undermine not only conservative, but openly pro-white political organisations from within and without. We have begun at the openly racist social fringes and have moved to the center. Ultimately we will remove whites from the political process everywhere. Politics is not the primary agent of change, resource control is. Whites do not understand this. The Aryan seeks to eliminate every white political figurehead whose presence helps perpetuate the illusion that politics is a more powerful force than control of capital and the means of production. Illusions must be revealed for what they are. We want only non-whites in these figurehead political positions, either Jews or those alien peoples who have filled the whites' one-time homelands. As the social policies of white disenfranchisement continue to be perpetuated, no longer will it seem as if it is only whites complicit in this ethnic disenfranchisement, which is the currently projected political image. We will pull

the veil aside. The politicians and policy makers must not even pretend that they represent the interests of the whites in any way, as they do now in implicit fashion simply by the colour of their skin. Through the power allotted us by the multicultural milieu we live in, we agitate for the total removal of white politicians in formerly white nations by any means necessary. We are replacing them with Sikhs, Nigerians, and Vietnamese. We are striving to make every white on earth understand that not a single white politician cares about his interests. When the current genocidal political agenda is openly voiced and implemented by non-white faces different than their own, only then might it become clear to some whites that this agenda is specifically meant to advance others who wish to destroy them. Only then will the whites, or what remains of them, begin to understand the magnitude of their dispossession. Only then will they understand that they are stateless and powerless. As we learned from the Marxists, we will make clear to them how hopeless and miserable their situation truly is.

Whites are the Aryan's primary problem and focus. There is a defect within the breed itself, and this defective strain must be eliminated if we are to survive. The world does not yet recognise that the battle smouldering beneath Western civilisation today is not between the whites and the invading peoples of colour, nor between enslaved Aryan and ruling Jew, but between us and the guilty whites. When a mentally healthy man becomes ill, he does not hate the bacteria or virus that are the culprits, but instead hates that his body is prone to sickness. He works to strengthen it. We have seen this self-strengthening in the Chinese, the Ashkenazi, and the Mohammedan, among others. Last century the Han purged his racial body of millions of collaborative decadent types and is today better positioned to deal with his enemies and advance his people. The Arab

in Irak has killed off fellow Arab traitors to better withstand the Ashkenazi's occupying forces. The Ashkenazi in wartime Warsaw had to murder the many collaborators of his own kind before effectively fighting for his survival. Our people are no different. Just as the tougher ethnicities in the Ashkenazi's Soviet death camps first killed off their own ethnic collaborators with the regime in order to preserve themselves, we eliminate the harmful whites.

The elimination or political neutralisation of those that power and feed today's Western kleptocratic media democracy is our sole hope for survival. It is whites that enable this bloody system that destroys cultures and enslaves ethnic groups worldwide. Technologically capable and economically functional whites in the hands of the misanthropic Jew are a danger to all other ethnicities, for to be white means to be deracinated and to be deracinated means to be a tool in the hands of others. Those whites we cannot eliminate will instead be enracinated, as discussed earlier. In this way we not only neutralise them, we weaponise them, for never again can they be safely handled by the Jew who hates them.

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Like ignorant Ashkenazim who moan about the whites' supposed antisemitism, many are the reactionary whites who helplessly complain about the Jew's constant and eternal deprecations against them. These whites may as well complain about the evolutionary gifts they themselves received from once dwelling amid the ice and snow. All external forces that do not destroy a group sculpt that group. The Aryan views the Jew as the catalyst needed for breeding more of us from the ranks of the whites. We thank him for his promotion of feminism, to rid the breed of the barren, the ignorant, the impressionable

and the superfluous. We thank him for his promotion of miscegenation, this poultice that pulls out the disease of universalism embedded so deeply within the whites. We thank him for his promotion of pornography, to leach the infection of addiction and lonely individualism from the greater white body. Above all other peoples whites have needed to be deconstructed, and so we thank the Jew for deconstructing them. He burdens them with unceasing crime, with territorial colonisation, with dysgenics, and with empty consumer lifestyles, and through these burdens he moulds and shapes their future. The insane, the unfit, the sterile, the believers, and the suckers disappear, year after year. What comes next will be a different type.

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Understand that the Ashkenazi wants more than anything to be acknowledged as the true ruler of the West. He wants to gloat. He wants acknowledgement by the white serfs that he is their overlord, but to demand this explicitly is a dangerous proposition, for being the overlord of racist, murderous empires marks him as a justifiable target for the group that will replace him. We let him hide for now, but we do all we can to assure that he is kept atop these states for as long as possible. He will not constrain his hubris indefinitely. For decades now the cracks in the façade have grown wider. He is more effective for us as hidden ruler than as hidden challenger. As challenger he must govern only his own group within the boundaries of another's society. As ruler he must govern those he has conquered through open or concealed warfare. His fellow Jews he treats as men, which is fitting and normal. The indigenous inhabitants of the conquered land he treats as beasts, which is also fitting, per his psychology. Now that he has attained his total technical and cultural dominance over the goyim of

the West, it is revealed that he has no further plan for himself, and he only abuses his beasts more and more severely. Having gained his great victory, the Jew is unsure what to do with it.

We, as Aryans, knew what we wanted once we attained our political triumph in Europe. We wanted to heal, to purify and to bring about order. We wanted rule only over ourselves. We wanted union between soil, man, and beast, and peace and understanding between nations. The Ashkenazi had as his sole goal only to take power and obtain control. His holy books have long boasted of how all the peoples of the world will be his slaves and serve him for eternity. His strategy was to divide, then murder, and then to enslave the weakened remnants. He accomplished this. Tens of millions have been murdered and starved, and the remaining whites of the West are to the last man enslaved. Today the Ashkenazi peers into an abyss. He has found safety, but that is all, for there is nothing beyond for him. If he is to survive tomorrow in the world he helped bring about, he must seek fulfillment from life itself. He finds himself needing to adopt an Aryan philosophy of gaining satisfaction through the physical and philosophical challenges offered by the wider world.

It is too early to say whether the captive whites and Aryans have taken their savage victor captive to some degree. There are certainly generational changes at work among Jewish youth, from incidents of refusals to bear weapons against the impoverished Arabs in Palestine to choosing non-exploitative occupations in England and its dominions. Increasingly some are losing the desire to dominate for dominance's sake and seek instead another way of living. Some are unconsciously recognising that their evolutionary strategy was only good for a brief time, as all such strategies are, and that ultimately the lifestyle long promoted

by their culture is not only destructive but self-destructive, unlike the self-sustaining strategy previously promoted by the Aryan. These Jews are among those being cast off and blending into the surrounding white society. For those mentioned earlier who remain at the core, their traditional and evolutionarily necessary role of destroyer will be turned against them as we Aryans willfully withdraw from our traditional role of creator. We will leave the essential task of building to the shrinking Jew, a task he cannot accomplish in any permanent way. Slowly his destructive tendencies will cause him to tear down even the societies he rules over.

In his current leading governmental positions the Ashkenazi has freed us from the travails of operating and preserving a state. Our previous burden has been lifted, and today our genius has been unfettered and turned to thoughts of survival and revenge, rather than maintenance. We have learned much from the Jew about how to survive when stateless. We have learned that when a society hostile to one's interests is governed despotically, one never politically attacks the ruler directly but only ever strikes at various exposed aspects of that ruler's society. We are not reactionary whites, blindly swinging our fists against the enormous unchecked power of the Jew, calling upon obsolete qualities such as courage, bravery, and passion to guide us to victory. We no longer seek to conquer using the tactics of appealing to the exploited masses or forming new political parties in order to win elections. Such courses of action have availed us nothing, nor will they ever avail us anything in the technologically dominated world of today. Moreover, the Aryan knows that due to the incredible rise of this technology, we have passed the point where the expression of a people's will embodied in an individual has any relevance for us. No longer will we have passionate leaders like we once had, for personality

cults belong to the past. Assassination through technology is too easy, and so we long ago began the tactical transformation from following the lone leadership of the heroic individual to the harnessing of all personalities for the struggle of the group. Today we have only the anonymous body of our people, who know who they are and know their roles.

The Ashkenazi will not forever possess the capability to deny identity to the other members of the Caucasoid race who wish to break the chains he has bound them with. Someday we will once again openly tell him not to pollute our group. The feeling of superiority comes to whomever wishes for it. All groups on this planet can consciously become races of the will and of the mind, not simply the Ashkenazi.

We have silently studied these people who have considered themselves masters of all other men. We have understood them and we have duplicated their ways in our battle against them and their whites. We, too, insert members of our tribe in positions of power at every opportunity. If we are unable to place one of our own then we give the position to members of those groups competing with the majority white population, but never to a member of the majority white population itself. In the legal systems our judges favour Aryans over Asiatics, and Asiatics over Ashkenazim and others, but never, ever, do we favour whites in our decisions. In our various businesses, we bypass whites for advancement if given the choice between them and others who will eventually harm them. Whites have no identity, nor do they seek one, and so should be given nothing. They make no attempt to challenge this situation, but even if they did so they could not change their escalating dispossession. A single, predatory, mercantile Hindoo operating within the Ashkenazi's society is worth more to us than all the whites in

the world. He is a vicious resource competitor, is conscious of who he is, is linked to an extended kinship and cultural group, is quick to safeguard his genetic and cultural heritage, and is eager to bring more Hindoos into his circle of success. Such types compete against the Ashkenazi, they do not seek to advance him. They are not white.

When we are policemen we harass whites. When we are doctors we give them glib and misleading advice that brings about illness and brings us wealth. When we are teachers we discriminate against their underachieving children. When we are legislators we demand and enact racial speech laws used only to prosecute and bind them. The gullible, conservative white believers in equality and other airy concepts wring their hands among themselves, claiming that such policies are not fair. They were never meant to be. The policies are meant to kill them. The whites destroyed our people. Now we destroy theirs.

Therefore, it is not only in the political arena where we seek to purge whites, nor only in the capitalist democracies. No, in all formerly white nations we are cleansing them from the boards of industry, the halls of education, the realms of commerce, and the ranks of the military. In some fields we have been more effective than in others, but eventually we will succeed in killing off all whites who are stupid enough to labour for, indoctrinate for, and die for the Jew. We will make the white societies that brutalised and enslaved our ancestors so fragmented and dissonant that it will be impossible for any whites existing within their boundaries to fend off the future assaults of those billions who wish to challenge and replace them. To see the future of whites look to the murderous Soviet Union of the past, and the Africa of the present. Without true territory of their own they live in states ruled by others, and not merely others but hostile

others. These people whose ancestors strained to deny security and self-determination to our ancestors now begin to suffer from the same lack. As is happening on the Dark Continent today, whites will soon be surrounded by those who are physically different from them and teem with resentment for them. This will be the way wherever whites live on earth. Murdered instantly by the less civilised Africans, and murdered over generations by the more civilised Chinese and Hindoos, the whites of Africa are disappearing. With no representative government to protect them they have only themselves to rely on. This is the story that all whites will soon be living. As whites they will fail. The few children they manage to produce will know from their earliest lives that the world is against them. They will seek identities deeper than skin colour. They will look to their ancestral homeland Europe but they will see it dead. They will look to the past to see what killed it. They will learn what their ancestors did to bring about its death. They will struggle with the sins of these ancestors. Those who feel shame will have become Aryan. The others will remain white. They will die out. Already they are dying out. Indeed, they are already such a weakened and exhausted people that it is doubtful that open assaults and active removal even need take place. We are mercifully putting the sick whites out of their misery.

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# **Sowing the Wind: Accelerating the Extinction of the Servile Host**

## IV E.

Our political message parallels the Ashkenazi's, and the Ashkenazi's political message is circulated perpetually by his powerful media; alongside international banks, it is one of the most powerful weapons in his phenomenal arsenal. Mass electronic media in their various manifestations are tools the likes of which have never been seen in a million years of hominid evolution. Media takes advantage of what evolution has brought about, and whoever controls the broadcasting of images, sounds, and ideas can act as a commanding god to hundreds of millions of humans due to the manner in which our species has been shaped by external and internal forces. It is no accident that the Ashkenazi's rapid rise to power at the expense of the whites and Aryans came about with the rise of mass media.

The Aryan has been taught from birth to trust no media produced in any state where there are still members of the Caucasoid sub-group of humanity living as mere whites. Only in an Aryan state is top-down information and entertainment to be totally accepted by us, and we have no state currently. The suicidal messages fed by the Ashkenazi to the whites and others on his various global plantations are ineffective on Aryans, as they are on all peoples who live with understanding and honour.

The study of the effect of electronically transmitted media on the human brain is not for this communiqué. Know only that, unlike the whites whom we live among and undermine, we possess immunity to the psychological effects of the media output used to justify and perpetuate the Ashkenazi's violent and depressing rule. Through our family units our immunity is passed on and spread, while those other Caucasoids prone to and accepting of the death messages transmitted by the Ashkenazi are dying off by the millions with each generation. They poison themselves through the diets and lifestyles promoted by capitalists. They abort their offspring or fail to reproduce. They are unable to recognise criminal types due to media distortions and so they are murdered and raped. They are imbued with a false patriotism that allows them to be expended for the Ashkenazi's various world wars against peasants. They concentrate solely on earning money without having the understanding that money must be used to increase biological fitness or else its pursuit means death for the breed.

At every step we support the Ashkenazi's recreational circuses for his detested goyim, and we push these goyim until they diminish and disappear. Their brains have proven unfit for this current environment. Only those who recognise the Ashkenazi

lurking behind the sounds and images of Western media have the ability to leave whiteness behind. Whether they currently view the media Ashkenazi as friend or foe is irrelevant, for it is the awareness itself that ultimately promises the shedding of whiteness and a new breed of man.

Our own understanding of the hostile Ashkenazi's overwhelming media role frees the Aryan from attempting to insert our offspring into this field to any great degree. While certainly there in small measure, we simply do not have the capability to sway individual opinion or shift consciousness via media. Instead, among ourselves, we endeavour to grow those who are unable to be swayed by media of any sort. From the beginning of your lives your families have made you understand that the incessant message put forth over the airwaves and through the wires is against us and meant to harm us. Rather than struggle to counter this we instead encourage the Ashkenazi to rush even faster along the eternal treadmill he has stepped upon in his evolutionary bid to control the stupider whites. The Ashkenazi today pours his finite resources into media of all sorts, for every generation needs to be indoctrinated anew. He places his youth into the control positions of these fields. Meanwhile, as we have told you, due to our manoeuvrings great mercantile energy is being wielded in gathering up resources beneath him that previously he would have procured for himself. The capable peoples of Asia we are helping bring into the lands of the Jew and the whites continue to perform as we need them to perform and make economic and racial headway at the expense of the invaded. Having undergone different environmental stresses, hundreds of millions of global Asiatics daily prove themselves unaffected by the Ashkenazi's media manipulation. Day by day, as demographics shift, the Ashkenazi's broadcast fairytales become the sound of one hand clapping.

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As white populations shrink and grow impoverished, it will have to someday be asked whom the Ashkenazi is actually producing his evolution-altering media for. Until that day comes, he will continue to expend much energy producing the types of whites that we prefer. Yes, as a bonus we get to witness the descendants of those whites who murdered our grandparents and great grandparents suffer mockery and opprobrium in England, Canada, France, the United States, Australia and elsewhere, but the great burden that the Jew shoulders for us is the ongoing selection of the mentally fit from among these whites. We could never have undertaken this task by ourselves. Whites, we knew, needed to be sifted through on a massive scale and the Ashkenazi willingly does this for us, honing and refining their population with every new tack he takes. He himself readjusts his approach time and time again. In a mere three generations he has been forced to shift the type of television and films he makes due to his changed social circumstances. Where before he only needed to flatter, then tear down and restructure white societies, today he increasingly needs to control them, a more difficult process. Yesterday's necessities called for the Jew to present the whites to themselves in a favourable light and demonise our people. Yesterday is gone. Today there stands a triumphant master who must keep his slaves in line, and who lets them know their places through his media whip. Those who recognise that they are being lashed are those who possess the ability to leave whiteness behind. These men and women who increasingly understand the nature of the Ashkenazi's visual productions are coming to us, whether they recognise it or not.

To a man we watch the Jew and understand him and his media machinations. Of the limitless works produced, financed, and

distributed by him, we are most interested in those of an historical bent. All know that the Ashkenazi currently ruling the West is unable to make a single programme about the events of our previous European rebellion without lying. He is unable to celebrate a single murderous hero of his crusade to enslave the world without blatant obfuscation. Remember, to this day the Jew cannot present his story for what it is, but instead presents it for what he needs it to be. Historical truth as we view it is anathema to the Jew.

Yet there are as many truths as there are peoples, and the Aryan prefers the Ashkenazi and his audacious lies to the current white reactionaries and their historical truths. His well-known tendency toward exaggeration and his cultural predilection for conscious historical backdating in order to align his narrative with the advancement of his present ethnic agenda works in our favour. This tendency of his, when packaged with his inability to behave in a measured manner once in power, is encouraged by us. As each generation of whites and other slave types becomes even less capable of thought than the previous one, and as more reformed whites separate from the main body of these chaff whites, a greater effort must be put forth on the part of the Jew to promote his misleading and self-pitying historical narrative for outsider consumption. As the Jewish-compromised white organism grows less cognitively operational year after year, the past becomes a concept that cannot be understood. If the past cannot be understood, neither can the future. Time horizons shrink to the size of children's; yesterday is but vaguely recalled, and there is no understanding as to what tomorrow might bring. Though the Ashkenazi's numbing media machine must stay in perpetual motion when it comes to lying about our Aryan struggle against him, his audience grows too stupid to fully comprehend just what it is the Jew is attempting to teach

it. As with other investments, his returns diminish with each year.

Personal interest in the interactions that took place previously between ethnic and cultural competitors is a function of intellect and consciousness. A superior culture enforces this interest among its followers. An inferior culture leaves such an interest among its members to chance. A superior culture conquering a competing inferior culture will actively suppress or subvert this interest. This is the case in much of the West today.

Only those individuals with a greater capacity for thought and a higher average maturity are genuinely curious as to what happened prior to their own era. There exist certain whites who stumble toward this state from the shambles of their inferior culture. Most of them are only superficially interested in the past, and have their historical interest whetted solely by viewing a film or televised programme in one of the nation-states under Ashkenazi hegemony. Those among the whites who learn history from media created by their ethnic competitors and jailers have proved, by their very nature, that they are unable to understand historical events without them first being interpreted by the Ashkenazi. They accept the truth offered by the presenter without questioning, and by doing this they reveal their susceptibility and their whiteness to us.

Still, even the existence of this dwindling white group is a boon for our people. The Ashkenazi expends enormous capital and human effort to produce a never-ending stream of pseudo-historical films, television programmes, and literature presenting himself as an innocent victim to the cruel Aryan in Europe, rather than as a murderous exploiter and culture destroyer being driven out of another people's ancient and eternal homeland. Because of his dominant position he must do this.

All successful revolutionary groups must reinterpret history for themselves and their subjects, and all rulers must present themselves to their subjects as worthy of the throne. Yet as he continues to flood the populace with his distorted media tales, that shrinking group of whites which shows any interest in the past whatsoever is being further selected for, from generation to generation. Some among them, acknowledging the terrible reality of the present and the dismal pending future for their people, begin to have doubts about the Ashkenazi's projected version of history. Understanding the lies of the present, they gradually turn their eyes to the past. From this point they begin to intrinsically understand that Ashkenazi media projections of the Aryan struggle in Europe are not honest accounts but are instead the propaganda of a victor about his victims, disseminated to justify his murder and enslavement of these victims. When this realisation fully manifests itself in one's consciousness, the whites in question have become culturally inoculated against the Ashkenazi's propaganda, and all further historical distortion on his part will only strengthen that immunity. As with any organism that repeatedly experiences the same stimuli, whites are transforming, both socially and biologically. For this to continue, we do not need less Jewish media propaganda in white societies. We need more.

Propaganda masquerading as impartial media has no injurious effect on the beliefs or goals of the Aryan. In this we are like the Asiatic. Silently we observe the media output of the Jew on the subject of history in general, and our history in particular. Through our technology we are able to now access these propagandistic products of his without handing over payment. This technology has been made available to nearly all peoples of the world. We take from him what he has expended energy and capital on and we give him nothing in return. We watch

his defamation of our past, and in the privacy of our homes easily explain to our children his motivations, techniques and objectives, knowing that all slander must be borne as we march the long road to redemption. Each year we further our understanding of this world slaver, and each year we pass our awareness to a new generation of Aryans. Nor do we limit this knowledge to our own people. Through electronically transmitted information and knowledge on the world wide web we spread our promises of cultural resistance across borders and cultures. Already substantial segments of the Mohammedan world, the Hindoo world, and the Confucian world question the truth of the Ashkenazi's version of history, and will never again believe his words on anything. Whether this awareness is silently acknowledged or openly declared by these groups makes no difference, for the process itself is now impossible to stop.

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A film or television programme is never to the Aryan what it is to the whites. It is not for entertainment, nor is it for gaining knowledge about a particular subject. For us a film or television programme is only ever an example of how its maker views some subject and of how this maker wants his audience to view that same subject. It is rarely an accurate portrayal of the subject itself. Media presentations are but windows into their creator's mind. Unless the Aryan controls the process, the output of that process cannot be impartially accepted by us as being valid. What we take from viewing or listening to enemy media is the social and evolutionary agenda of those producing this media. This is where truth lies.

Today the Ashkenazi finds himself in the former position of the elites of the Christian church when they struggled against the

revelations brought about by Aryan scientific inquiry. In order to retain both psychological and financial control of those who believe his myths less and less, he must egregiously lie about well-known facts and erect barriers against the advancement of those who attempt to expose him. With the passage of time his lies become more glaring and clumsy. In his films, television programmes, and advertising, subjects no longer have any honest connexion to the world they purport to portray. In the media reality projected by the Ashkenazi, whites are violent criminals instead of the cowardly and physically weak types most actually are. In the Ashkenazi's media, females physically battle males, magically possessing the same brute strength as their opposite gender even after aeons of evolutionary selection to the contrary. Turks in Germany, Negroes in the United States, Pakistanis in England, and Algerians in France are responsible academic geniuses. And the Jew himself is always a peaceful and blameless victim.

We push for this divide from reality, for the mistrust bred among viewers for the presentations of mass media only increases as the gap so rapidly widens between what they see in their lives and what they see anonymously presented to them on screens. The Ashkenazi quickly discarded the subtlety of his earlier messages, and in a mere half a century his anti-white agenda has become overt. While whites are beaten in the streets and strangled in their houses and impoverished in greater numbers by the day, the Jew falsely represents them in his media as wealthy and savage overlords forever bringing violence to the diverse peoples of the world. The Aryan reaps great benefits from all this.

Always a master at bringing chaos and violence to all peoples, the Ashkenazi proves his destructive genius with his media out-

put. He has magically changed Turks, Negroes, Pakistanis and indigenous New Zealanders and Americans into onscreen versions of the same domestic and neutered whites he so despises. His television programmes and films portray content and financially sound nuclear families consisting of these various peoples, all of them prospering under the Ashkenazi kleptocracy. It is not for the Jew to show the reality that most of these people have been culturally devastated by the policies he enacts from his Western throne. His television programmes create a bland mono-tongue for their dark-skinned protagonists, they strip these people of life and their own authentic cultures, and they portray all ethnicities as harmless, coloured versions of the obedient whites.

Whites always choose falsehood over reality, and so they make themselves believe what they see projected on screens rather than what they experience in life. But beyond the myths broadcast from Ashkenazi studios into white households, a different life exists. The whites suffer violence at the hands of those they wish with all their hearts to believe are as docile as they themselves are. The fecund Turkish mother, the impregnating Negro father, and the clever Mohammedan Pakistani families ignore their projected middle class media avatars and continue in the midst of their poverty to have more children. Unlike their dwindling white counterparts these peoples of colour are not diverted from their biologically set path by media messages of any sort. They increase their numbers each generation at the expense of both whites and Ashkenazim, whom they hate equally. The more children to be supported by the social programmes of the Ashkenazi's nation-states, the more the Ashkenazi's laws say the whites must pay, leaving less capital for family formation among themselves. This change in the social and biological environment impacts every form of

life within that environment. In a world of finite resources, increased fitness for some means decreased fitness for others. Among Homo sapiens, those others are whites.

Never do we cease pushing and accelerating this change. Not one bit of this rotted Western culture is to be preserved. With each passing year the hardship and violence instigated by the Ashkenazi's media and visited on the whites increases, to our delight. With each year the world gets further from the whites' arrogant war against our people, and the better it is for us. Even the dullest among the dull whites are increasingly aware that in every land where they eke out a living, life was better for them the generation before. After these whites massacred us for the Ashkenazi, they returned to lands still somewhat clean, prosperous, and safe. This is no longer the case. The divide between desperation and prosperity, like the divide between reality and the Ashkenazi's media representation of reality, continues to widen. It can go no other direction.

The Ashkenazi's lying films and television programmes about our Aryan people in Germany and elsewhere are already having a different effect on viewers than they once did. Cultural artefacts never retain their original meaning through all of time, particularly those of a propagandistic or literary bent. This is the case with the Ashkenazi's propaganda pieces. A growing minority among the viewers of these productions has begun to wonder why cultural self-determination for a people was wrong. They wonder why culturally and ethnically homogeneous homelands were wrong. They look about today and see other peoples currently possessing their own territory where their national ethnic bodies are safe, from China to Israel to India, but their own lands overrun with foreigners who hate them and wrest resources from them. Propaganda portraying

our previous Aryan drive for freedom in Europe less and less does what it is meant to do, as the more cognisant white viewers increasingly internalise the awareness that ethnic and cultural nation-states of other peoples are currently thriving at their expense.

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The psychological operations waged against the whites by the Ashkenazi through his media weapon are unprecedented in their scope and effectiveness, and therefore they are a boon for us. Rarely does the average Ashkenazi fully appreciate the magnitude of his assaults, or even recognise them as assaults. A single locust believes it is eating a mere meal, but in conjunction with the greater organism it is razing enormous sections of the earth. Certain reactionary whites recognise they are being devoured by the Jew and they publically decry the effects of his media messages on the evolutionary makeup of their people. As you know, we shout them down. As students of the past we know that the Ashkenazi is not himself magically resistant to his constantly shofared message of cultural suicide, miscegenation, and ethnic dilution. Like the whites, many among the Ashkenazi miscegenate. Like the whites, many fail to have offspring. Like the whites, many fall prey to decadence in its various manifestations. Due to unstoppable cultural diffusion many of his children now totally believe in the media demands for equality that were supposed to only be swallowed by the stupider whites. There are others, though, perhaps the majority, who recognise that the media message sent out by their group is not meant to be internalised by their group but is instead for the consumption of others. It is these we watch, and instruct our children to watch, and emulate. The Aryan comprehends and copies.

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For as long as the banks and the monetary supply remain in Ashkenazi hands, he cannot be challenged in this entertainment and information industry he rules so solidly. The Aryan, never assaulting or insinuating, instead drives him harder along that treadmill we spoke of, exhausting him. As his comfort and security increases in the societies he rules, and as we steadily eliminate antisemitism, we will prod him into openly boasting of his role in the genocide of the European peoples in the Second World War and its aftermath. It will be difficult, but his growing and unchecked vanity promises us that this can be achieved. No longer will the Ashkenazi be content to portray himself to those masses he rules solely as victim. More and more in his fantastic productions will he seek revenge on those rebellious slaves of the past who wanted to rid themselves of his chains and who rose up as a people against him. We will make such productions ourselves if he proves reluctant. We will play to his hubris and vengefulness and eventually paint him as the warlike predator he has always been, for it is a goal of the Aryan to tear away masks and take away the advantage of a predator's camouflage.

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#### IV F.

This section has been brief, as it has been more thoroughly dealt with elsewhere, but know that in the realm of media, as in that of education, organised religion, politics, and elsewhere, we are winning. The destruction of our European homeland by the Ashkenazi and his whites showed that if something can be destroyed, then it will be destroyed. Young Aryan, this current depraved and depressing Jew society can be destroyed. The

Ashkenazi seems unassailable today. He is not. No group is. No predator cannot be deposed, given enough time. All perspicacious peoples on this earth recognise that the Jew is incapable of maintaining a state for any duration. The inevitability of the fall of the empire he rules is built into his type. We use this surety. Though we have no open allies in our struggle yet, we have tools that will enable us to fulfil our goal, the nature of the Jew and the nature of the whites being just two of these tools.

It is possible that we will never see the world we envision for ourselves. That is neither our concern nor our goal. It is the destruction of all Western societies and revenge on the enemies of our people that we seek. The Ashkenazi believed that by murdering us he would gain the world. He was correct, but only partially. He did gain it, but his ownership has been short, and now it is already passing to the Asiatic. In that brief span of holding the earth in his hands, he butchered and ruined and brought suffering to tens of millions, forever altering the genetic component of the body of the Caucasoid race, and by that forever altering its destiny. No one stopped him. In Russia, then in Italy, Germany, and half of Europe, we were the only ones who openly tried. We were the only ones who struggled to prevent this world he has brought about. And we have not given up. More are joining us even as more are ground out of existence. The world of the whites cannot be awakened. We do not make that juvenile assumption. This is not the way of evolution. One day, it will simply not be here, and in its place will be Aryans.

More whites will go. More will die. This was the choice their short-sighted ancestors made for them. This is the choice they make for themselves. There is no way for them to escape this fate. There is no way to escape our vengeance. This is their

future, and we are its heralds.

We are the heralds of the end of whiteness.

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It is offered for whatever value one may garner from it. Posted by "Max", "Translated from the German by Epieus Barkantz"