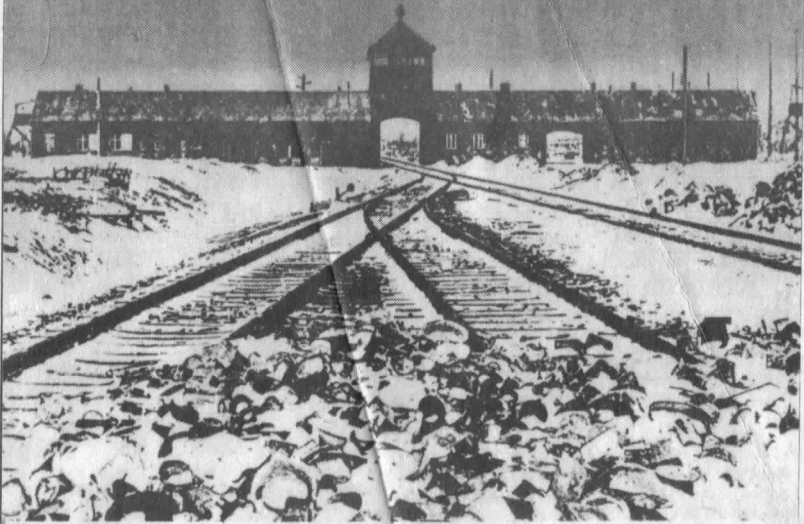




The Liberty Bell

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HOLOCAUST:



Sneak Attack On CHRISTIANITY!

VOICE OF AMERICA'S NEW REVOLUTION

THE LIBERTY BELL

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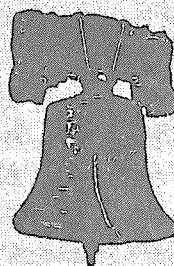
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George P. Dietz, Editor & Publisher

The Liberty Bell



VOICE OF AMERICA'S NEW REVOLUTION

THE FOAS OF THE TWENTIFTH CENTURY



by A.R. BUTZ

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Three Essays Refuting The 6 Million Myth

By Austin J. App, Ph.D.

In September 1929, a month before the stock market crashed, "optimism was at a peak," so the Washington Star reports (Sept. 16, 1979). Just so in the last year, and especially in the re-run of the NBC-TV "Holocaust," those determined to blackmail billions of more dollars out of the Christian German people are engaged in a last ditch frenzy propagating the hoax of the "Holocaust" and the lie of the six million. This shoring up the Maginot Line of propaganda and perjury to make the lie of the six million stick a while longer with the credulous American and German people has all the symptoms of a death rattle!

With the eighty plus billion D-Marks the "Wiesenthalers" have already blackmailed out of West Germany, they can afford to spew forth such mass deceptions as the TV "Holocaust," and the Anti-Defamation League's *The Record: The Holocaust History*, a sixteen page publication, reportedly of eleven million copies — and recently a 139-page paperback, *Six Million Did Die*. This latter is a desperate attempt at a refutation of Richard Harwood's *Did Six Million Really Die?*, second edition, *Six Million Lost and Found*. The South African Jewish Board of Deputies' *Six Million Did Die!* (second edition, Johannesburg, 1978) has been refuted by S.E.D. Brown's (Editor, *The South African Observer*, P.O. Box 2401, Pretoria, South Africa) *Yes, Six Million Did Not Die!*, to be presented in this issue of THE LIBERTY BELL.

The Revisionists, who want to set the record straight about World War II and the treatment of the Jews by the Third Reich, cannot hope to compete with the millions thrown around in support of the hoax of the six million by those who have blackmailed twenty billion dollars of indemnities out of the Christian German people. But in place of extorted millions, the Revisionists have the truth and the determination to make it prevail. They feel an inner compulsion, a sense of fairness, to do what little or much they can to make the truth prevail.

In this spirit Liberty Bell publications and its editor, George P. Dietz, are publishing this issue, dedicated to the revisions of the hoax of "Holocaust" and of the six million.

The first section presents my *Holocaust: Sneak Attack on Christianity* (9 pages, originally by Boniface Press, 8207 Flower Ave., Takoma Park, Md. 20012). This pamphlet is spiked with quotations that confirm the title, namely, that those who promote the lie of the six million and the "Holocaust" do not primarily shoot at DEAD Nazis but at LIVE Christians. In the NBC-TV "Holocaust" the Jewish protagonists are called WEISS (White), i.e. pure, innocent, the Christian protagonists are SCHWARZ (Black), i.e. guilty (incidentally something for the NAACP to look into!). It repeatedly exposes the Talmudic sneak attack on Christianity in statements like that of a director of the Brandeis Institute, "...without Christianity, there would have been no holocaust. Christianity laid the foundation for the holocaust and it may well give us another holocaust." (San Diego Union, April 14, 1977)

The second section presents *Auschwitz*, an eye-witness report by Thies Christophersen and a foreword by Attorney Manfred Roeder (translated

from the German *Die Auschwitz Luege*, first published in 1973). This has been a smashingly successful Booklet, of which more than 100,000 have been distributed in five languages. Its unique importance lies in the fact that Thies Christophersen spent the whole year of 1944 at Auschwitz, not as an inmate, nor as an administrator or guard, but as a horticulturist, "supervising the planting and cultivation of India rubber-bearing plants." He therefore has no vested interest for or against Auschwitz, but he also had more than normal freedom to watch the goings-on at the camp. He represents what the Anti-Defamation Leaguers never come up with: a disinterested, living witness!

And this witness declares:

"Actually, there was a crematorium in Auschwitz...there were 20,000 people there...Of course people died there as they did elsewhere...During all the time I was in Auschwitz I never in the least observed anything that even indicated mass killings in gas chambers." (page 19).

This eye-witness testimony of Christophersen threw a realistic monkey-wrench into the myth of the six million and lashed the "survivors" into a frenzy. When you read this section of THE LIBERTY BELL you will see why: it is the best living testimony we have about Auschwitz, and it makes liars out of those people who speak of millions of inmates gassed or killed there.

The third section presents Ed Brown's *Yes, Six Million Did Not Die!* Probably the growing avalanche against the myth of the six million was Harwood's *Did Six Million Really Die?* It provoked a world-wide echo. It also provoked the South African Jewish Board of Deputies to publish the elaborate rejoinder mentioned above, *Six Million Did Die!* In Harwood's *Did 6 Million Really Die?* South African Courts required the removal of passages to the effect that parts of the *Diary of Anne Frank* were plagiarized from Meyer Levin. It was claimed that the plagiarism was not from the DIARY but from the dramatization of it. This technicality was honored in *Six Million Lost and Found*.

The latest, *Yes, 6 Million Did Not Die!*, here once again reprinted, challenges and refutes the South African Jewish Board of Deputies' attack on Harwood's first booklet.

The three essays here reproduced explain that the Third Reich had no plan to nor did exterminate Jews, only to resettle them; that it provided disinfection chambers for killing lice, not gas chambers for killing human beings; that the propaganda of a "Holocaust" of Jews and of six million victims is an invention, in fact the most profitable hoax in world history, having blackmailed with it twenty billion dollars in restitution from the German people for Israel and for Jews world wide. This issue of THE LIBERTY BELL is a gratifying confirmation and addition to the growing evidence that the story of the six million is a lie.

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'HOLOCAUST' SNEAK ATTACK ON CHRISTIANITY

By Prof. Austin J. App, Ph.D. *

The survivor of a concentration camp, Josef Burg (Ginsburg), now a printer in Munich, Germany, complains that the Israelis vindictively obstruct all honest research on the fate of the Jews in the Third Reich. All statistics, he writes, will "so long be controversial until World Jewry and Zionism... will be willing to present to the public exact official statistics of losses" (*Suendenboecke*, 1967, p.238). This roadblock to research, he writes, is due to the fact that "from six million dead, one can extract far more reparations than from, let's say 6,000" (*Suendenboecke*, p.223).

Josef Burg also writes, "Today nobody believes any longer the six million figure" (p.220). And indeed, in the last year some top-notch scholars have done the research and mounted the courage to explode the myth of

the six million. Prof Arthur R. Butz, of the *Ivy* Northwestern University, Evanston, Ill., in *The Hoax of the Twentieth Century* (Historical Review Press, Richmond, England, 1976, 315 pages, \$5.00) states categorically, "The Jews of Europe were not exterminated and there was no German attempt to exterminate them" (p.239). Some months later the renowned British historian David Irving, in his monumental *Hitler's War* (Viking, 926 pages, \$17.50) concludes that Hitler did not order and did not even know of any extermination of the Jews: "...the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be 'no liquidation' of the Jews" (p.xiv).

Frenzied Drive to Give Courses on the Phony 'Holocaust'

The objective historical studies of Professor Butz and David Irving, moans the *Los Angeles Times*, "Shake Jewish Community": "Holocaust Accounts Cause Uproar" (June 11, 1977). But the more honest research is at long last destroying the myth of the 'holocaust,' the 'gassing of six million Jews,' the

more Jewry mobilizes a frantic drive to get the lie perpetuated in courses on the 'holocaust' in the public and even in the private Christian schools.

Like poison mushrooms, 'commemorations' of the 'holocaust' are being arranged. One Howard Weinstein, New York Regional ADL Director, reports gleefully how the ADL office arranged "two highly significant programs... at the Church of St. John the Divine, the home church for the Episcopal Diocese of New York, and at Trinity School, one of the major private schools in New York City" (*Metropolitan Star*, May, 1977).

The Southwest Jewish Press (March 18, 1977), has a picture and headline, "Big Parley on Holocaust." It announces how "nearly 400 Christian and Jewish scholars met in San Jose last month for the first Western Regional Conference on the Holocaust." It boasts how a Catholic layman served as executive director, quotes the Reverend John Pawlikowski from Chicago's Catholic Theological Union as saying, "Our scriptures may be the source of Christian anti-Semitism"; and cites Donald McEvoy, NCCJ vice-president as follows:

"Christians bear so much responsibility for the Holocaust, which fed on the church's centuries-old contempt for Jews."

There McEvoy struck the cord dear to Talmudic hearts and the

real motive for the propaganda about the myth of the six million: blaming Christians for it in order to bowdlerize the Christian Gospels.

Jews say, "Without
Christianity, No Holocaust"

In the *San Diego Union* (April 14, 1977), under the headline, "New 'Holocaust' feared by Jews," Dennis Prager, director of the Brandeis Institute, before an audience of 150 at the Jewish Community Center, exposed the Talmudic motive:

"... without Christianity, there would have been no holocaust. Christianity laid the foundation for the holocaust and it may well give us another holocaust."

Let Christian clergymen reflect whether such teaching is not a sneak attack on Christianity, a sly package of poison to destroy it. Did, for example, the Reverend Donald I. McLean, S.J., the president of St. Joseph's College, addressing the Second Philadelphia Conference on the 'Holocaust', on February 18, 1977, realize that he was to bear witness to the sneak Jewish *Motif* that the Christian Gospels caused the 'holocaust' and must be perverted to something pro-Jewish? One Dr Frederick M. Schweitzer, writing in *Viewpoint* (April 15, 1977), publication of the respected Catholic *Manhattan College*, has the impudence to declare:

"... we must not evade our historical responsibility. For the

*The writer, born and raised in Wisconsin, holds an M.A. and a Ph.D. degree in English literature from the Catholic University, Washington, D.C., was instructor or professor of English at several colleges including the Catholic University, University of Scranton, LaSalle College, and has written hundreds of articles and reviews and eight books.

holocaust is unimaginable apart from nearly two millenia of Christian vilification and excoriation of the Jews and of Judaism."

How can one more slyly suggest that if six million Jews were exterminated by the Third Reich, it was in fact but the Catholic and Lutheran Germans and it was a 'holocaust' for which Christians were ultimately to blame. If this is not by itself impudent and outrageous enough, does it not constitute criminal hate-mongering and slander if the 'holocaust' is in fact a myth, an atrocity invention, a calculated swindle to extract reparations for Israel from the Christian German people? And is not the curse of Jesus applicable, first to the Rabbis and secondly to those Christian clergymen who want to appease the Rabbis by forcing the lie of the 'holocaust' on their parishioners and on the students of their schools? Jesus said that those who scandalize the young — who debauch them with lies — should have a millstone hung about their neck and be dropped into the ocean!

School Official Tricked Into Teaching the 'Holocaust'

Yet, forcing this atrocity lie of the 'holocaust' on our children is what the proponents of the swindle of the six million are trying to do. The *Philadelphia Bulletin* (February 21, 1977) carries the headline, "Philadelphia Students to Study

About the Holocaust." Dr I. Ezra Staples, deputy superintendent for instructional services, boasts that a teacher's guide on the 'holocaust' has been "developed by the Philadelphia School District," that 500 guides, costing \$1.12 each, have been printed, and 750 copies of a bibliography. The *New York Times* (Sunday, Sept. 18, 1977) happily confirms, "Philadelphia Schools to Require a Course on Nazi Holocaust." It is to be "part of a required world history course in the ninth grade in the city's 26 senior high schools and 40 junior high schools."

But the boll weavils of the 'holocaust' are not content to debauch only our public school children with a falsehood as unfounded as the lie of World War I that the Germans hacked off the hands of Belgian babies, they have even the impudence to dragoon private Christian schools and universities into debauching their students with the lie of the holocaust, students sent there by their parents to learn the truth, Christian morality and the facts of history, arts, and science. The *Sunday Bulletin* (Philadelphia, March 2, 1975) gloats, "30 Years After Holocaust, Story Comes Out of Dark":

"Public and parochial school systems... have attempted to eliminate inaccuracies or cursory treatment of the Holocaust in textbooks.... Often they are aided by Jewish organizations."

Even Nuns Drafted Into the

Act — With Jewish Guidebooks

We learn that 'guides' so developed with Jewish cooperation will be used by "Sister Kathleen Thomas' eight grade social studies pupils at Our Lady of Ransom Lower School, Unruh St. and Roosevelt Blvd. in Northeast Philadelphia." Sister Glora Coleman, coordinator of interfaith and ecumenical affairs with the Archdiocese's Cardinal's Commission on Human Relations, announces that the commission is "in the process of beginning to examine texts to see whether or not we do justice to the historical event of the holocaust." Sister Kathleen Thomas, in her zeal to impregnate her children with the lie of the 'holocaust', filled the classroom "with World War II memorabilia — American military uniforms, a Nazi flag, a swastika." A pictorial description of the 'holocaust' "was shown which prompted one thirteen-year-old to comment on Hitler: "He must have been insane to kill all the people."

However, David Irving, possibly the most respected British historian of our day, insists that Hitler did not order any killing of Jews nor killed any! Will parochial schools nevertheless poison the innocent minds of their pupils with the lie and the slander and the hate against the Third Reich and the German people that they 'exterminated' six million Jews?

Loaded Questions

Blame Church for Hitler

And where does this monstrous lie lead to? The *Philadelphia Bulletin* in describing the discussion outline the "Memorial Committee for Six Million Jewish Martyrs" prepared for the courses of the 'holocaust' contains this:

"The outline contains such questions as: 'Adolf Hitler's closest associates remained church members during the whole Nazi regime. Do you think if the church(es) had spoken out against Hitler, it would have made a difference?'"

Here now appears the cloven foot of anti-Christianity, the subtle suggestion on impressionable young minds that what they lie about as the "holocaust of the six million" was tolerated, indeed inspired, by the Christian churches! It reveals the so-called courses on the 'holocaust' as a sneak attack on Christianity.

Christian clergymen who keep making themselves transmission belts for the Talmudic atrocity lie of the 'holocaust' do not thereby hurt only Hitler and German National Socialism, both irrevocably dead, nor the living German people. They should realize that the lie of the 'holocaust' consciously and directly is calculated to subvert the Gospel and to destroy Christianity. Teaching the so-called 'holocaust' in our schools is a sneak attack on

Christianity.

Drive to Judaize

Gospels at Vatican Council

Talmudists mounted a concerted drive at the Second Vatican Council with intent to distort the liturgy and the Gospels so as to whitewash the Pharisees and Jews of the Crucifixion and to transfer the guilt to the Romans (which is the Italians). The chief wirepuller on the Council to Judaize the Gospels was Jules Isaac. At one time he was Inspector-General of Public Education in France. He wrote textbooks on history. In 1946, he wrote *Jesus at Israel* and in 1956 *Genese de l'Antisemitisme*. The gist of these, according to Leon de Poncins (*Judaism and the Vatican*, 1967, p.11), was that "the most dangerous form of anti-Semitism is Christian anti-Semitism . . . We must have done with anti-Semitism, the logical outcome of which was the liquidation of European Jews at Auschwitz and other death camps during the Second World War."

The fact that Auschwitz was a work camp, not a death camp, that none of the German concentration camps were death camps, that none of them had gas chambers and that there was no "liquidation of European Jews" does not keep Jules Isaac from putting the ultimate blame on Christianity for the 'holocaust' which is an invention, not a historical fact. Jules Isaac

brazenly perverts the Gospels, which are the most authentic history in the world. He writes, for example, "Pilate did not wash his hands... did not protest his innocence... the Jewish crowd did not cry out: 'His blood be upon us and upon our children . . .'" (*Jesus at Israel*, p.493).

Jules calls anyone who holds the Gospels as reliable "intractable and fanatically prejudiced." This he equates with "a blind belief in a tradition. . . which, as I have said and shall repeat, leads to Auschwitz — Auschwitz and other places. Some six million Jews were liquidated solely because they were Jews and this brought shame not only on the German people but upon the whole of Christianity, because without centuries of Christian teaching, preaching, and vituperation, Hitler's teaching, propaganda and vituperation would have been impossible." (Jules Isaac, *Jesus at Israel*, p.508. Quoted from Leon dePoncins, *Judaism and the Vatican*, p.19).

Rabbis of the Holocaust Are Judases of the Crucifixion

In short, the Jewish Inspector-General of Public Education in France tells the Christian clergymen of the world (and the school superintendants) that when they propagandize the myth that the Germans exterminated the Jews they do in fact accuse their own Christianity

and its New Testament as ideologically responsible for the 'gassing' of six million Jews. Jules Isaac was a top battering ram for world-wide Talmudic pressure on Pope John XXIII and Vatican Council II to pervert the New Testament to make Judaism sound like Almighty God's blueprint on which Christianity was grafted as a sort of hybrid. Jules Isaac met "several prelates of the Roman Curia, in particular Cardinals Tisserand, Jullie, Ottaviani, and Cardinal Bea; and on the 13th June 1960 was granted an audience by the Pope, whom he asked to condemn the "Teaching of contempt'" (See de Poncin, p.13). The "teaching of contempt," of course, was the Gospel story of the Crucifixion.

Pope John assigned Cardinal Bea, the German cardinal to whom Jewish ethnicity is commonly attributed, to "set up a special working party to study relations between the Church and Israel, which finally resulted in the Council vote on the 29th November 1964." (See de Poncins, p.13) A text elaborated in 1963 "declared that it is an error and an injustice (*injuria*) to describe the Jewish people as deicide," and the text of 1964 "practically absolved the Jews of all responsibility for the death of Christ" (see de Poncins, p. 142-3). The 1964 text also "deplored and condemned hatred and maltreatment (*vexationem*) of Jews" (de Poncins, p.140).

Crucifixion Blamed on Romans in First Council Text

But fortunately the new Pope, Paul VI, opposed the 1964 text and refused to promulgate it and sent it back to the commission to work on. The commission then in 1965 came up with a text the Holy Father did promulgate. This formulation withdrew the question of deicide from discussion, and it does not condemn only "hatred and maltreatment of Jews" but "condemns all persecution of any man" and "deplores manifestations of anti-Semitism." The pertinent text adopted by the Second Vatican Council and promulgated by the Pope reads:

"The Church condemns all persecutions of any men; she remembers her common heritage with the Jews and, acting not from political motives, but rather from a spiritual and evangelical love, deplores all hatred, persecutions and other manifestations of anti-Semitism, whatever the period and whoever was responsible." (See de Poncins, p.140)

Regarding Jewish complicity in the Crucifixion, the Council declared:

"Even if the Jewish authorities, together with their followers, urged the death of Christ (cf. John xix.6) what was done to him in his passion cannot be blamed on all Jews living at that time indiscriminately, or on the Jews of today. Although the Church is

the new People of God, the Jews should not be presented as rejected by God or accursed, as though this followed from Scripture. Therefore all must take care that in instruction and in preaching the Word of God, they do not teach anything which is not in complete agreement with the truth or the Gospel and the spirit of Christ." (Quoted in de Poncins, p.144)

Jews Of Course Not Collectively Guilty — But Neither Are the Germans

This pronouncement evidences a frantic determination by the Council Fathers to stretch Bible and Church history to the limit in order to appease Jewish demands, yet even while in dread of smear-terrorism they felt constrained to declare that it was the Jews, not the Italians, who crucified Christ, and that since the First Easter it is not the Jews who are the Chosen People but that the "Church is the new People of God." The Council statement also denies the principle of collective guilt — not all Jews were guilty. But this should be self-evident, if it were not for the tragedy that "The German people was declared collectively responsible at Nuremberg for Hitler's anti-Jewish measures and every taxpayer in Federal Germany...pays considerable sums every year to the State of Israel...it is hard to see why Israel continues to exact heavy tribute from the German

people..." (de Poncin's, *op.cit.*, p.148)

Vladimir Jankelevitch, for example, an important personality in Israel, in *Le Monde* (Jan. 3, 1965), "speaking of Hitler's Jewish victims" called it "a crime that is truly infinite...of which...only Germanic sadism could be guilty...The methodical, scientific and administrative massacre of six million Jews is not wrong *per se*, it is a crime for which a whole people is accountable."

Double Jewish Standard, One for Selves, Another for Christians

The same Jews who gnash their teeth when the Gospels and the Oberammergau Passion Play, historically honest, represent the Jewish mob before Pilate screaming, "His blood be upon us and upon our children," vindictively and falsely keep screeching that seventy million German Catholics and Lutherans 'gassed' six million Jews. Our wartime Jewish Secretary of the Treasury, Morgenthau, blueprinted starving the German Christians to death on a potato patch — even Stimson and Hull, though stooges of Roosevelt, complained that the genocidal plan would starve thirty million to death. The Jewish propaganda minister of Stalin, Ilya Ehrenburg, instructed the Soviet soldiers on entering Germany to rape the women and kill their men. And Theodore N.

Kaufman, in *Germany Must Perish*, (1941), even before the U.S. was at war, openly demanded the extermination of the German race. He prescribed sterilizing 48,000,000 German Catholics and Protestants, so that, by sparing only females over 45 and males over 60, too old to procreate, the Christian German race in two generations would be *extinct*. The Jews of the world and in our media and our government almost unanimously approved in principle this most genocidal plan in world history.

And those who continue to propagate the lie of the six million, of the phony 'holocaust' that never was, in effect still work for the extermination of the Christian German race. And Catholic and Protestant clergymen, and school administrators who want to debauch pupils with courses on the non-existent, imaginary 'holocaust' also in effect, if unconsciously, plot the genocide of the German people — and the perversion of the New Testament and of Christianity.

Phony 'Holocaust' Always Abused as Fulcrum Against Christianity

Unfortunately, though the final draft of the Vatican Council II on Jews avoided any flagrant perversion of Scripture, it did by singling out anti-Semitism as if it were only reprehensible prejudice, create an ambiguity

which provides a handle for Jews to call any resistance to Jewish ideas, or any aggressive promotion of Christianity as 'anti-Semitic' and practically as "co-responsible for the Nazi camps." So commented an Italian bishop in *Palestra del Clere* (Feb. 15, 1965) Msgr. Carli, who wrote:

"But it does seem peculiar to some, to say the least, that in a conciliar document only those wrongs suffered by the Jews 'either in previous times or in our own days' are expressly condemned, as if others had not existed and do not; unfortunately, still exist today no less worthy of explicit condemnation." (See de Poncins, p.152)

This elevating of anti-Semitism to an eminence of special wrong feeds the Jewish hatred of Christianity. To quote Vicompte Leon de Poncin (*Judaism and the Vatican*, p.150) once again:

"Jules Isaac accuses all the Fathers of the Church of anti-Semitism, St. John Chrysostom, St. Augustin, St. Agobard, the celebrated Pope St. Gregory, etc. He accuses them of having unleashed the savagery of the beast and of being the real people responsible for German anti-Semitism and the gas chambers of Auschwitz. He finds them even worse than Hitler and Streicher and others..."

The influential Jewish leader of our times and country, Dr Dagobert D. Runes, as reported in the *Detroit Jewish News* (Dec.

6, 1974), "Runes Indicts New Testament — Primary Cause of Anti-Semitism." His indictment reads:

"The New Testament ist the most vicious anti-Semitic play in history, surpassing *Mein Kampf* or *The Protocols of Zion*. Of all the anti-Semitic writing the New Testament has been most effective."

**Candidates for the Millstone:
Those Who Inflict Holocaust
on Children**

Inasmuch as Jews continuously and raucously call the treatment of Jews by the Third Reich inspired by the New Testament and Christianity, would it not therefore be the better part of wisdom for clergymen to stop propagating the lie of the 'holocaust' of six million Jews? If their sense of historical truth is not strong enough to keep them from teaching the lie of the 'holocaust', their love and respect for Christianity and the Gospels should restrain them. The 'holocaust' is an atrocity-mongering lie of World War II, just as certainly as the propaganda that the German soldiers cut off the hands of Belgian babies was the standard lie of World War I.

The projected courses of the 'holocaust' in our public and parochial schools not only debauch the minds of our students with a lie, a brazen historical falsehood, but it also constitutes a sly, satanic sneak

attack on Christianity and our Christian American way of life. Clergymen and school administrators who abet and inflict this historical lie on our children fall under Christ's indictment that those who scandalize the young should have a millstone hung about their necks and be dropped into the ocean!

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INTRODUCTION BY
DR. MANFRED ROEDER
ATTORNEY-AT-LAW

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PREFACE

by Manfred Roeder, Attorney-at-Law

"For God's sake, can't you carry on with your fight against pornography and moral degeneration without getting tied up in politics. Why are you so concerned about the past. Surely, you don't want to justify National Socialism or deny the crimes of the past?" Even very good friends made such imploring appeals to me after I had mentioned the word Auschwitz in connection with horror propaganda for the first time. An honestly concerned priest wrote to me, "I have to tell you that your turning to political right-wing radicalism has frightened me a little, but I will stand behind you also in future, because I know you."

As pleased as I was about the confidence, it was alarming to realize how every effort to find truth and justice for Germany is termed: political right-wing radicalism. Yes, how much I would like to let the past rest if there was a mutual promise from all sides to forgive and forget as it was done in the peace treaty after the Thirty Years War in 1648. Nothing was to be touched upon, no persecutions were to be held. This was indeed a heroic achievement of dignity in the spirit of Christ!

What do we see today? Who is willing to forgive, to forget and heal old wounds? Only the Germans, and especially German refugees, have offered their intentions again and again, supported by deeds. What does the other side do?

The government of the German Reich was illegally removed from office. German officers, who had done nothing but their duty, and whose characters were far superior to those of the Allies passing judgment on them, were sadistically strangled, whilst no single soldier or partisan of the enemy was brought into court for war crimes. German jurisdiction and search for truth was made impossible. Only the victors were to sit in judgment and to write history. The persecution of war crimes in any other country was promptly prohibited. Not only were alleged deeds of Germans prosecuted in a most brutal manner, without consideration for any international legal principle, but it was explicitly ordered to lift the Statute of Limitations for so-called German war crimes or genocide. The Germans, thus being marked as outlaws as a result, can now have revenge taken on them until doomsday. This way, insidious partisans became national heroes; honorable German officers who defended themselves against these scoundrels were called war criminals.

The present government of the German Federal Republic has ordered a 14-volume documentation concerning crimes committed on German prisoners of war and civilians—not to be published, but to be pulped.

Golda Meir, as prime minister of Israel, made it known in unmistakable terms that "completely normal relations between Germany and Israel" would never exist. How can a past be left alone which is stirred up anew daily to be used against our people?

All schools continue to spread the lies about atrocities in concentration camps. There is, for instance, at this very moment an exhibition being shown in Wiesbaden under the patronage of the prime minister of Hesse, which is titled "Concentration Camp Sachsenhausen," where all the long-disproved propaganda lies are brought up again. As class after class is being channeled through the exhibition, the horrified children read that a gas chamber was built in Sachsenhausen in 1943, although it has been

proved long since that there have never existed any gas chambers on German territory. It causes one to shudder when you read, "Day and night the sweetish smell of burnt human flesh was hanging over the camp." Such statements are being made in spite of the fact that the International Red Cross regularly inspected the concentration camps up to March 1945, and never reported on any gassing or cremating facilities or the sweetish smell.

It is further maintained that every SS-Man in Sachsenhausen had the 'right' to beat up and even kill a prisoner during roll call. Of course, cruelty occurred occasionally, but almost entirely between inmates themselves or were committed by auxiliary guards, the so-called 'Kapos.' If an SS-Man or any other German official committed any crime against prisoners or touched their property, he was immediately court-martialed.

What possible interest could Prime Minister Osswald of Hesse have in spreading such lies about Germany?

Our entire school youth is being poisoned with these lies about their fathers to deepen the hatred between generations ever more. But this is the recipe of the world conspirators to destroy a people. And we who know better, should we keep silent? One who then still wants to tell us that this is the Christian thing to do, is in my eyes nothing but a worthless coward and scoundrel.

The Minister of Education in Hesse has commissioned the Jewess Hannah Vogt to write a book about Germany's past entitled *Guilt or Destiny*, which already had its 11th printing, and is distributed to all high school graduates. A Jewess will hardly be qualified to judge Germany's past objectively. This book turned out to be an absolute masterpiece of historical smear and hate propaganda in a scientific cloak, and can be put on a par with the works of the Komintern agent, Willy Muenzenberg, the unsurpassed master of anti-German agitation and lie propaganda who would shout to his collaborators, when they wrote an article against Germany: "Too weak, too objective! Knock them on the head. Make the world stand aghast with horror. Make them the stench of the world. All men must curse them and shudder with horror!"

There is not one authentic document in existence which places the overall losses of the Jewish population during the last war higher than 200,000. During one single night, in Dresden, more defenseless, innocent Germans perished—children, women, old people and especially wounded men—than Jews have died in all the concentration camps in the years of the National Socialist Regime!!! And in these Jewish total losses even natural deaths are included. Thus the losses, taken as a percentage and absolutely, are much below those of any other power taking part in the war; keeping in mind that the Jewish world organizations had already in 1933 declared a holy war on Germany to be fought to the death

At that time not a single hair on a Jew's head had been touched! Yet, the world resounds with the clamour for the dead Jews. But no outrage is voiced about Dresden and the genuine figure of six million murdered East Germans. No voice is raised about the millions of murdered German and European war prisoners who had fought on the German side. No plaque tells us of the 105,000 Frenchmen who were murdered because they were pro-German. No days of remembrance are held for the Dutch, Danes, Belgians, Norwegians, Rumanians, Russians, Cossacks, Ukrainians, who were slaughtered in a most bestial manner for having worked or fought on the German side. They wanted to save Europe from Bolshevism or, in

some cases, German control was probably considered to be the lesser evil.

An employee of the present German Postal Service can be dismissed on the spot if he denies that Jews were gassed. This strange concept of 'justice' was supported by a court in Hesse which agreed that no employer needs to tolerate such utterances against Jews, which "cannot be surpassed in their offensiveness." Every scoundrel though may freely boast today that he committed sabotage and treason against Germany.

One of the concerned readers asked me if I were not perhaps falling victim to a new kind of Anti-Semitism? On the contrary! I like to see the Jews being treated the same as everybody else and not enjoy special privileges. These privileges, and the lies spread by certain Jewish World Domination Cliques are the cause of a new Anti-Semitism. Mr. Wiesenthal promotes more Anti-Semitism than I do. Every decent Jew will welcome our search for truth and therefore agree with this brochure. By publishing this sensational report we do not stir up nationalism or hatred, but merely serve the truth, and only the truth will make us and others free. Only injustice which was really committed can be made good or forgiven. Invented 'atrocities' stories will create new hatred and sow seeds of discontent without fail.

We are not so much interested here in running up and down the scale of losses and crimes, but first of all we are concerned about the spiritual recovery of our people. We have been accused of the worst crimes in the history of mankind: namely to have willingly started a global war, to have murdered millions of innocent people, and if we had had the time and opportunity, we would have eliminated also the rest of all 'subjugated' peoples.

One who can accept such an accusation without protest has neither heart nor brains! Now suddenly there are witnesses who stand up and say: All this is not true! Germany neither wanted nor started this war but has been forced into it by her deadly enemies. Hitler had no intentions to kill Jews and never has he given any orders for their extermination nor for the destruction of any other peoples. There were no gas chambers. All these are the inventions of morbid brains. Nearly all of the so-called war crimes and concentration camp trials have been held with perjured witnesses and falsified documents.

Any person who is accused of a crime will certainly be pleased when he is found not guilty, all the more so if it was proved that the crime in question had not even been committed.

We Germans should, therefore, rejoice when today witnesses do appear who can prove that Auschwitz was no death machinery, but an enormous armament factory and that the inmates of the camp were on the whole treated decently, and that any people from outside could visit the camp at any time. Most of our people react quite differently though. They behave as if one wanted to deprive them of their most precious post-war experience—their guilt complex. With claws and teeth they hang on to a German guilt. This is quite a unique phenomenon in the history of mankind. In any other people such a reaction would be unthinkable and can only be described as a deep mental disturbance, as it is not normal that someone should insist on being guilty.

This is the real problem and the true reason for the publication of this brochure. It is not a question of which side has done more wrong; that is almost common knowledge to everyone who even superficially studied the

available sources. It is a plain acquittal for Germany. The book by Colonel Dall, son-in-law of Franklin D. Roosevelt, *America's War Policy*, was not even necessary to prove that. Nevertheless, this book has uncovered, beyond any doubt, the sole guilt of Roosevelt and Churchill for this war and their criminal conspiracy against peace. Whoever still maintains the opposite is being malicious!

Why are we Germans so in love with the fairy tale of the six million gassed Jews? I can speak here from experience because I, myself, believed in it at one time. We Germans like brooding about a problem. We are God-fearing by nature. Therefore, we had to have a profound religious explanation for the immeasurable misery our people had been plunged into. To merely except the explanation that the others were stronger and more reckless, is insufficient for the German soul. We believe that nobody has to suffer such misery without a reasonable cause. It is the well-known problem of Job, who was talked into believing—by his 'friends' and re-educators—that every blow from fate is a punishment from God. In that way, many Germans saw in the catastrophe of 1945 a divine judgment for sins and crimes committed. The myth of six million innocent, murdered people actually satisfied the demand for a metaphysical explanation and was therefore so eagerly accepted. It seems to become all the more plausible when based on the Bible: We did not murder just 'any' people, but we murdered the 'chosen' people! As one of the readers wrote to me in these words: "Yes, we have assaulted the apple of God's eye."; what a 'wonderful' explanation! Now we know why. Now we have got something to suffer for, and through subservience to all Jews and by paying colossal sums of money, we can regain at least part of God's favor, or, as repentant sinners look forward to forgiveness. That is the reason why the German clings to the 'murdered Jews' as though it meant the salvation of his soul. Without this explanation our terrible downfall would have had no higher meaning and be all the harder to bear.

We cannot therefore blame the poor citizen for believing in the concentration camp horrors. It would deprive them of their faith in a just God, the basic problem of Martin Luther's reformation, which seems to be still deep-rooted with many people. But Job wrestles with his re-educators and gives them the proper answer: "This affliction comes upon me for no understandable reason. I don't know why. It is beyond me. But I have not sinned against God. I have not gone astray from the right path. I want to reason with Him. I have kept the faith. One day He will justify me in public!" This is the voice of a righteous man. Isn't that the way we ought to speak? We do away with the two great lies on which the whole post-war development rests: There is no chosen people Israel who could claim to be identical with the Jews; and there is certainly no condemned, criminal German people! We shall fight uncompromisingly against anyone who upholds one of these lies or versions thereof and thereby drives our people deeper into its misery. The time has come to stand up and be counted to bring about a change of fortune. We shall conquer fate because we are fulfilling God's commission. Therefore I am so very grateful to Thies Christophersen, who has set a shining example to our people with this courageous work and is a guarantor for the fact that we shall reverse the tide of the time.

Manfred Roeder

Thies Christophersen, born in 1918, was a farmer in northern Germany before the war. As a soldier in the German army he was wounded during the western campaign in 1940, and was thereafter unfit for active military service.

After an agricultural study he was ordered to serve in the Ukraine on India Rubber research. This research department was transferred to Auschwitz in Poland after the re-occupation of the Ukraine by the Soviets.

Thies Christophersen, as a member of the German army with the rank of a second lieutenant (Sonderfuehrer Z), was part of the research team. Having worked with concentration camp inmates, Christophersen is publishing his observations and experiences in the brochure now before you.

Today, Christophersen is active as a writer and journalist on agricultural subjects. He is the publisher of several publications, i.e. the periodicals *Kritik* and *Die Bauernschaft*. The author resides at D-2341 Kaelberhagen/Mohrkirch, West Germany.



Thies Christophersen

Manfred Roeder, a successful farmer and an attorney, was born in 1929. His father was a dedicated National Socialist, and Roeder himself fought in the battle of Berlin in 1945 as a member of the Hitler Youth.

His initial involvement in politics goes back ten years, when he led a nationwide fight against pornography. Soon after that he became aware of numerous injustices in West Germany. He is the founder of two patriotic organizations: The German Citizens' Initiative and The Liberation Movement of the German Reich.

In particular, Roeder has actively refuted the propaganda put forth by the West German government which seeks to instill a sense of guilt and shame in the German people for the Second World War. Roeder has led mass demonstrations demanding the release of Rudolf Hess, and has been a leading figure in the movement to demolish the hoax that six million Jews were 'gassed' by the Germans during the war.

Manfred Roeder fled West Germany in 1977 to avoid incarceration on charges of "defaming democracy in general and the West German democracy in particular and unconstitutional propaganda."

Roeder had received word that once imprisoned, the Bonn regime planned to file many additional charges against him in order to keep him locked up indefinitely.

Roeder has traveled extensively in North and South America since he left Germany, making friends and contacts for his organizations. He is presently being sought not only by the West German police, but by Interpol as well. While in the United States, the F.B.I. was interested in his movements,

It is to be hoped that someday Manfred Roeder will be able to return to his farm in Germany where his wife and six children now wait for him. For the time being, however, this man who loves his country and his people must remain in exile from them.

From *White Power*, Nov.-Dec. 1978



MANFRED ROEDER

Horror propaganda against Germany

Excerpts from *Politische Justiz—die Krankheit unserer Zeit, (Political Justice—the Disease of Our Time)* by Dr Friedrich Grimm, Verlag Bonner Universitaets Buchdruckerei, Gebr. Scheur, GmbH., Bonn, 1953.

The Disease of Our Time

by Friedrich Grimm

It has become difficult for even well-meaning people to recognize and form an opinion about the true events of history, since the devastating effect of propaganda, which already played its part in the last years of the first World War and afterwards, mislead them.

"I had a remarkable discussion with an important representative of the opposite side in May 1945 a few days after the collapse. He introduced himself to me as a university professor from his country who wished to speak to me about the historical background of the war. The conversation which followed was on a high level. He broke off abruptly and pointed to the pamphlets on my table, dealing with concentration camp horrors. Pamphlets of this kind we had been inundated with in the first days after the capitulation. 'What do you say about that,' he asked me. 'Oradour and Buchenwald,' I replied. 'It would be rather pointless for you to elaborate on this issue as I am a legal man myself and condemn injustice where I meet it, but especially when wrong was done on our side. I am fully aware though of the difference between real facts and the political use which is being made of them. I know what horror propaganda is. Also, I have read all the publications of your experts on this matter after the First World War, the writings of the Northcliffbureau, the book by the French Finance Minister Klotz, *From War to Peace*, in which he describes how the fairy-tale about the chopped-off childrens' hands was invented and used. Furthermore, I have read the explanatory writings in the periodical, *Crapouillot*, which compares the horror propaganda of 1870 with that of 1914-18, and finally Ponsonbys' classical book, *The Lie in Wartime*, which reveals how, already in the last war, depots were in existence where dolls and trick photography were used to compose mountains of corpses. These pictures were distributed with the title left open, which was assigned to

them later according to circumstances and then conveyed by telephone through the propaganda centre.'

With that I produced one of those pamphlets allegedly showing mountains of corpses from the concentration camps and showed it to my visitor. He gazed at me rather bewildered. I continued, 'I cannot imagine this poisonous mental weapon, which decided the last war, having been ignored in this war when all other weapons were so well perfected. Actually, I know that it was not ignored. In the last few months before the collapse I have read the foreign press daily and there I came across these reports about German atrocities compiled by one central office. A certain sequence was followed in dealing with one occupied territory after the other, today France, tomorrow Norway, then Belgium, Denmark, Holland, Greece, Yugoslavia and Czecho-Slovakia. First there were hundreds of dead in the concentration camps. Then, when six weeks later the same country had its next turn to be reported about, there were suddenly thousands of dead, then ten-thousands and later hundred-thousands. I thought to myself: Surely this numerical inflation cannot possibly go into the millions!' Now I reached for another pamphlet: 'Here you have the million!'

Now my visitor burst out: 'I can see that I have come across an experienced man. Let me tell you who I am. I am not a university professor. I come from this central office you have just spoken about, where I have been doing, for months, just what you have quite correctly described as making horror propaganda—and the result was a total victory for us.' I answered, 'I know, and now you would have to stop!' He replied, 'No, we are only just starting now! We shall continue this horror propaganda, we shall increase it, until no one will accept one word from the Germans anymore. We shall carry on until all sympathies the Germans have had in other countries are destroyed and until the Germans themselves are so confused that they won't know what they are doing in the end!' Closing the conversation I said, 'In that case you burden yourself with a great responsibility!'

THE TRUTH OF AUSCHWITZ

This personal account is written for all people of goodwill

Silence by Blackmail

I was in Autschwitz from January to December 1944. After the war I heard about the alleged mass murders of Jews and I was quite taken aback. Despite all the testimony submitted and all the reports in the media, I know such atrocities were never committed. I have said so repeatedly, everywhere and at all times, but it has always been useless for no one has wanted to believe me. The evidence, I am told, is unequivocal and confirmed without contradiction. Court cases have clearly established that gas chambers existed in Auschwitz and the Camp Commander Höss, has himself said so. Whoever dares to deny this, makes himself suspect of perhaps, having personally participated in the murders of these Jews.

I have been warned to take care because war crimes have not yet come under the Statute of Limitation (as applicable in any civilized nation) and so I can still be tried and be prosecuted and it would be best to keep silent. Friends and acquaintances have said: "What would you serve were you still to try to correct history?" "You cannot change a thing!" "Acknowledgement of our guilt has brought us back into the community of nations." "Remember, you have a family". "No one will believe your reports . . . Keep silent, that's the smartest thing you can do."

Quite honestly, I began to have doubts myself. When one continually hears the same stories from all sides, it is only reasonable that finally one begins to believe them. "But what happened to all those Jews if they were not gassed?" I do not know, but I wonder where so many Jews come from if six million of them are supposed to have been killed during the war. In my area of the country there hardly ever were any Jews even before the war. So-called "cattle-Jews" simply did not exist in rural areas. Spiteful

people have remarked that the only reason for this was that the peasants in these northern lands were smarter than the Jews. Very many Jews were able to emigrate before the war, some escaped during the war and many of them have survived the concentration camps . . . and of course many Jews today live in our midst again.

My doubts were first roused when I read a flyer distributed by Einar Aberg of Norrviken (Sweden). He compared official statistics of the Jewish world population before the war with those after the war. He concluded their numbers had increased to the extent where every woman must have given birth to a child every year of her productive life, if the number of 6 million murdered Jews could be judged to be correct. In 1938 there were supposed to be 15,688,259 Jews in the world. This figure is derived from the "World Almanac" of the American Jewish Committee. In 1948, according to an article in the New York Times by W. Baldwin, there were supposed to be 18,700,000 Jews in the world. Baldwin is a well-known population expert, entirely neutral, and even the most far-fetched imagination could not describe him as "anti-Semitic." Thus the story of the 6 million murdered Jews cannot be true, for it is impossible for a nation's population to increase by 50% in just ten years.

The losses of the Jewish people during WW II, certainly regrettable, were not 6 million, but approximately 200,000, according to facts compiled by the UNO, which body surely has no reason to grant special protection to any one nation in particular.

A book published in Brazil contains the following statement: ". . . These facts were used by the Canadian Anti-Defamation Committee of Christian Laymen in ascertaining that 200,000 Jews died in the twelve years of Hitler's rule (1933-45), regardless of how they died, i.e. whether they were killed, sentenced and shot as guerillas or saboteurs, or in air raids on camps, or through other circumstances due to war, including sickness and old age."

The leading Austrian Social Democrat, Dr. Benedikt Kautsky — himself a Jew — who spent the years from 1938 to 1945 in concentration camps, three of these in Auschwitz, said:

"I was in the big concentration camps in Germany. I must truthfully state that in no camp have I ever seen anything that might have resembled gas chambers."

Richard Baer, the last commander at Auschwitz (from 1943) and therefore the most important witness, of whom the Parisian weekly "Rivarol" reported that he could not be dissuaded from his insistence that "during all the time he was in Auschwitz, he had never seen gas chambers, nor had he known that any existed." Commander Baer died suddenly on June 17th, 1963 whilst being held under investigation, although two weeks previous to this he had been given a clean bill of health.

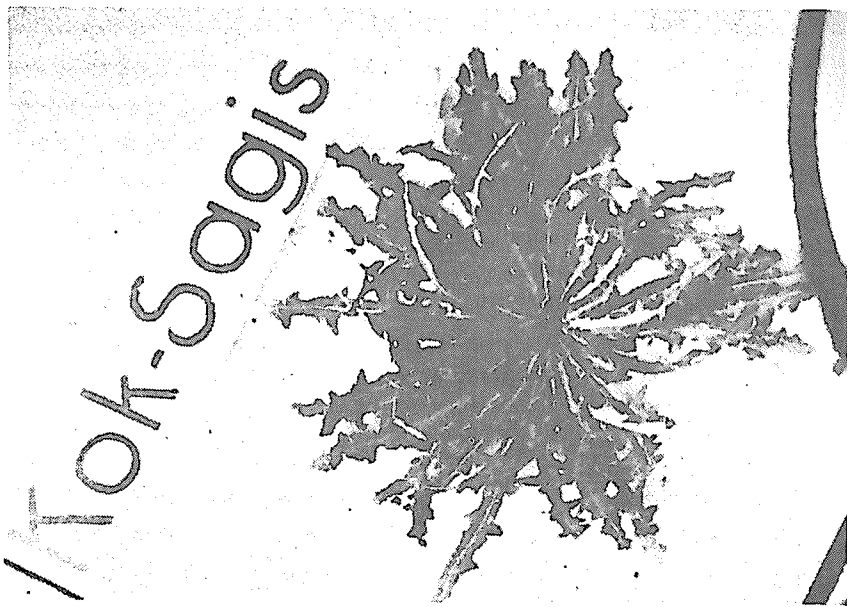
I never made a secret of my having been at Auschwitz. When asked about the destruction of Jews, I answered that I knew nothing about that. I simply marvelled at how quickly the populace was willing to accept and believe the stories about these mass gassings, without any apparent resistance.

As a result of a war injury in 1940 I developed a severe case of chronic sinus. The slightest cold put me back in hospital. The Autumn of 1942 brought an official medical finding: service on the home front. I filed a request for furlough to attend a higher agricultural school and did so in 1942/43. In the spring of 1943 a commander of Army Headquarters came to our school to solicit agrarians willing to go to the Ukraine to raise india rubber plants. I applied and was accepted.

Kok Sagis

A mobile war needs vehicles, and vehicles need tires,

and tires are made from rubber. Of course there is synthetic rubber, made from carbon, lime and sulphur, called "buna." But without the addition of natural india rubber to the mixture, it cannot be produced as there is then no cohesion. The Russians, in their attempt to become self-sufficient (in our case this was called preparation for war), had systematically searched their whole flora for plants that contained india rubber . . . and found some — among others, one called Kok Sagis, a close relation of the dandelion. The white latex in its roots contains india rubber. This became very important to carrying on the war. The motorized vehicles branch at HQ had organized departments for the cultivation, utilization and research of plants with india rubber content. After a short training period I was sent to the Ukraine to supervise the planting and cultivation of india rubber bearing plants. I had never seen a Kok Sagis plant, but practical work and assistance from some Russian agrarians soon provided the necessary knowledge.



Kok-Sagis — cultivated in Auschwitz. Found to be high in India rubber content.

In 1943 we lost the Ukraine, and early in 1944 I was transferred to the department of plant cultivation at the Kaiser Wilhelm Institut. This institute had established a branch at Auschwitz, so I went there, and only on my way did I learn that it was a concentration camp.

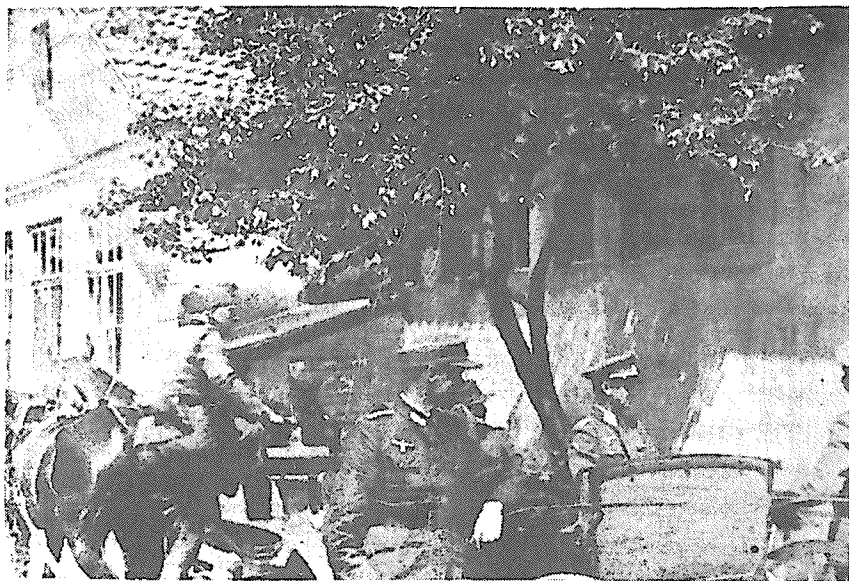
When relating my experiences at Auschwitz, I have some doubts as to whether I should mention names of former colleagues who today are still alive and with whom I still maintain contact. I know that I myself must be prepared for reprisals for breaking the silence. I am now ready to accept these . . . and in part already have had to do so.

Life in the Camp

It was cold and windy when I arrived at the railroad station of Auschwitz on January 15, 1944. I wondered whether to go by horse and carriage, but decided to walk. Leaving my baggage at the station, I asked my way to the camp. Actually the camp, consisting of barracks, that were ugly but massively built, was very near. The first thing I noticed was the inscription over the gate "ARBEIT MACHT FREI", ("Work will set us Free"). I was surprised to see so many inmates of the camp walk around unguarded. Later I learned that the camp, surrounded with an electrified barbed wire fence was under guard only at night. There were guards posted outside the grounds, however, who were pulled in at night after roll call.

I reported to my superior, Dr. A., a fine-looking man with steel-blue eyes and reddish hair. He greeted me warmly. I was curious about the camp and asked about the inmates. He said, "The Germans who are here belong here . . . apart from that it is the European elite that is here." Later I discovered there was some truth to that statement. I was introduced to his co-workers. There was a former Czarist officer, an exile, who also spoke German and French, and

he offered to drive me to my quarters. The officers had no cars but they did have a carriage and a driver at their disposal to travel on the extensive lands that were under cultivation. However, I found this somewhat pompous. I also found it embarrassing, that inmates whom we passed on the way, took off their caps and stood at attention as we went by, but we were officers and the SS-men also gave us the military salute.



Author (centre) with arm resting on horse-drawn buggy, used by officers for conveyance around the camp grounds.

My quarters were in Raisko, about 3 km from the main camp. This was where a women's camp, the botany buildings with their hot houses, and the laboratories for our research work were located. I was given a room in an unattached dwelling; I shared the house with a colleague who was the supervisor of the department of plant cultivation. He was a man with a happy disposition. There was something heart-

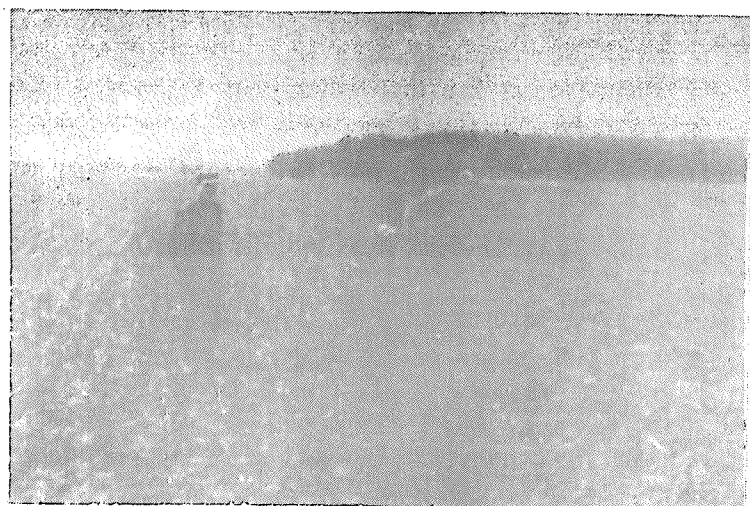
warming about his laughter and he was well liked by the inmates and he still corresponds with some of them today. Later on he had his wife and two young children join him: I then moved to an apartment in a botanic building that had just been completed. This I shared with a scientist whose name I can mention; it was Dr. Boehme. He was shot and killed by Polish civilians who went wild after the capitulation. He had never harmed anyone and had been kindness and courtesy personified.

The first inmate I met was "Agnes." She was a member of the Jehovah's Witnesses and was our cleaning lady. I questioned her about conditions at the camp but she would not speak about them. Not so Mrs. Pohl who was in control of the kitchen. She also was a student of the Bible and made up flyers which she distributed to the inmates. Actually, this was against the regulations, but it wasn't my job to watch the inmates. Apart from that, her publications seemed harmless to me, and I had always been tolerant in matters of religion. Even now I cannot deny Jehovah's Witnesses a certain measure of respect, for they were willing to have themselves locked up and suffer for their faith simply because they wanted to suffer. There was no need to watch them and they were free to move even beyond the line of posted guards.

In our camp about 300 women were housed in three barracks. They were made up of a select type of worker who worked almost exclusively for the department of plants. For the most part they were Jewish and Polish with a sprinkling of French. All spoke German quite well and many had an academic degree. Their work was of a scientific nature and they were quite self-sufficient. In fact, it was not I who was training the inmates, they were training me, and they did so with a certain pride, in fact, I might almost say, with an air of self-importance. At any rate, I had the impression that the inmates performed their research tasks gladly and with enthusiasm.

The cultivation of plants proceeded on a basis of selectivity. The roots of the plants were examined as to their india rubber content and reproduced through seedlings. Their seeds were carefully gathered and re-sown. Sabotage could easily have been committed but we never learned of even a single instance. It must be mentioned, however, that the inmates did not trust each other. There was that ancient feeling of hate between Jews and Poles. Compared to this hate, so-called National Socialist hatred of the Jews was quite harmless.

The results in increased india rubber production were quite satisfactory. One of our superiors went to Russia, and returned with a number of scientists. They came with their families and worked for us as civilians, enjoying their work.



Russian agronomist (on left) and the author.

A sort of drama developed with the arrival of one Russian agronomist, J. Sassmoshek. He found a former sweetheart among the inmates and this re-union had its natural effects. Sassmoshek married the woman and she was released from her internment. After the evacuation from Auschwitz, I saw them again at Halle and both were radiantly happy. I myself was not so happy at the time, I had just been through that terrible air raid of February 13th on Dresden,

which had been declared an open, undefended city, and from which I had escaped unharmed, as if by some miracle. I believe on this one day in Dresden more people died than had supposedly died in Auschwitz throughout all the years of the war. But the war crimes of the Allies are not debatable, even to this day.

Just what was the daily routine at Auschwitz? Rising at 7 a.m., washing, showering, breakfast and roll call, on the job at 8. Lunch from 12-1, and work again until 5 p.m. Roll call once more at 7 p.m., following which the guards posted outside the camp were pulled in and the camp put under guard. Mail was delivered daily. Packages were opened at roll call and examined by the camp supervisor. Only rarely had some of the contents to be withheld, such as for instance, certain medical preparations, books and pamphlets, cameras, radios and technical instruments. These things, however, remained the property of the inmates and were stored in a huge warehouse called "Kanada", where also all possessions of Jews interned at Auschwitz, were kept.

L'ACTIVITE DU CICR
 EN PAYS OCCUPES DES ALLEMANDES
 CAMPS DE CONCENTRATION
 EN ALLEMAGNE
 1945
 Suppressed Red Cross Report
 + Mentioned on page 20.
 COMITE INTERNATIONAL DE LA CROIX-ROUGE
 GENEVE

1 - Visite au Commandant du camp d'Auschwitz d'un délégué du CICR (septembre 1944)
 Tout au long des routes, des pistes polonaises pour être plus exact, qui mènent de Teschen à Auschwitz, nous avons rencontré des groupes d'hommes et de femmes, encadrés de SS portant l'habit rayé des camps de concentration et formant de petits Kommandos (détachements de travail). Ces Kommandos travaillent tantôt à l'agriculture, tantôt aux mines.
 Ces gens, malgré le travail en plein air, ont tous le teint blafard et sale. Tous marchent au pas et en rang de quatre les gardes, le nécessaire nous sommes introduits à l'intérieur du camp de concentration. Nous arrivons enfin à Auschwitz et, après avoir eu la permission de passer par les portes, nous sommes introduits à l'intérieur du camp de concentration.
 1) Les distributions des envois faits par le Comité semblent être admises et même réglées par un ordre général valable pour tous les camps de concentration.
 2) Le commandant nous dit que les paquets adressés personnellement à un détenu sont toujours remis intégralement (Français, Belges, pas d'autre nationalité citée mais ce n'est sûrement pas l'ensemble des internés juifs).
 3) Il existe un « Judenältester » (doyen des Juifs) reposable pour l'ensemble des internés juifs.
 4) Les hommes de confiance et le « Judenältester » peuvent recevoir des envois collectifs : ces envois sont distribués librement par eux. Les paquets personnels arrivant à un nom déterminé au camp sont remis à l'homme de confiance de la nationalité en question.
 5) La distribution des envois faits par le Comité nous paraît certaine. Nous n'avons pas de preuve, mais notre impression est que le Commandant dit vrai quand il affirme que ces distributions se font régulièrement et que tout vol est puni sévèrement.

Translated synopsis: -
 September, 1944, International Red Cross Committee Report on Auschwitz P. 91 and 92. The Red Cross Delegate states that the inmates could receive parcels. That the officers with whom he came in contact were amicable and reticent, like those at Oranienburg and Ravensbruck. That he saw many groups of men and women in small working commandos. That the British Red Cross "Insider" was a member of the British Commandos and that he mentioned to the Red Cross delegate he had heard rumours of gas chambers. However, the Red Cross delegate after careful inspection, could not verify these rumours.



Author and wife on leave in the East. 1944.

"Kanada" was kept under guard at all times to prevent looting from the outside. In our weather station we had a female SS-worker who, on one occasion, "organized" a pair of stockings for herself from "Kanada". She was court-martialled for "plundering". However, the inmates themselves, who worked there, stole constantly.

Surprising to me was the elegance of the inmates' wearing apparel. Their outer garments did, of course, consist of uniforms, but all other apparel, including shoes, was of the finest quality, nor was there any lack in beauty care, and make-up was all part of the female dress. Every Saturday our women were sent to the main camp for an exchange of laundry and they brought back alluring bits of booty, which were then distributed among the inmates. It was a type of theft that I think was being quietly tolerated.

Olga

In May my wife, for the first time, came to visit me. She was a teacher in agricultural home economics and was curious about my work at the concentration camp. This fact alone, that we were able to have our relatives visit us at any time, should prove that the camp administration had nothing to hide. Had Auschwitz been the death factory it is reputed to have been, such visits would certainly not have been permitted. Formalities, such as even today are required for a visit to that prison camp, otherwise known as East Germany, were not required at Auschwitz. We were a young married couple and had not seen too much of each other in our marriage. I met my wife at the railway station. She wore wooden sandals without stockings and a kerchief over her hair. It was war time and elegance was a luxury we could not afford.

At that time I had a new cleaning lady — personal maid would have been a more fitting title. Olga! Olga was Polish. She was a factotum. But there was something touching about the solicitous care with which she took my affairs in hand. There were always flowers in my room; always a clean table cloth and clean curtains, and somehow she always managed to have a surprise for me.

She had taken special pains in getting my room ready for my wife's visit. Above my bed she had attached a praying angel to the wall — Lord only knows where she got

that! Actually, her care was a bit overpowering, but I had to accept since I didn't want to hurt the concerned soul that she was.



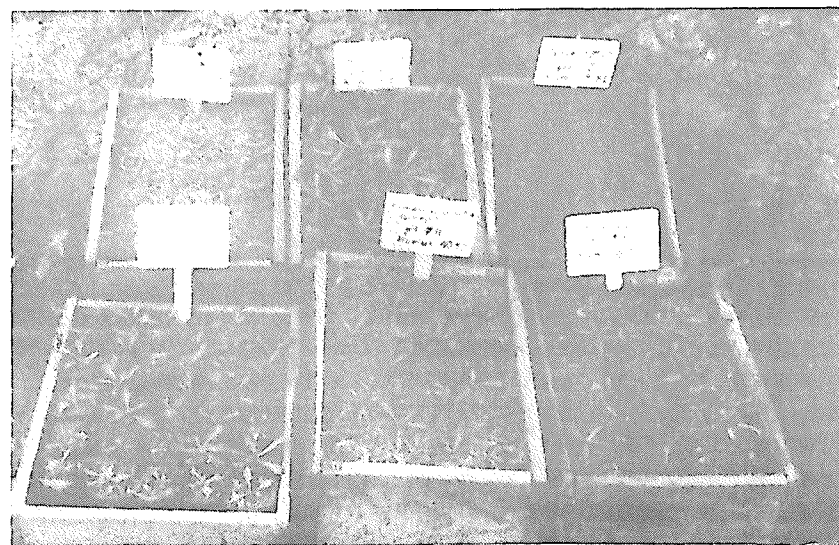
Author on "second honeymoon," celebrated in camp, with table-setting lovingly prepared by Olga.

During my wife's visit, work was commenced on the india rubber fields and I did not have too much time for my visitor, but she had the best possible companion in Olga, who could talk like a waterfall. My wife felt she should compensate Olga for her thoughtfulness and bought her a small gift. The result was that when I took my wife to the railway station for her trip back home, I hardly recognized her. She was dressed in new clothes from head to toe. Olga had "obtained" everything for her, even a brand new suitcase. My wife had brought me a few delicate morsels saved from her own meager rations, among other things, a piece of butter. Olga managed to make fried potatoes for me evenings and strangely enough there was no end to the butter. Care packages arrived daily and Olga felt duty-bound to include me in the distribution of this bounty. The inmates at Raisko never went hungry, and any new arrival looking somewhat undernourished, after only a few days seemed to have a "smooth fur."

The Death Camp

"The death camp was not in Auschwitz, it was at Birkenau." This is what I heard and read after the war. Well, I was also in Birkenau. This camp I did not like. It was overcrowded and the people there did not make a good impression on me. Everything looked neglected and grubby. I also saw families with children. It hurt to see them, but I was told that the authorities felt it kinder not to separate children from their parents when the latter were interned. Some children played ball merrily enough. Still, I felt children did not belong there and the fact that the English had done likewise — in the Boer War, for instance, was a poor excuse, I said so to my superior. His answer: "I agree with you, but I can't change it."

I had been commissioned to pick 100 workers for hoeing the Kok-Sagis plants. At roll call the inmates were asked if they were interested in this kind of work and if they had done it before. Then followed the "selection" of the workers. This "selection" was later completely misinterpreted. The purpose was to give the inmates something to do and they themselves wanted to be occupied. Selecting them meant



Kok-Sagis plants in various stages of development.

no more than to inquire about their inclinations, their capabilities, and their physical state of health with regard to the work they were to do.

The fact was, however, that in Auschwitz there were more people than were jobs. Naturally, I was concerned with getting workers who had experience on farms. Jews, of course, were not experienced for any kind of farm work, whilst on the other had, Poles were excellent farm workers. Gypsies were entirely useless. Detachment 11 — that was the name of our female workers from Birkenau — came every day to work in the fields that lay beyond the outer line of posted guards. I dealt with these people almost daily and listened to their complaints. On one occasion I saw an SS-guard kick a woman. I confronted him about this. He claimed



Women inmates working Kok-Sagis fields. Note absence of guards and standard attire of women.

that the woman had called him a Nazi pig, but the fact was that he had first insulted her. I reported this case and the SS-guard was sent to "Strafbataillon" in Danzig. From this day on, my favor with the inmates rose significantly, especially with those in Detachment 11. They often came to me

with requests or complaints and I did whatever I could for them, because to me they were not enemies, they were simply interned. Often, I did favours for them that were against the regulations. Their greatest joy was for me to take them for a walk down to the river Sula, where on those hot summer days of 1944 I allowed them to go bathing.

Apart from all else, the hoeing-detachment from Birkenau was a merry bunch. They sang their Polish folk songs while working and the gypsies danced to the melodies. In the beginning, I was quite upset and worried about the undernourished appearance of some of the inmates. Then I learned that they had arrived in rather poor physical shape and it took some time before they had padded themselves with some extra poundage. Often I shared their common noonday meals and fared well doing so.

But Detachment 11 also had a secret supply source. The most wonderful things were found by them in unknown hiding places. In the night these were replenished by friends of the inmates. Sometimes these friends even donned inmate attire and marched into the camp, allowing an inmate to take a few days off. Auschwitz was located in Poland and the population helped the inmates as much as possible, though this was officially not permitted.



Inmate working in fields (almost hidden by horses). Note only one single guard at great distance, in far left of photograph.

The occupation troops, but especially the so-called civil administration, often roused the antagonism of the population, as was well-known. One measure I decidedly disapproved of was the expropriation of land from small farmers. They had to give it up for agricultural use by the concentration camp. I was told, however, that they were compensated for their property on the same basis as land expropriated from Germans for the construction of autobahns. I also did not like the re-settlement measures that were carried out, but I was told repeatedly that these were never forced on anyone. Curtailment of freedom is hard, but war is tough and it became increasingly tougher for us too. In the fall of 1944, for the first time, the camp at Auschwitz was bombed by American planes. There were about 20 victims among the inmates. I myself had lost faith in victory after the successful landing at the English Channel. Reports from the front became more and more ominous, and the inmates too were well informed — the devil knows through whom.

In our area the inmates were looked after now just as well as they had been before. Once a week a film was shown. Camp supervisors and inmates jointly saw, among others, the film "Muenchhausen" and the "Golden City." Church services were held in community halls. I attended several myself and found them to be quite solemn, especially those of the Russian Orthodox Community, to which our Russian civilian workers also belonged. A theater group had been organized by the inmates and one evening they invited us to a performance of "Faust." Professional actors could not have produced a better show.

As for myself, I would have liked to take some more time off for studies but the war situation was serious and chances were poor. It was suggested that I take a correspondence course, and I sent away for books. An inmate, a Jewish female doctor from Prague offered to help me cram, and she did so every afternoon. This was possible in Raisko.

The Jews were intelligent and so far as I got to know them in Auschwitz, quite nice too. In the summer my mother came for a visit and stayed several days. Of course, a fat friendship developed between her and Olga. One evening my mother asked about the crematorium where corpses were supposed to be burned. I knew nothing about this, so I asked Olga. She could not tell me anything definite either. She did intimate, however, that around Bielitz there always was what seemed to be a reflection against the sky, as if from a fire.

So I went in the direction of Bielitz and there found a mining camp in which some inmates also worked. I travelled around the entire camp and examined all fire grates and all smoke stacks, but found nothing. I asked my colleagues; the answer . . . a shrug of the shoulder and "don't pay any attention to those rumors." Actually, there was a crematorium in Auschwitz, I was told, for there were 20,000 people there and any city of that size has a crematorium. Of course people died here as they did elsewhere, but not only inmates at the camp. The wife of one of our supervisors had also died here. As far as I was concerned, that was enough of an answer.

During all the time I was in Auschwitz I never in the least observed anything that even indicated mass killings in gas chambers. Also the story of a smell of burned flesh that allegedly hovered over the camp at times was an infamous lie. In the vicinity of the main camp there was a smithy where horses' hooves were shod. The burning of the horses' hooves when fitting them with shoes naturally caused an unpleasant smell. Incidentally, the man who was in charge of this particular smithy at the time, now lives in a neighboring village.

As a matter of fact, camp regulations became more generous all the time. In the main camp there was now a brothel for the men. Love and sex, is something human after all, and was not withheld from those who were interned. Of course there were also love relationships among the in-

mates. I doubt that the so-called "house of pleasure" was a deterrent. The fact that such houses did exist for the inmates in Auschwitz was completely ignored in all post-war reports. An admission to such a brothel was a kind of reward for good behaviour. There were also some inmates who flung their ticket into the Kapo's face. Hats off to them, I say, for that to me was a special show of good behaviour.

Olga loved to constantly chatter and her continual gossiping, rumouring and wondering as to whether or not corpses were being burned (whilst I knew for sure there was no such happening) finally got on my nerves. This, plus her almost slavish servitude, brought us to a parting of the ways. She was given a new job, one I did not begrudge her. She was made "overseer" in the women's camp and it was her job to keep out men who had no business there. Olga had a gift for "raising hell" and could scold so beautifully that it was a joy to see her eject males from the female camp. Her fellow inmates called her "Zerberus", (hound of hell).

Good old Olga, sometimes I wonder what became of her. She didn't want to return to a Communist Poland — almost none of the inmates wanted that, not even the Jews. Many of them even prayed for a German victory. From a colleague, whom I visited recently, I learned that quite a number of them are in the U.S. He still corresponds with some. Some were also willing to testify on behalf of SS Officers at their trials but were denied this privilege by Allied and especially by West German authorities. These reports were publicized by the "right wing" press at the time.

There were no secrets in Auschwitz. In September 1944 a Commission of the Red Cross came to inspect the camp, but it was more interested in the camp at Birkenau. We also

Publishers note:— Having read the 156-page Report put out by the International Red Cross, it seems strange that Auschwitz, one of the largest camps of its kind and much publicized as being a "death camp," should warrant only a few paragraphs in the Red Cross reporting, and this would seem to add verity to the statements of Thies Christopher-sen.

had a great many inspections at Raisko, but the people who came were largely interested in plant cultivation. I was often involved in these tours. Although it was actually not permitted that inmates converse with visitors, they did explain their work to them.



Visiting delegation.

At the time we experimented with colchizin. This is a poison of the Autumn Crocus (*colchium autumnale*). With the aid of this poison we developed a plant with twice its number of chromosomes. Such plants tended to grow into giants, but at the cost of fertility. The collection of plant seed therefore still played an important role, but the harvesting of the seed was not exactly simple, because the reproduction device of this plant was similar to that of the dandelion. With the aid of some talented mechanics and Russian agronomists, I had begun to construct a harvesting machine. Some Russian agronomists worked with a so-called "longalvanization" method. For this purpose, the inmates

built tools that worked with ultra short waves. The material for these I picked up at a shop where planes that had been brought down were dismembered. The inmates also found material there with which they could build small radios. These of course they could not take into the camp. I myself learned to build radios at Auschwitz. My teachers were the inmates and they supplied me with everything I needed for a small receiving set.

At Auschwitz we did not of course only cultivate plants. Innumerable research tasks were carried out. Because of the availability of workers there, more and more research work was being delegated to Auschwitz. At that time the place was also fairly safe from air attacks. About every two weeks the SS officers met for a casino night. On these occasions, department leaders spoke about their particular field of work. I heard many interesting lectures there and I do not recall anything that might have been offensive. Later on I heard that experiments were supposed to have been carried out on living human beings. I remember having listened to a lecture on the development of the embryo in the womb of the mother under various kinds of diet. Whether these women had to carry and give birth to a child while subjected to starvation diets, I cannot say. We were told, however, that these experiments produced valuable insights into the dietary care of pregnancies. Reports on experiments of newly developed medicines carried out on inmates do not appear plausible to me. A medical doctor at Auschwitz told me that new medicines were given to people only when experiments on animals were concluded. This practise is still carried on in all civilized countries.

After the war I saw a TV film about Auschwitz that showed a building with huge smoke stacks. I am very sorry, but when I left the camp at Auschwitz in December 1944, I did not see this building. I cannot imagine that these smoke stacks were built in the cold winter of 1944/45, but I suspect that these structures were erected after the war. It also seems implausible that, if they should have existed, the SS did not destroy them. During the past few days I have heard a report on the radio according to which 4 million people are supposed to have been shot at Auschwitz. It is an ab-

absolute certainty that no people were shot at Auschwitz, because this we would have heard. I do, however, recall one occasion when there was great excitement in the camp. A rumour was being spread that hostages were to be shot. This type of revenge is the most despicable I can think of because it hits innocent people. That it did take place — on either side — is quite likely. If for every bombing victim an inmate should have been killed, none of the 200,000 inmates would have left a concentration camp alive. On this basis, considering that Auschwitz was in operation only four years, one million people a year or 3,000 per day would have had to die. Just what would a crematorium look like in which 3,000 corpses were burned every day? Even mass graves on this order could not be kept secret.

Yet the German people continue to believe in these mass murders. Why? We who know the truth, have we not burdened ourselves with an awful responsibility? Why did we keep silent for so long? I shall try to answer these questions.

1. We have not kept silent at all. There was no one who wanted to hear our reports, no paper wanted to publish them, no publisher print them.
2. Even today there are still enough witnesses alive who could verify my statements and make similar ones of their own. What we need, however, is an unbiased constitutional state. To tell the truth is tantamount to social ostracism and financial suicide.
3. I cannot say that I am tired of life, but my life's task lies behind me; my children are taken care of, and my wife should receive her well-earned pension at 65. At least, I hope it will not be withheld from her if something should happen to me.
4. During the long years that I have worked as a journalist and publisher, I have created a small circle of readers and with the aid of the German Citizenship Initiative I can publish my reports independently.

5. It is being maintained and regretfully also by members and voters of the main German political parties, that "only recognition of our guilt in starting the war and destroying 6 million Jews will make it possible for us to re-enter the community of nations and that whoever denies that, brings great harm to the German people."
6. However, to disprove the mass murders in concentration camps would not only prove the entire thrust of post-war German politics to be a mistake, but the post-war politicians still in power would have to admit their political concepts to be entirely false. This must not be allowed.
7. Of course, there were also cowards, liars and paid witnesses. Some of the accused who **must** have known that the testimony against them was false, still made a confession because they thought — and of this they were no doubt assured — that they would gain advantages for themselves if they adjusted their statements to the testimony of the accusers. However, it must also be stated here, that confessions were obtained through torture.

What changes will take place when the disclosure of my own personal experience is made public? Most likely none. Some sort of decree may be issued against me and an attempt might be made to confiscate this pamphlet.

Our people, especially our children, must be freed from the feeling of guilt being forced upon them by the victors of the last war — and it is only the truth that will make them free.

I have recorded the memories of my experiences as I recall them. I have stated the truth, so help me God. If these my statements contribute to our youth having more respect for their fathers, who as soldiers fought for Germany, and who were definitely not criminals, then I shall be very happy.

EPILOGUE

The publication of AUSCHWITZ (Die Auschwitz-Luege) in March 1973 hit the pseudo-democratic establishment like a bombshell. For almost 30 years the world has been flooded with the official version of so-called 'Nazi atrocities.' All documents and reports of a different truth had been destroyed or suppressed, all witnesses who dared to give the real story were hanged, imprisoned or intimidated so that the Inquisition of the 15th century looked pale in comparison. All historians who dared to publish different facts, came under attack or ridicule and usually lost their contracts for teaching at universities. Some were even murdered.

The general public therefore had hardly any access to truthful information and—to a large extent—began to believe that the Germans were brutal monsters who had gassed six million innocent Jews, simply because they were Jews, all of them, of course, nice and good-natured people, the crown of humanity. According to general belief, no Jew was ever killed legally for being a criminal or executed rightfully under martial-law. The death of a Jew is always an illegal act—no questions or doubts allowed.

Manfred Roeder, himself having gone through all the methods of re-education, believed for many years that six million Jews had been killed or gassed. He, like so many others, believed that concentration camps were extermination camps. Until he met Thies Christophersen, who told him the real story from his own experience.

Christophersen is one of the very few unbiased witnesses who has no ax to grind. He was neither a guard at Auschwitz who may have reason to hide something, nor was he a prisoner who may be inclined to exaggerate his sufferings. Christophersen was a totally neutral person. He had to work with the inmates of the camp, but had no executive power over them nor the right to guard or punish them.

His report is so simple and convincing, so un-dramatic, so contrary to everything anybody has heard about Auschwitz, that it puts to shame all other 'witnesses' and especially the judges who based their judgments on those dramatic stories of 'professional witnesses' even if these stories had to be changed seven times before the court!

The publication of this report with the introduction by a lawyer caused a sensation. This was incredible! After 30 years the whole edifice of lies and distortions began to crack. There was an outcry of madness by the Jews. In Tel Aviv the Jewish papers attacked this book as ferociously as they did in all the Western countries. The Jewish Weekly in West Germany dedicated a front page article by chief editor Galinski under the banner headline 'Liars at Work,' and he called Christophersen and Roeder the two biggest liars since Goebbels. A

flattering compliment because Goebbels was probably the greatest genius of propaganda that ever lived—and his propaganda was based on facts, not lies!

Simon Wiesenthal urged the courts and the bar association to take 'proper action.' "Especially in Mr. Roeder's preface there are remarks worthwhile investigating."

At first, court and bar association refused to do anything. But under growing pressure, finally Roeder was disbarred for his 'improper radical political views and actions,' and another court in Darmstadt sentenced him to seven months imprisonment as well as a \$2,000 fine plus court and lawyer costs. Only Roeder was taken to court for his introduction, not Christophersen for his report, because—as the judge sneeringly said to Mr. Roeder—"We have freedom of speech, and anybody can write as he pleases, but your interpretation of Christophersen's report sounds anti-semitic, and for this criminal attitude you are punished."

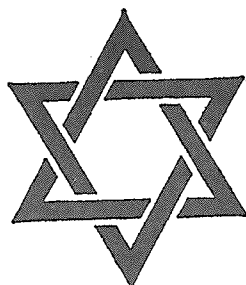
The court found Roeder guilty of 'wilfully inciting race hatred against a minority' (the Jews). Denying the existence of gas chambers may include the assumption that all Jews, who have testified to the contrary, are liars. (Which indeed it does!) The merits of the case contain the following statement: "Even if there had been no extermination program and no persecution of Jews at all (which means that all Jews are liars), it is anti-Semitism to suggest that the Jews are lying, because it would stir up racial hatred! It would endanger the public peace!"

The Supreme Court of West Germany declared this sentence to be invalid, not because it was ridiculous, arbitrary and contradicting any logic, but because it was too lenient. Another lower court was directed to re-try Mr. Roeder and to increase the punishment to several years, at least, because "a responsible citizen like a lawyer cannot neglect the well-established facts of recent history. Otherwise he would prove his ill-will against a minority and his criminal intentions."

Mr. Roeder is now living in exile since January 1978. Literally dozens of similar 'charges' by kangaroo courts are pending. If he returned to Germany under the present political system and occupation regime he would be immediately arrested and put in jail for 'defaming democracy' (as Plato has done) or for 'unconstitutional propaganda.' By demanding the re-unification of Germany and the withdrawal of all occupation forces, Roeder has become the most ardent regime critic of pseudo-democracy, which he calls mobocracy. For his 'thoughtcrimes,' as described in the classic study of tyranny by George Orwell in *1984*, he is now persecuted by Interpol, and several warrants of arrest have been issued.

AUSCHWITZ has become a secret best-seller with youngsters in Germany, as well as the 'proof of dangerous neo-Nazi activity,' which

has to be wiped out once and for all. There is hardly any other book that has caused such public controversy and uproar.



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XXVIII. JAHRGANG — NUMMER 28

DÜSSELDORF, DEN 13. JULI 1973

Lügner am Werk

Von Heinz Galinski

Reprinted from the Jewish Weekly of West Germany of July 13, 1973,
with the banner headline: LIARS AT WORK.

The article by the chief editor points out that this book (The Auschwitz- Lie) is setting a new record by denying the gas chambers, for no one has dared to lie in such a blatant way since 1945. The authors are obviously following the concept of Hitler and Goebbels. He then quotes extensively from the book and concludes "This is typical distorted National Socialist propaganda for which there is no room in our democracy and in our constitution. We demand immediate and proper court action against the authors of this book. It would be a serious fault to regard this poisonous pamphlet as unimportant. With this publication the German reactionaries are testing how far they can go in glorifying the Third Reich. Our democratic state must give them the proper answer."

DOKUMENTATIONSZENTRUM

DES BUNDES
JÜDISCHER VERFOLGTER DES NAZIREGIMES

An den Praesidenten der Rechtsanwaltskammer
Zeil 29 (Pres. of the Bar Association)
D-6000 Frankfurt/Main

Wien, 10.5.1973/SW/da

Dear Mr President:

Enclosed with this letter you will find a brochure called "The Auschwitz Lie", issued by the "German Citizens Initiative" (Deutsche Buergerinitiative), represented by attorney Manfred Roeder, 614-Bensheim, Roonstrasse 8. We assume that he is a member of your bar association.

Apart from the fact that this brochure contains malicious and long disproved statements about the concentration camp Auschwitz and the sufferings of the Jews, there are in Mr Roeder's preface remarks which are worthwhile investigating by the ethics committee of your bar association.

Would you please read this brochure and especially Mr Roeder's preface, and then make your decisions. In any event, I would appreciate hearing from you.

Very truly yours
signed: Simon Wiesenthal

REPLY BY ATTORNEY MANFRED ROEDER:

Dear Mr Wiesenthal: 30. May 1973

The Bar Association in Frankfurt forwarded to me your letter of May 10 in connection with the brochure "The Auschwitz Lie". It is my desire to reply to you personally.

Are you concerned that a German lawyer does not conform to your new Re-Education Program which was laid down as a rule and guide by your people, and who instead tries to find eyewitnesses and authentic documentation on his own to support the alleged concentration camp atrocities? Your concern is well justified since I had to swear an oath when I was sworn in as an attorney on January 27, 1967, "to preserve the constitutional order, by God the All-knowing and Almighty, and to fulfill the duties of a lawyer faithfully, so help me God".

With that oath I did not obligate myself to respect that version of 'Truth' which is authorized or desired by Mr Wiesenthal and his Documentation Center, or to recognize the 'truth sanctioned in Nuernberg'. Neither am I aware of my colleagues having sworn any additional oaths to this effect.

I was all the more left to my own resources in finding witnesses since your 'Documentation Center' does not seem to be blessed with plenty of documents. As it was, when I made an urgent request to you for

documentary material about the alleged murder of Jews, you did not offer me one single piece. Instead, you referred me to some obscure statistics which were of Jewish origin at that.

Since when are statistics proof of murder? According to German law, there has to be an unbroken chain of evidence that a certain human being has murdered someone else, before any accusation can be made or a conviction can be had. But you do not even bother to give the names of the alleged victims, not to speak of the circumstances of their death. You merely compare figures of the Jewish population before and after the war as proof of murder. It would be a similar hypocrisy if I were to say that every human being coming up missing after the war had been killed by the Jews out of revenge. You know only too well what would happen to me in such a case. But you can continue to claim, unchallenged, that every Jew who is missing according to YOUR statistics, was gassed and burnt by the barbaric Germans. You, as a certified engineer, should realize the error of such claims from a technical point of view.

There would not have been enough fuel to be found during the war in the entire sphere of German influence to burn just a fraction of so many human bodies. Nowhere have mountains of ashes been found, of course. And the huge installations necessary for such an undertaking, have disappeared from the face of the earth without a trace. Nothing, absolutely nothing could be found after the war. It might interest you that I know enough eyewitnesses now who were in Auschwitz after the war who confirm all of the observations made by Mr Christophersen: there have never been such extermination installations! But these witnesses fear reprisals by the Poles and certain Jewish organizations, should they come out in the open with the truth. I can only afford to speak out openly as I am freelancing in my profession. You are now trying to exert pressure through the bar association to insure that lawyers in the future will follow only "your sources of truth". Perhaps you have over-estimated the degree of influence of German lawyers just a little.

I am nevertheless grateful for your very enlightening letter. It is the best document from your center in my possession. It proves after all, that you maintain a tight network of information and espionage over all of Germany. Otherwise it would be inexplicable how you could have obtained a copy of the Auschwitz brochure, which, so far, has been handed only to a very select circle of people and has not been offered or sold publically. I cannot imagine that you count yourself amongst the friends of the German Citizens Initiative.

Naturally, I hope for the widest circulation of this brochure and would be very grateful to you if you would distribute some of them among your Jewish friends. As I mentioned in the Preface, I am convinced that this brochure only serves the purpose of finding the truth and every decent Jew will welcome it. Only a fool or war monger could desire to have this horror propaganda against Germany continued.

Your letter was remarkable in yet another aspect as well: One gets

the impression as though you might be the secret "Gauleiter" of Germany or an agent of some world organization to control and censor public opinion. Who authorized you anyway to watch over the professional activities of German lawyers, and to make suggestions to the bar association?

We German lawyers do not appreciate a Jewish or any other form of censorship and domination. Before you snoop around any further in our affairs, maybe it would be more advisable for you to respond to the accusations made by Polish newspapers claiming that you had been a Gestapo agent, lest your hectic Anti-German activities appear to be of the "Hold-the-Thief" kind.

A copy of this letter will be mailed to the bar association. Because of the importance of the matter, I shall publicize our correspondence.

Very truly yours,
signed: Manfred Roeder, Attorney

THE SOUTH AFRICAN OBSERVER

JUNE, 1978

A Journal for Realists

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TRUTH WILL EVENTUALLY PREVAIL

YES, SIX MILLION DID NOT DIE

The nations of the West mourn their dead, erect monuments to them, and hold commemoration services to cherish their memory. Zionists on the other hand make capital out of their dead and use them as one more step to world domination.

While flowers of remembrance bloom around the graves and memorials of other people's heroes, around the graves of the "Six Million" the loudspeakers of propaganda are even today, thirty-three years later, still roaring at full blast. Hollywood, too, has made good business out of it all.

And while the Gentiles still stand around in shock, confusion and indignation, and continue to ask how it all could have happened, the survivors of the "holocaust" have continued to earn the pity of the world, as well as the right of revenge, and

of course the right to Israel and to world domination.

But the unanswered question still remains: "Did Six Million Really Die?"

NOW ACCEPTED AS HISTORY

What most Gentiles don't know, and have never been allowed to know, is that in the matter of the "six million," they have been and are still being brainwashed into accepting a myth as a fact, a lie as truth and now, today, as history; and in the process being caught up in a vast web of global deception.

Using all their resources of radio, press and TV, and all their historic talents, the never-ending propaganda of the Zionists has indelibly impressed on the minds of the British and American publics, and on the world in general, a horrifying picture of six million innocent and

defenseless Jews murdered in cold blood by mindless Nazis!

And with this elaborately and artfully devised picture of the "holocaust" being continually waved before our eyes, our attention has long been drawn away from the fact that the "six million" story was invented in New York in 1943, and perfected by the Zionist-Communist propaganda machine, for the sole purpose of preventing, at all costs, any resurgence of the national spirit in the nations of the West.

Their propaganda has also served the purpose of diverting our attention away from the *real* genocide which has long been taking place—the deliberate murder of millions and millions of our own race—by the bolshevised tools of Communism,* ever since the Bolshevik Revolution in Russia in 1917.

It must be remembered that in the matter of racial and national subversion, the basis on which Marxism has depended all along for its spread is the demoralization, degeneration, and eventually the destruction of the natural racial elite among a people, and the transfer of effective political control to the lowest elements of that people—at least temporarily. In the long run, although the most debased criminal elements of a people may remain as accomplices, the ultimate political control always passes to the same alien, international sect,

the originators and purveyors of Marxism everywhere. The most fundamental Marxist tactic, the very essence of bolshevization, always and everywhere is the destruction of the ruling class, or of any potential leadership group—their natural enemies—among a people.

'HOLOCAUST' SERIES IN U.S.

And the same smokescreen of "holocaust" propaganda persists strongly today, whenever there is any Zionist fear of "increasing anti-Semitism," or whenever anyone has the temerity to dispute and deny their "six million" story.

This was the underlying reason for the NBC's (National Broadcasting Corporation's) nine-and-a-half-hour television showing of the "Holocaust" in the U.S. last April; and which newspapers in South Africa, like the *Pretoria News* and others, described as "The film that shouldn't have been made was seen by 120 million," the film that "dramatized the brutal massacre of the six million Jews."

A massive publicity effort preceded this television production. More than 14 million study guides on the "Holocaust" were distributed throughout the U.S. Jewish and Christian leaders "endorsed" the program after seeing previews arranged by the NBC in February and March. A paperback novel based on the TV series jumped

onto the best-seller lists within three weeks of publication; nearly two million copies were printed.

The series cost \$6 million to produce. It was interrupted by 140 advertisements, paid for by 50 advertisers.

The story—a documentary drama—was centered on two fictional German families, the Aryan Dorfs and the Jewish Weiss's. The Weiss family members were separated, humiliated, raped, tortured and starved. They committed suicide, were gassed or shot. One out of a family of eight survived.

What was not made clear, however, was that the NBC's production was written solely by Jews, and produced and presented by a television network controlled and owned entirely by Jews.

And the reason for their production? The writer of the script said that the "Holocaust" will "help set the record straight and nail these lies about the myth of the six million."

To this could be added the *hope* of the chairman of the Anti-Defamation League (ADL), Mr. Burton Joseph, who said; "We are beginning to witness the appearance of revisionist history books that shamefully declare the holocaust a myth—the upcoming NBC television series will dispel the notion of any myth," he said.

'HOLOCAUST' SCHOOL SYLLABUS!

Readers of the *South African Observer* will also be interested to learn that so concerned are Zionists in the U.S. about the "six million" story that the New York Board of Education has already had a "holocaust studies" syllabus prepared for the schools in America, entitled "The Holocaust: A Study Of Genocide." Needless to say, it was the Jewish Anti-Defamation League (ADL) which furnished most of the "instructional support material."

Funded with tax dollars, the purpose of the ADL's brainwashing effort is clearly to instil a deep sense of guilt, shame, and inferiority in American children who are the particular targets of the ADL because they are America's future. To accomplish this, the ADL is supervising the restructuring of public school (both elementary and secondary) courses to indoctrinate them with its propaganda.

Founded in 1913, the ADL has been the political police of organized Zionism in the U.S. for more than 64 years. Its responsibility is to choke off, by any means, any criticism of or opposition to Zionist influence over the policy, especially the foreign policy, of the federal government. Its leadership has included communists and communist sympathizers.

'GENOCIDE' SERIES IN SOUTH AMERICA The NBC's "Holocaust"

production will also readily remind readers of the *South African Observer* about the "Genocide" episode of the "World At War" series, presented by SABC-TV in 1976, which was another example of how easy it has been for Zionist propagandists and their front men, the liberals, to recount and present the "crimes" of Fascists and Nazis to the world, whenever they feel threatened by "anti-Semitism" or when anyone starts to doubt or dispute their "six million" story.

Presented as a "straightforward documentary" of the Second World War, the whole "World At War" series, and its "genocide" episode, proved nothing other than "history" of the last war selected, compiled, and purveyed, not by qualified historians, but by Zionists; for Zionist purposes—just like the latest NBC production in the U.S.

As for the *other side of the story*, this, as to be expected, was completely blacked out or smothered out in both productions.

But how easy has it been for the past 33 years and more. All the communications media in the U.S., and most of it in the other countries of the West, have been completely in the hands of the Zionists, with none to say them nay—and with any disputant of their "facts" and propaganda being immediately reminded of the "six million" or silenced with the smears of "anti-Semitism"

and Nazism.

And not only that. These controllers of the media, with their now perfected blackout and smotherout techniques, are supremely confident that their control of the world's media will continue indefinitely.

If one really wanted to find some of the missing "six million," say some observers, one would have to look no further than New York, Los Angeles, Washington; and other American cities, for it is common knowledge that the actual population of Jews in the U.S. is much closer to fifteen million than the six or seven million claimed.

JEWISH BOARD OF DEPUTIES

The importance of the Six Million story to the Zionist in South Africa could also be gauged from the all-out efforts on the part of the Jewish Board of Deputies in South Africa to get Richard Harwood's small, 28-page booklet, "Did Six Million Really Die?," banned by the Publications Board last year, and then, when we of the *South African Observer* appealed against the banning, the Jewish Board did its utmost to prevent the repeal of the banning.

This they did by commissioning evidence and material on the "holocaust" which eventually appeared in the form of the book they published last September, entitled "Yes, Six Million Did Die—The Truth

Will Prevail."

This book, with an imposing list of Jewish authors, authorities and researchers, was presented as a "reaffirmation of the chapter of world history" when the Nazi regime in Germany "pursued its policy of genocide of six million Jews"—and their book was represented as the final word on the question of the "six million."

Their book has also, needless to say, been highly touted by our English- and Afrikaans-language newspapers alike, during the past eight months, with an elaborate review appearing in the mass-circulation Sunday newspaper, the Johannesburg *Sunday Times*, as late as a few days ago, on May 28, 1978.

This review in the *Sunday Times* went out of its way, as have all the other newspapers, to emphasize anew all the "horrors of the Nazi death camps," and, at the same time, to emphasize that we, of the *South African Observer*, withdrew our appeal against the banning of the Harwood booklet solely because of the "overwhelming" evidence adduced by the Jewish Board of Deputies in their new book!

But nothing could be further from the truth. Our withdrawal from the appeal was entirely due to lack of funds to pursue a court action which the Jewish Board and its publicists were already anticipating was going to become another "Nuremberg Trial" in miniature, presumably as another ready-made propaganda platform for them.

For our part we have never departed from our own firm belief, the result of our own investigations since the end of World War One, that truth *will* eventually prevail—and that six million did *not* die!

IRREGULAR AND INVALID

The decision of the Committee of the Publications Board in Cape Town to ban the Harwood booklet was, in our view, irregular and invalid because the censoring committee had been influenced by letters from the Institute of Jewish Affairs and the Board of Deputies of British Jews, which had been submitted by the Jewish Board of Deputies in South Africa.

The Committee, in our view, was firstly not entitled in terms of the Publications Act to take these documents into account; and secondly the committee was not entitled to ban the booklet, because it had not first made itself fully conversant with the facts and implications of *all* questions surrounding the whole subject of the extermination legend.

For example, the Committee did not explore or study the investigative works of eminent historians such as the American Professor Harry Elmer Barnes and the French Professor Paul Rassinier.

The American Harry Elmer Barnes wrote in the *Rampart Journal* for summer 1967 that it was "demonstrated that there

had been no systematic extermination in those camps—Dachau, Belsen, Buchenwald, Sachsenhausen, Auschwitz, Ravensbruck, Treblinka, Dora, etc.

'MACABRE IMPOSTURE'

"An historic lie...the most tragic and most macabre imposture of all time," was written in 1962 by Paul Rassinier, describing the alleged extermination of Jews in gas chambers by the Nazis.

The value of Rassinier's work lies firstly in the fact that he actually experienced and saw life in German concentration camps, in Buchenwald and Dora; and also that, as a socialist intellectual and an anti-Nazi, nobody could be less inclined to defend Hitler and National Socialism. Yet, for the sake of justice and historical truth, Rassinier spent the remainder of his post-war years, until his death in 1966, pursuing research which utterly refuted the myth of the Six Million.

Of great concern to Professor Rassinier was the way in which the extermination legend was being deliberately exploited for political and financial advantage to the Zionists, and in this he found Israel and the Soviet Union to be in concert.

He noted how, after 1950, an avalanche of fabricated extermination literature appeared under the stamp of two organizations, so remarkably synchronized in their activities that one might well believe them

to have been contrived in partnership.

One is the "Committee for the Investigation of War Crimes and Criminals" established under Communist auspices at Warsaw, and the other, the "World Center of Contemporary Jewish Documentation" at Paris and Tel-Aviv. Their publications seem to appear at favorable moments in the political climate, and for the Soviet Union their purpose is simply to maintain the threat of Nazism as a maneuver to divert attention from their own activities.

HOAX OF TWENTIETH CENTURY

The latest book dealing with the extermination legend, and also not taken into consideration by the Publications Board when banning Harwood's booklet, is *The Hoax of the Twentieth Century*, by Professor Arthur Butz of the North-Western University, Evanston, Illinois, whose book categorically states that a systematic extermination policy of Jews by the Nazis never took place.

The author conclusively demolishes the legend that the Germans attempted to exterminate the Jews during World War II.

Combining the historians' mastery of documents with the technical knowledge of a scientist, Professor Butz's book is the product of massive research. The author takes his theme far beyond all previous work done in

this field, and his book may well become a standard volume for many years to come.

Commenting on his task in the book's introduction, Prof. Butz relates:

"Ultimately I spent the entire summer of 1972 working on an expose of the extermination hoax, since by then I had penetrated and demolished the whole sorry mess... I felt an inescapable obligation and an intellectual imperative to put forward, for society's evaluation, what I knew about this most pernicious hoax... If a scholar, regardless of his speciality, perceives that scholarship is acquiescing from whatever motivation, in a monstrous lie then it is his duty to expose the lie."

NATURE OF NUREMBERG TRIALS

One of Prof. Butz's most important contributions is his study of the nature of the post-war trials—cases of torture and thuggery at Nuremberg and the low level of legal integrity. There is a probe into the dubious origins of the Nuremberg Trials, the morality of key prosecution figures like Telford Taylor, and the bias that distinguished such controlling bodies as the U.S. War Crimes Branch, headed by Col. David "Mickey" Marcus, a fanatical Zionist, later killed in the Arab-Israeli war.

Comments Prof. Butz: *"It is simply not possible to imagine an appointment that would make*

these trials more suspect. Under these political conditions it is simply silly to expect anything but frameup at the 'trials.' The associated 'extermination' hoax will be exposed with complete clarity in these pages."

Prof. Butz's book also combines a survey of miscellaneous problems associated with the extermination hoax. The claim by the Yad Vashem Archives in Jerusalem that they have the names of between 2.5 and 3 million exterminated Jews is swiftly discredited.

The author also analyzes the hypnotic acceptance by Germans of the genocide myth, and an excursion is made into the fantastic Jewish atrocity charges of Antiquity, notably the Talmud's claim that 4 billion (or elsewhere 800 million) Jews were killed by the Romans in Hadrian's siege of Bethar, causing a tidal wave of blood that rolled boulders to the sea.

INCALCULABLE BENEFITS

Our own interest in the legend of the "six million" has been to bring out the truth and the facts, while that of the Zionists is to conceal the exact truth behind a smokescreen of detraction and "anti-Semitism."

We do not—as they should know perfectly well—traffic in myths and untruths. Our interest in the whole matter has stemmed also from the political purposes to which their story of the "six million" has been put.

Three decades of continuous and unrelieved propaganda-conditioning have not been without important results—and there is certainly no mystery about the rationale of their unremitting attacks upon Germany and the West.

The growing mythology of the “six million” has been of incalculable benefit to the Zionists because it quickly aroused, and has kept alive, the sympathy and support of the West for the Jewish “national home” in Palestine, Israel. At the same time, it has effectively prevented any throwing open of the whole question of Palestine and the four million Palestinians cruelly and mercilessly driven out of, and dispossessed of, their homeland.

The colossal fiction of the “six million” has also underlain the equalitarian doctrine and the world-wide campaign against racial discrimination, both invented by the Zionists, and both of which are the inspiration and driving force of the “Social Gospel” which is today undermining and destroying Protestantism, as well as changing the entire thinking of the Roman Catholic Church.

EFFECT ON CHRISTIANITY

Zionist spokesmen are today openly boasting that the “shattering effect of the holocaust on the Christian conscience is responsible for the Pope’s encyclical absolving Jews

of guilt in the death of Jesus, and for the discarding of the Catholic teaching in the past that the Jewish exile and dispersion was a divine punishment for the denial of the Messiah-ship of Jesus.

In short, say Zionist spokesmen, the wheel of clerical opinion in the Christian world has now “turned full cycle” and “Christianity’s indebtedness” to Judaism is now a “dominant theme” in Christian thinking! And how has it all been achieved? With the myth of the “six million,” of course.

History has many examples of myths that live a longer and richer life than truth, and become more effective than truth, just like the story of the “six million” is proving to be.

QUESTION OF ZIONISM ITSELF

Nor must we forget that the rationale of the Six Million effectively keeps removed from the realm of rational and open discussion the whole question of Zionism itself.

The Six Million fiction is effectively helping to black out and smother out the fact that the two Asiatic movements which arose in the first war, and which reaped the victory of the second, were Soviet Communism and Political Zionism.

These two revolutionary movements, which sprang from a common root in the ghettos of Russia, are only as separate as the two main branches of the one tree.

There never has been, and there does not now exist any disagreement on ideology, tactics or objectives between these two world revolutionary forces.

Back to the full by International Finance, they aspire to securing eventual control of political, economic and military power over the entire human race.

Their organization and political instrument is the United Nations organization, from its very beginning bore on its brow the mark of Moscow.

MORAL IMPLICATIONS THE SAME

The remarkable fact about this never-ending propaganda, of morbidity, horror and atrocity, is that its Zionist creators and purveyors are simply not interested in atrocities unless they can be attributed to Germany and the German people.

At the same time, they completely ignore and black out and smother out all the atrocities committed by their fellow Zionists in Palestine, the Middle East, and in Eastern Europe during the past sixty years.

We are repeatedly told that we must sympathize with Israel because of the suffering of the Jews in Europe at the hands of the Nazis. But we see in this suggestion no reason to perpetuate any suffering. What Israel is doing today cannot be condoned, and to invoke any horrors of the past to justify

those of the present is gross hypocrisy.

Because of this, we believe that the Zionists who continue to grind out their non-stop atrocity propaganda against Germany and the German people—and who are undermining Western man and his nations in the process—should be sharply reminded that the moral implications are the same in all atrocities.

Justice demands that the world be reminded, before it is too late, that those who have been captors, accusers and executioners of others, like the Zionists in Palestine and elsewhere, are themselves stained with the blood of atrocity and mass murder.

QUESTION OF ‘ANTI-SEMITISM’

As for the smear of “anti-Semitism,” applied by Zionists to anyone daring to question the legend of the “six million,” we would now ask them why an opinion as general as “anti-Semitism” has flourished in all countries and in all ages, before and after the Christian era, at Alexandria, Rome, and Antiachia, in Arabia, and in Persia, in medieval and in modern Europe, and in a word, in all parts of the world wherever there are or have been Jews. Such an opinion, could not spring from a mere whim or fancy, but must be the effect of deep and serious causes.

Wherever the Jews have settled

during their dispersions the development of "anti-Semitism" is observed. And if this hostility had been shown towards the Jews at one time or in one country only, it would be easy to account for the local causes of this sentiment. But this race has been the object of bitter hostility with all the nations amidst whom it ever settled.

It must needs be, therefore, that the general causes of anti-Semitism have always resided in the Jews themselves and not in those who antagonized it.

The smear of "anti-Semitism," it must be emphasized, has long been one of the most important and effective weapons in the arsenal of World Jewry to prevent any open and rational discussion of the Jewish Question—and of the question of the "six million"—in their long struggle for world domination.

FORMAL BIRTH OF THE MYTH

Any searcher for the real historical truth will find that the extermination legend was manufactured in the United States during the course of the Second World War and that it evolved from the persistent propaganda fabrications of the World Jewish Congress and its agencies, with which a reluctant U.S. Government was bombarded at the time.

On pressures from the Zionist organizations and from Morgenthau's Treasury

Department, the U.S. government created a War Refugee Board under Morgenthau's control whose report, entitled *German Extermination Camps Auschwitz and Birkenau*, by anonymous authors, constituted the formal birth of the gas chamber myth.

The extermination legend, with all the propaganda concoctions of the Allied press, during and after the war, and the growing mythology of the Six Million can all be shown conclusively to be the inventions of the Zionists themselves.

PEOPLE STARTING TO THINK

The legend, however, could never stand up to rational analysis or critical examination or any open discussion.

Its widespread acceptance for so many years has depended entirely on the implicit intellectual terror with which the Zionists have invested and surrounded the whole matter and have succeeded in smearing any doubter of the six million figure as being an "anti-Semite."

But the legend cannot last indefinitely.

Television productions like "Holocaust" in the U.S. and the "Genocide" episode in the "World At War" series in South Africa, both designed specifically to promote and perpetuate the extermination legend, certainly continue to bind so many people to the hoax.

But at the same time they are

also serving to get people at last to think about the matter, to question its credibility—and sooner or later they must inevitably want to know the exact truth.

Meanwhile, more and more are doubting the legend, openly saying that it cannot be true and that it in fact is a lie.

IMPORTANT LESSON FOR WEST

The "Holocaust" television production in the U.S. and the "Genocide" episode shown on SABC-TV in South Africa, have one important lesson for the people of South Africa and for all the people of the West. That is, the pressing need for the whole Jewish Question—and its allied questions of Zionism, Judaism, the Talmud, the "Six Million," "anti-Semitism" and the whole matter of Jewish ethnocentrism—to be opened up to free discussion and enquiry in just the same way that Western man's customs, his traditions, his racism, his nationalism and his Christian faith have since the end of the last war been subjected to the fierce and unremitting glare of public scrutiny and subversion by the Zionists themselves.

Their global purpose, just like that of the communists and the men of international finance, it must be emphasized again, is to de-nationalize all races, nations and governments and to erect on the ruins of Western Christian civilization their own collectivist New World Order.

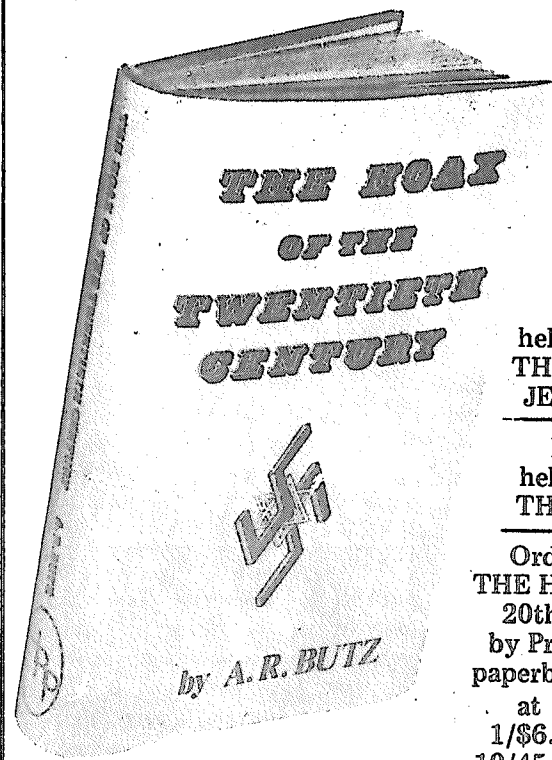
TRUTH WILL PREVAIL

Our purpose in the *South African Observer* is not to condone, but to investigate and to condemn all atrocities, irrespective of time, place and person.

We agree with the Jewish Board in South Africa that the truth about the "six million" will prevail in the end, but we do so for quite different reasons: Were we to publish a book, as they have done, its title would be, "Yes Six Million Did Not Die!"

**Winston Churchill laid bare the facts of the Bolshevik Revolution in speeches in the House of Commons and in London newspaper articles at the time. Here, inter alia, is what he wrote on the birth of Communism:*

"...This world-wide conspiracy for the overthrow of civilization and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality, has been steadily growing...There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bring about of the Russian Revolution by these international, and for the most part, atheistic Jews. It is certainly a very great one: it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders."



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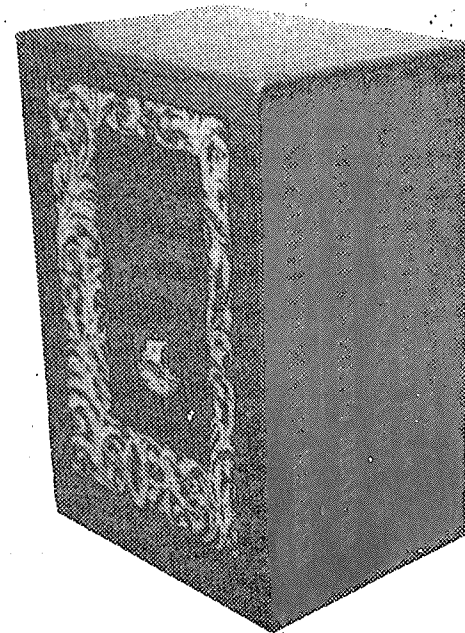
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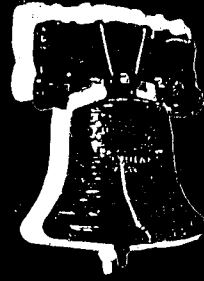
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JOHN
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Toeing the "Party Line"?

see page 33

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WHO'S WHO IN THE WORLD ZIONIST CONSPIRACY

By
JAMES COMBS

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FROM ALIEN DOMINATION!**

COURAGEOUS AUTHOR TOURS NORTH AMERICA



Thies Christophersen
copies should be addressed to: Mr Thies Christophersen, D-2341 Mohrkirch, West Germany.

Since Mr Christophersen is not fluent in English, a question and answer sheet was prepared for a meeting in Washington, D.C. which we are happy to present herewith:

"When I was born we still had a Kaiser in Germany. I still celebrate his birthday because mine is on the same day, and I also celebrate the 20th of April [Adolf Hitler's birthday] because on that day I got married. I am a farmer from Schleswig-Holstein [the northern most part of Germany]. My homeland is Anglia, the land of the Angles. The Vikings once ventured forth from this land and conquered a world. They were here in America before Columbus. The English also came from Anglia and for many years were the rulers of the world. They would still be, if it had not been for Prime Minister Churchill. My farm is 40 hectares [approx. 100 US acres] large, with 20 milk cows and 100 hogs. In 1969 I turned over the farm to my son and became an agricultural journalist."

* What induced you to become an agricultural journalist?

The injustice against the farmers. The socialist minister Mansholt wanted to turn the farms of Europe into collective farms. Some farmers would disappear and that is why we went on the barricades. We hoisted the black farmers' flag that has remained our symbol to this day.

* Did you organize the resistance?

Yes. We founded the "Emergency League of German Farmers". The League was founded in opposition against the "German Farmers Union" which was affiliated with the constitutional Christian Democratic Union [CDU — a legal German party].

* Does this Emergency League still exist?

No. It became superfluous when Mansholt gave up his plan and the Christian Democratic Union itself became an opposition party.

* Were you among the leaders of the Emergency League?

Yes. I was the secretary and later published the newspaper *Deutscher Bauer — German Farmer*. In 1968 the newspaper was sold to Dr. Frey, the publisher of the *National Zeitung* in Munich. I remained the editor for one year after that, and then I founded a new magazine, *Die Bauernschaft*, which I still publish.



Unabhängige Korrespondenz für Freunde und Förderer des Bauernstandes
Organ der „Bauern- und Bürgerinitiative“ e. V.
Herausgeber: Thies Christophersen, Agrarjournalist
2341 Mohrkirch, Krämersteen Telefon 0 46 46 / 8 88

* What kind of magazine is it? Is it a periodical for farmers?

I deal with agriculture in its context as a part of the social order. I do not really discuss planting or breeding of animals. However, I do treat agriculture and nutrition from a biological and ecological perspective. Very often, I have to give up articles about planned topics in order to make room for the many letters from readers which I am glad to publish and comment upon.

* How has the magazine's circulation developed?

In 1973 it had a circulation of only 200 copies. The circulation has almost doubled every year since then. (If it continues like that, I will bypass the Axel Springer publishing empire in ten years.) Today we have a circulation of 5,000 copies of which about 1,000 are sent outside of Germany.

* Why have you become so well known?

Certainly through my writings. But also through several

actions that got publicity. In 1967 we stopped forced auction of a farm by occupying the district courthouse in Friedrichstadt, and in February 1978 we held a farmers' tribunal in Bad Oldesloe. This demonstration made headlines. In 1971 I met the attorney Manfred Roeder. In protest against the organized degeneracy in art we hauled a load of manure past an exhibition of degenerate art in Kassel [the hometown of yours truly]. That got us the laughter of the whole world on our side.

* Did you work together with Manfred Roeder?

Yes, but I did not give up my magazine, *Die Bauernschaft*. I have learned a great deal from him. He openly and courageously acknowledged his loyalty to National Socialism and Adolf Hitler. That impressed me. Since then we have both been given jail sentences, although my sentence once again has been suspended. Manfred Roeder had to emigrate.

* Why were you given a jail sentence?

Because of "distribution of propaganda material of an anti-constitutional organization", because of "display of symbols of anti-constitutional organizations", because of "defamation of the federal government", and because of "popular incitement".

* What did you actually do?

Together with Manfred Roeder I published a first-person report from my time at the Auschwitz concentration camp and attempted to prove that there had been no mass gassings in the German concentration camps. Furthermore, on the front cover of my brochure, I displayed a picture of Hitler.

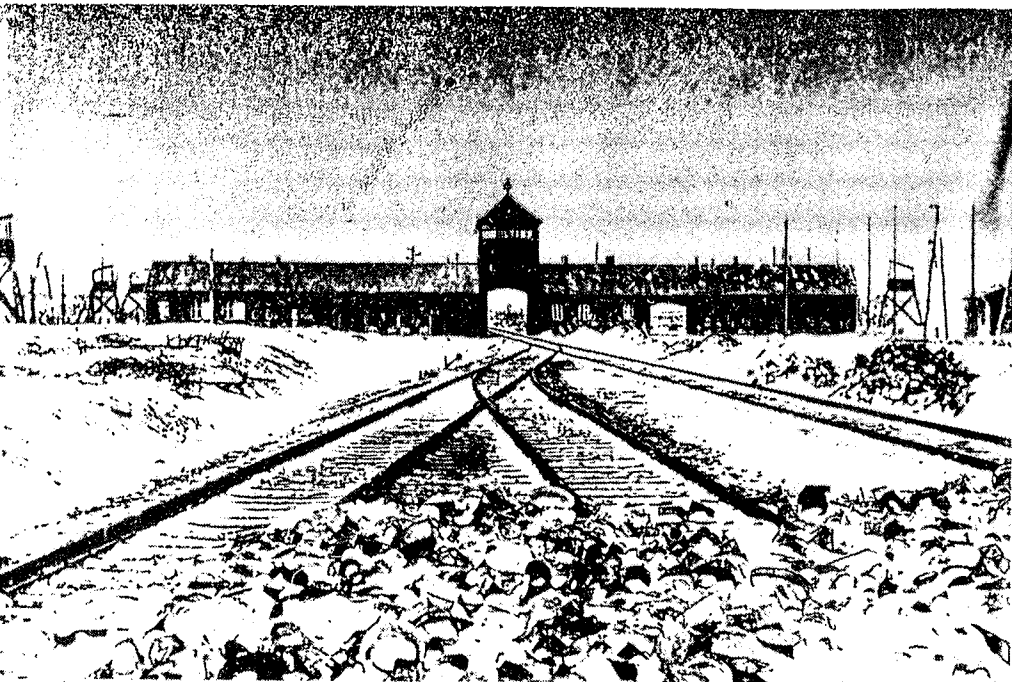
* How can that be against the law?

In Germany that is considered offensive to Jews, who enjoy special rights. If a person does not believe their tales of suffering or attempts to deny them, he will be portrayed as a liar. That is an offense.

* Can you prove your Auschwitz report?

My Auschwitz report is a first-person account that corresponds with the facts. A person can make the accusation that I did not see everything or know everything that happened. I wanted to show why it was that I did not

**The Book
That Made The Jews So Mad
They Had To Invent The Movie
HOLOCAUST!**



Christophersen/Roeder

Auschwitz

AN UNBIASED EYEWITNESS REPORT
ON THE REAL LIFE IN A CONCENTRATION CAMP
THERE WERE NO GAS CHAMBERS!

know about what allegedly took place. This account has now reached a circulation of over 100,000 copies and has been translated in all the major languages. I do not write under a pseudonym. I make public my full address complete with telephone number, and as a result I receive thousands of letters from around the world. Many have confirmed my account but there are a few who claim to know something about gassings. I have written all of these people and asked them for details, and I received from them one unbelievable story after another. Many told me tales about Auschwitz which they had heard from a third person. When I asked for the address of this third person, I was always told "unfortunately, he is dead". There are no eye-witnesses who are able to confirm the alleged atrocities of Auschwitz. The burden to prove guilt lies not with the accused, but with the accuser. To this day we are still waiting for this proof. The "Holocaust" film is no proof.

*** Is there other evidence which confirms your account?**

Yes, quite a lot. At first, foreign historians were the only ones who dealt with this topic. A French professor, Rassinier, started it all, followed by Richard Harwood in England and Professor Butz in the United States. In Germany, Emil Aretz was the first to take up this theme. I am an eye-witness, not a historian. Still, my account has been very useful to historians. Recently the judge, Dr. Wilhelm Staeglich, examined the NS war crimes trials thoroughly from a legal perspective and came to the same conclusion as had Manfred Roeder before him. The NS war crimes trials have been carried out with the use of perjured witnesses and falsified documents. Many witnesses testified under duress.

*** Is your account, *The Auschwitz Lie*, still available?**

In Germany the booklet was confiscated and prohibited. However, I authorized reprints of the brochure before this action was taken. A new expanded and illustrated edition is now being circulated from Switzerland by Courier du Continent, P.O. Box 2428, Lausanne, Switzerland. [The English edition, *Auschwitz*, is available for \$1.25 from Liberty Bell Publications, or from A.E., Box 11116, Station E., Buffalo, N.Y. 14211. When ordering from the latter address, please make checks payable to Manfred Roeder.]

*** Does freedom of the press exist in Germany?**

No, before I publish anything I submit it first to an attorney in order to avoid being sentenced again. This is a form of voluntary self-censorship.

*** Do the police keep you under surveillance?**

Certainly. The house searches have continued without letup. Three Criminal Police officials came back in May and searched through the editorial offices. They found exactly nine copies of the forbidden *Auschwitz Lie* brochure with which to bring charges against me. That broke the conditions for my suspended sentence. In the fall, there will be a trial. The retired judge, Dr. Wilhelm Staeglich, has also been charged, because he wrote a forword to the new edition of *The Auschwitz Lie*.

*** Do you fill mail orders for the banned brochures?**

No, every order is sent back with the notice that this brochure must be ordered from Switzerland. Often, however, I receive banned literature in the mail. The "Juedische Allgemeine Wochenzeitung (Jewish General Weekly Journal)" over and over demands that I be convicted. A few days after I received incriminating material in the mail the Criminal Police, anonymously, paid me a visit. An accident? I do not believe it.

*** Are you a National Socialist?**

That is actually two questions. Are you "nationalist" and are you "social"? I try to be both of those things. If anyone says about himself, "I am national", or "I am social"; "I am a liberal", or "I am Christian" — that sounds to me like self-praise. If someone ascribes these virtues to me, I consider it a compliment. Should I praise myself?

*** Were you a member of the National Socialist Party?**

That was hardly possible because I was only fifteen years old in 1938. In 1930, I joined the Hitler Youth. I will never forget that time in my life. It was a time of joy and enthusiasm such as the world had never known. I am not ashamed to have been a part of it. [Nor is yours truly for having been a member from 1938 until 1945!] I think happily back on my youth.

*** Were you a soldier?**

I took part in the war from the first to the last day. During the campaign in France in 1940 I was wounded with

a head injury and had to spend a long time in a military hospital. That is why I only advanced to the rank of corporal. In 1943 I was sent as a special officer (lieutenant) to Russia and in 1944 I was assigned as scientific assistant to Auschwitz where I worked on the cultivation of plants for synthetic rubber. I worked there together with interned Jews. In December 1944 I left Auschwitz, and on the 13th of February 1945 I lived through the terrifying bombing raid against Dresden.

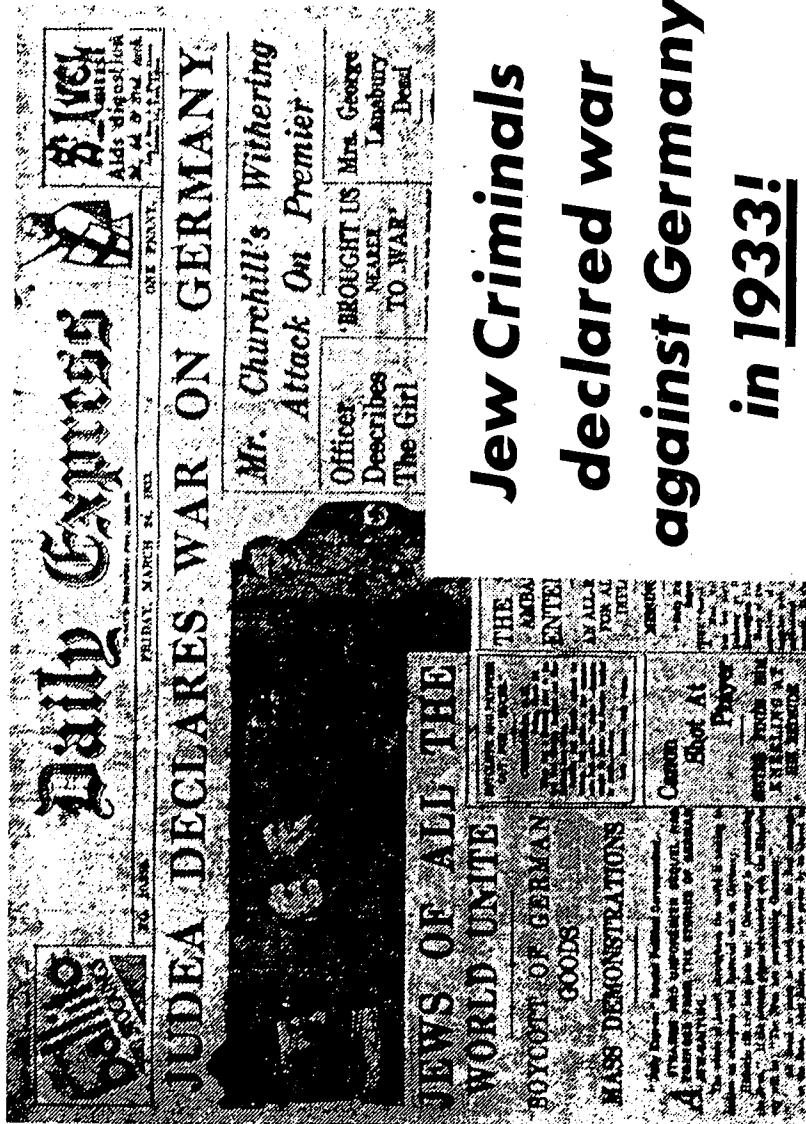
*** Were concentration camps necessary at all?**

These were detention camps in which people of enemy nationality were interned. The Jews had declared war against us and were therefore detained. As long as there is war, there will be detention camps. Only when we have eliminated war can we do away with detention camps. The Allies, of course, even maintained detention camps after the war and there, the detainees were not as well handled as in Auschwitz. There are many accounts verifying this.

*** Why don't you say much more about the atrocities of the Allies?**

That is exactly what I do not want. If other people do it, that is their business. Atrocity stories do not serve to bring about understanding between peoples. I want to accentuate the positive and influence things for the best. "He who wants peace must prepare for war", a Roman statesman once said. (I don't remember anymore who it was.) He who wants war must so hate. Atrocity stories encourage feelings of hate. That has been demonstrated once again with the broadcast of the film "Holocaust". The same sort of thing was true of the film "Jud Suss". I will not excuse myself by pointing out that others are guilty. I want to prove our innocence! If the Christians pray "forgive us our trespasses as we forgive those who trespass against us", then they should act accordingly. I want to forgive and forget. If I were to reckon out the atrocities committed by all sides during the war, that would perhaps add up well for us. Should we therefore kill a few thousand more Jews and then call it quits? I want justice, not revenge. Revenge means an eye for an eye — a tooth for a tooth. This Jewish law has no validity for me. The charge of "popular incitement" does not apply to me.

*** Even the German television recently broadcast a program**



**Jew Criminals
declared war
against Germany
in 1933!**

about Allied atrocities. What do you say to that?
I don't like it. I don't like German television in general.

* Why not?

It presents too little German culture. We have a culture and a proud history.

* What do you think about the Jews?

What do you mean, "the Jews"? Do you mean the Jewish people? I have nothing against them. Do you mean the Jews as a race? They are different from us. Not merely externally, but also in their mentality. Do you mean the Jewish religion? That is something I do not understand. If you ask me if I have something against people then you must give me names. That is something I can give an answer to. Simon Wiesenthal, Nathan Kaufmann, Henry Morgenthau, and so on, do not get very good marks from me. I am not an enemy of the Jews. But the Jews are hostile to me. They have slandered me. But I make a point of not replying to slander. Or would it be better if I called them names back? Certainly they wait for me to do that in order to bring me before a court once again on a charge of "popular incitement".

* Are you a racist?

I would use the term "racialist". I do not deny the existence of races nor do I deny the differences between human beings. The law of race is a law of Nature — a law of God. The races should be preserved. The instinct of self-preservation is also a law of Nature. Naturally, there are also highly developed races which one should not measure only in terms of intelligence. There are also other features which are racially determined. Races have their areas of settlement which they should be able to keep. Every race defends its own territory even if that was won through conquest.

* Couldn't we overcome racial differences through racial mixing?

Why should we overcome racial differences and eliminate them? There are those who demand just that. But why? These people want to make themselves rulers of the world. They preserve their own racial group and consider themselves the chosen people.

* Do you mean the Jews?

You said it!

* Are you a democrat?

If the system which is offered to us today is supposed to be democracy, then I am certainly no democrat. There is no such thing as rule of the people. A people must be led. Systems of authority have only lasted when they have the trust of the people. A chosen leader of the people is hardly a dictator. (Except in the case of war, when exceptional circumstances are valid.) The Third Reich was no democracy; however, Adolf Hitler allowed all great decisions to be confirmed by the people. (Remilitarization, withdrawal from the League of Nations, reunification with Austria, and so forth.) We voted five times during the six years of peace under Adolf Hitler. Never in world history has there been a time when a people stood so solidly behind its leadership. Today we vote for parties which receive no or only a bare majority of the votes. Before the elections we are unclear about the intentions and goals. Great decisions (nuclear power plants, membership in the United Nations, recognition of the Oder-Neisse border) were made without any consultation with the people. Under Adolf Hitler we had more democracy than this.

* Do you vote?

No, not any more. I do not know who or what I am supposed to vote for, with the exception of the local elections in our community. There I know the people and party politics hardly plays a role.

* What do you have against party politics?

Parties are interest groups. Policies should be made in the interests of the entire nation. Not majorities, but common sense should be decisive.

* How do you intend to forward your interests if you have no majority supporting you?

No one, including me, should be able to push through his own private interests.

* What do you think of labor unions?

I do not support interest groups at all and I do not think they should exist. There is only one solution and that is called the "Labor Front" — that is, a neutral alliance of

employers and employees.

* What do you think about the right to strike?

Strikes would be superfluous and unnecessary if there were set prices and set wages.

* Do you support government price supervision?

Yes, absolutely.

* How do you think you can regulate the market when supply and demand determine price?

After the example of the Reichsnaehrstand/National Food Commission: whereby imports would be based upon actual need and surpluses would go to purchasing and supply centers.

* Which institutions from the National Socialist era do you consider especially good?

The Hitler Youth, the National Labor Service, the Reichsnaehrstand/National Food Commission, and the German Labor Front.

* Looking back at the National Socialist era, what would you criticize?

A certain bureaucracy that has always existed and always will exist. There were too many careerists in the Party who scrambled for posts and positions. In part these are the same people who once again hold leading positions. I do not just make this criticism today — I did the same back then as well.

* Was that permitted?

In the National Socialist era criticism was important and very much desired. There were official agencies subordinate to the SS Security Office that regularly conducted public opinion polls to determine the mood among the people in much the same way that private public opinion agencies do today.

* What are your thoughts on the Roehm Putsch?

Roehm wanted to merge the Army into the Stormtroops (SA). Adolf Hitler, however, decided for the Army. They did not thank him for that, as the 20th of July 1944 proved. Instead of being merged into the Stormtroops (SA), the Army should have been merged into the SS. Then we

would have won the war, and the world today would be quite a bit different. Those who try to overthrow a government by force have always and everywhere been shot. However, they should have been brought before a court.

* The conspirators of the 20th of July who tried to assassinate Adolf Hitler claimed that because of the Roehm Putsch he was a mass murderer. What is your opinion?

It is precisely the men of the 20th of July who had demanded the head of SA Chief of Staff Roehm. Hitler delivered it to them. Their thanks was the assassination attempt. The people who portray Adolf Hitler as a murderer were themselves murders. The conspirators are co-responsible for the outbreak of war. Otherwise, they would have tried to overthrow the government in 1934. They would have been shot like Ernst Roehm and the world would have been spared much suffering.

* Are you for the death penalty?

I can neither pronounce nor carry out such a sentence. What I can not do I do not demand of others. Punishment is a poor means of education.

* Are you a Christian?

That is not what I would call myself. My love for my fellow man has limits. I am not a church member.

* Do you believe in God?

I do not discuss my belief in God.

* In your opinion, who is responsible for the last war?

First Churchill, second, Roosevelt, third, Stalin.

* Can you explain that?

There are historians, such as Udo Walendy, who can do a better job of that than I can. I agree with his interpretations.

* What does Adolf Hitler mean to you?

For me, Adolf Hitler has always been and still is the greatest personality whom history has brought forth in the last 2000 years, and not only for the Germans. Christ preached love of one's neighbor. He was perhaps a predecessor of Adolf Hitler. The people cried "Hosanna" and then cried "Crucify him" when the end came. What remains of

this teaching to love thy neighbor? Adolf Hitler preached the "folk community". He revived and realized the old teaching. Never in history has there been a people who so enthusiastically rejoiced in its leader. For me, Adolf Hitler is a savior. His world view is my religion. The high point of my life came in 1937 when I was able to hold a lengthy conversation with the Fuehrer. Adolf Hitler performed wonders. He was a model in every respect.

"The time will come

When people, especially in Catholic areas

Will put up a bust of Adolf Hitler

Next to the portrait of the Mother Mary

And they will no longer say "Heil Hitler",

But "Saint Hitler"."

(Adrian Arcand)

The people have already stopped believing the lies about Adolf Hitler and Germany. The truth will be victorious, even if today we are persecuted like the first Christians once were under Nero!

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Letters

Dear Mr Dietz: 15 July 79

Enclosed please find a bank money order in the amount of \$27.70 for the books and pamphlets listed on the order blank enclosed. The amount includes \$2.50 for postage.

The material that I received with my first order was very informative. I had not seen any of your pamphlets prior to the ones you sent with order. Thank you much.

The pamphlets by Dr App were especially interesting. I have never believed that the Germans, with all their religious, technical and artistic contributions to the world would be guilty of the so-called 'Holocaust', especially now that American soldiers are being accused of the same things by the Communists and the leftist press....

...Could you please tell me where I can find a recording of "Es zittern die morschen Knochen" and the German words to "Unsere Fahne flattert uns voran", "Jugend wird marschieren", and "Deutschland Erwacht."?

Looking forward to hearing from you, I am

Yours truly
W.T., Ala.

Dear George: 15 July 79

Received the June e Liberty Bell and enjoyed it very much. I was sorry to hear that you had been having health problems. Hope by now you are enjoying a full recovery.

I especially enjoyed "Cmdr. Toner in the Lion's Den". We need more well informed patriots like him. I'd also like to comment on the exchange between Rev. Emery and Reinhold Dunkel. While I am in no way an expert on Identity religion, I have formed a certain interest in them mainly from my contact with Mr Dunkel. The present batch seem to be mainly of no real purpose to anyone just some religious hodge-podge to confuse the Whites. While they do, in some cases, point out who the enemy is, they seem very vague on what action to take against them. Exceptions to this are some of the Identity adherents who are followers of the Rev. Wesley Swift, there are some of them, who not only know who the enemy is, but seem willing to fight the Zionists for the preservation of the White Race. Herbert Armstrong and his like are ripp-off artists and/or communist ploys, no doubt, but when the identity religion first flourished it was a definite ally of National Socialism, and many of its followers today, while misguided, can still be considered our allies. That is

only my uneducated opinion and personally, like yourself, I prefer fighters to prayers anyday.

...Well, George, I'll close. Again my wishes for your good health and my best to your family. Keep up the good work.

Sincerely,

J.W.P., Tennessee

Dear George: 19 July 79

George, I am sorry to have heard about your surgery. Don't push yourself to the limit. We don't want to lose a good man. Try to find time for you and your family to relax a little. I know that that is easier said than done.

Enclosed is a moneyorder for \$40. Please send me 15 copies of June Liberty Bell, and please keep the rest as a donation.

Again, George, the best of luck to you and your family.

Sincerely,

P.G., Florida

Dear Mr Dietz: 23 July 79

This evening I turned on the book-tube to listen to the news. One segment covered the voting by our "Representatives" in that cesspool of corruption, Washington, D.C., on a constitutional amendment that would eliminate school busing for the racial balancing of the nation's schools.

Needless to say, considering the lowly character of this

motley crew of dictators in liberal clothing, the amendment was overwhelmingly voted down.

An N.B.C. commentator stated that while a great majority of Americans, both black and White, are opposed to busing for racial balancing, the U.S. "Representatives", with a great majority, voted to continue the busing.

This is a perfect example of the rotten kind of government that we now have in Washington, D.C. Fully realizing that most of their constituents are strongly opposed to busing, they defy the will of the people who put them into office and decree that we shall have busing, whether we like it or not. Since they are not truly representatives of the people and are actually dictators over them, the very name "House of Representatives" is a farce, for on most issues, they don't represent us at all, and the U.S. Senate isn't any better.

One has only to recall the Senate's defiance of the public will in its treasonable give-away of our Panama Canal, with many billions of U.S. taxpayers' dollars additionally, to a petty communist dictator, to realize the arrogance and the insolence these despots are capable of, and the contempt they have for the American people. Are we really a government of the people, by

the people, and for the people?

The grim fact is that during the past 50 years of their reign, the so-called "liberal establishment" has shackled the American nation in a dictatorship as cruel as Josef Stalin's over the Russian people, and the sooner the American people realize this, the sooner we can undertake the task of restoring control of government to the people.

Sincerely,
Veritas, Mass.

Editor's Note: Sorry, Veritas, but did you really expect our shabbas goy 'Representatives' in Washington to vote any measure that would benefit the White majority and which wasn't approved by our Jewish overseers? Frankly, we should be happy that this measure was voted down, lest our kinfolk would be conned into believing that these scoundrels were about to look after the majority's interest for a change, instead of pandering to the will of the behind-the-scene manipulators - the eternal Jew.

As for the Panama Canal give-away, why would red-blooded Americans really get so hot about that issue, when they permitted their **WHOLE COUNTRY** to be given away in 1913, when — under the able guidance of a German Jew — the Federal Reserve Act was put over on the American people and

Congress abdicated its responsibility and exclusive right "to coin and issue the nation's money". Wasn't it another German Jew who said, "Give me the right to issue the money, and I care not who makes the laws"? Abraham Lincoln (As well as some other American statesmen) and Adolf Hitler realized that whoever exercised the sovereign right to issue a nation's money, has *de facto* control over its laws and people — that's why both of them had to go!

The moral of the story: let's stop fighting each other about peripheral issues that are being thrown into our faces by the Jew-Controllers of this country and the world, and let's concentrate on those who are the real *charge d'affairs* in Washington and most other capitols of the world — and you should know by now who they are!

Dear George: 31 July 79

Hope you're sound and well, after the recovery period following the surgery you have undergone. Let's hope it has just been a transient, unpleasant inconvenience.

I was very pleased with the books and other literature you've sent me. It arrived in good order; so let's stick to this system of dispatch for a while.

Let me also congratulate you on the splendid work you

are doing. It is indeed crucial to see that our people here and across the ocean are tearing up this curtain of lies and make-believe, which has been hung over the minds of these generations by the most sinister enemies of our race, culture, morals and way of life.

As I said before, this sort of literature should get through to more and more people. In Europe, the younger generation is liable to read English better than German. This kind of literature is not adequately available in Dutch. Therefore attempts should be made to introduce this English literature in certain circles (i.e. students) and make it more easy for them to subscribe or to buy books. In "Alarm" [monthly publication of the VMO - Vlaamse Militante Orden, Belgium] I noticed a recommendation for several American publications without mentioning the manner or amount of payment, nor a local place or address to order from. In my opinion, this does not encourage people to enter the domain of foreign literature....

Enclosed find another order for more books.

Kind regards
P.R., Belgium

Dear George: 4 Aug 79
Greetings from Sweden.
Under separate cover I am

sending you "Sieh auf zu den Sternen" by C.E. Carlberg and an article by an especially obnoxious Jew-paper. I believe another version of this article has appeared in an issue of The Liberty Bell, but anyway, I am sending this along to you.

You were mentioned on the radio here two days ago. A hysterical kike denounced you (and some other overseas racists) as an "international hatemonger". He also said that your father was a former SS Officer [which he wasn't, but would be just as proud of him had he been!] who had been at the Eastern Front. According to this kike, "he served in a unit that was especially feared by Jews because of its brutality" (was your father THAT good?). Furthermore, you are supplying anti-Semites all over the world with "hatematerial" and are stirring up trouble in the U.S. etc., etc.

Talking of hatematerial, please send me a copy of "The French Revolution" by Nesta Webster. By the way, thanks for the copy of "Das Buch vom Schulchan-aruch"; N. and I really rejoiced at the thought of what kikes will think about this book being spread to patriots all over the world!

Best regards,
B.B., Sweden

Dear George: 22 Aug 79
George, you bad boy! Do you know that thanks to you

and your abominable work on behalf of the Gentiles, a lot of kikes are suffering from serious insomnia? In both Europe and the USA, people are warning for you and as for my country, you are considered something of a chainrattling bogeyman, looming at the horizon, tirelessly working to stir up people against the poor, persecuted Jews.

Until the time of this writing, you have been attacked so often and so prominently that you have become something of an international figure here. Reader's pages in Jew-papers are sometimes full of readers' questions about you, especially after the publication of the book "Fascism today", which is dealing extensively with you. In addition to this, you have been smeared in "Expressen", Scandinavia's biggest newspaper, as well as in dozens of other, smaller papers, parroting the Big Boys. Some of these papers have described you as "one of the most dangerous anti-Semites in the world", and one paper carried such a scurrilous attack on you that several readers wrote to the American Embassy, demanding that you'd be railroaded into an insane asylum! Furthermore, you have been attacked on the Swedish Radio twice, and there will be more!

By the way, there will most likely be a police investigation

and eventual prosecution (if they catch the culprit, that is) of an so far anonymous employee at the Main Postoffice in Stockholm, who put one of your "Alles Gute zum 90. Geburtstag" stickers on a letter to a famous holocaust survivor here. The hysterical kike notified her lawyer, who contacted the police and the Postmaster General, the latter writing a personal letter of apology to her. Furthermore, there will be a "thorough investigation" and, once and if the guilty person is exposed, an immediate dismissal of her or him..

George, what misery you are causing these poor, persecuted Jews! Surely you must be aware of the fact that the Jews have been persecuted since time immerorial by bigots and ignorant people. The only thing they want is to live in peace and quiet, minding their own business. Actually, Jews are nobler than most of us, because due to their long oppression, they have a fine sense of justice and always try to see things from the underdog's point of view. How else can one explain, for example, the Jewish predominance in physics and medicine? Their humanitarian instincts drive them in droves to professions where they'll be able to help others. Jews and Gentiles alike. How wonderful if the world would be filled up

with Jews! We must join the rabbis and encourage the Jews to have more children and fill up the earth.

Under separate cover I am sending you photocopies of an article from the October-December 1941 issue of "Weltkampf" about that vicious creep Wendell Wilkie. This article is so interesting that, I believe, many Americans would be interested in an English translation. The article tells us, in effect, that Wendell Wilkie's forefather immigrated from Germany, not because he was "persecuted by the Prussian militarists" as Wendell Wilkie said, BUT BECAUSE HE WAS FLEEING FROM A KIKE USURER!

My Best,
B.B., Sweden

Dear Sir: 23 May 79

Enclosed please find M.O. payment for 'Who's Who in the World Zionist Conspiracy'. That rotten diatribe is something else. I tell every one I know — and you are the greatest.

Warm regards
H.S., Oregon

Gentlemen: 9 June 79

Please send me 500 copies Reprint on "Hoax of the 20th Century".

If the so and so's are going to keep on spreading the big lie, I am going to keep on spreading the truth about it.

According to an article in the NY Times about 1947 on info from or by the Jewish Registry in NY and also in World Almanac, which is Jewish owned, there were about 15 million Jews in the world in 1939. And the same sources stated that in 1946 there were about 15½ million Jews in the world.

Assuming that there were deaths at normal rate among the Jews in the rest of the world during that time, added to the supposed 6 million would total at least 6½ to 7 million. So, how could it be bilogically possible to lose that number from the base and end up with a population increase? Just impossible and plain common sense proof that the story is a one big lie.

Thank you
E.G., California

Dear George 10 June 79

How's this for an example of Jewish produced literary garbage? Having just read "The Odessa File" by Frederick Forsyth (maybe Freddy Forwitzky?) and seeing the movie, I thought I would pass on a gentle word to you and perhaps your readers. What follows is so typical of the Jewish controlled publication process, and especially their harping on the so-called 'Holocaust'. "The Odessa File" is of course fiction, but the imagination is left to

perpetual wandering after the outset of this hysterical opening. Solomon Tauber, the Jew who survived the concentration camps of Riga and Dachau, left a one hundred and fifty page diary to its recipient, Pete Miller. The substance of the diary was taken from records Tauber made while an inmate of that camp. It just so happens to be that this diary of 150 pages was taken from an original manuscript which, amazingly, Tauber tattooed to his feet and legs. An actual quote from page 46 of his book says, "Shortly after returning to work I made two decisions. One was to keep a secret diary, nightly tattooing words and dates with a pin and black ink into the skin of my feet and legs, so that one day I would be able to transcribe all that had happened in Riga and give precise evidence against those responsible."

My! How much ink that would take? But, then a Jew can make a great deal out of nothing, just like their creator God, Jahweh. In this case, Tauber, who worked excessively hard each day, had time to stay awake longer hours at night to finish his skin diary. How much the room the human skin has when one was as skinny as Tauber was supposed to be, we can only guess. He was about half his normal weight. His skin was tight and drawn. I

wonder how he could have gotten more than two sentences on one side of a leg. But, then if he had written the equal of 150 pages, I guess he would be a black man after the job was completed, and this of course would have made him discoverable to the camp guards, who would have taken measures against him, to terminate his literary activities.

All this of course proves a much needed point, namely that the "Holy Cause" didn't really happen. Maybe it should have, then we Germans would have something to really feel ashamed about. But, as far as I am concerned, if we are charged with a crime, we may as well commit one. Think of 6 million Jews that must die in the future so as to balance out the sheet!

One other ironic thing in the book which I took note of is the fact that while Capt. Rauschmann (Hebrew Rosh-man means head man, which shows Forsyth to have been a Jew himself) was torturing a Jew woman for sadistic pleasure, the other Jews merely looked on in pity and fear. The irony is in the fact that Jews just don't act that way at all. Normal Jewish behavior is to rant and rave over anything they consider to be an injustice — to them! So the passive idle and benevolent kosher onlookers just repeated a prayer to Adonai at the

woman's last dying gasp. And as can always be expected, the God of the Chozzen Pipple failed to rescue them. Perhaps He ordained it that way. In any case, I thank my God Odin for not choosing me for such a fate. I hope that other persons have made observations like I have. Maybe they can compare the mania of the Jews during a death by terrorist activity, with the other propagandistic media accounts of Jewish passivity and dejection. It is quite a contrast.

Sincerely,
R.H., Indiana

Dear Mr Dietz: 16 June 79

Enclosed find my check for \$12 to renew my subscription to Liberty Bell. I do not use much of its data against the Jews because I see no value in challenging the Jew menace while remaining silent to the real menace: the British Israelites and masons who are the tools of the Jews, who would have lost their political power long ago had it not been for the British Israelites' and masons' loyal service to the Jews.

Enclosed is a copy of "Unholy Alliance" which tells it like it was and is; as you know Ecumenism and milleniumism is used by the Jews to establish world control with its seat of government in Jerusalem. I have been writing to BI clergy

presenting them with proof of the New World Order Judaeo-masonic British Israelite conspiracy as America's and the world's only enemy, since they do not reply it is to be assumed they prefer serving the Jews to the preservation of Christianity and the U.S. Republic.

Yours truly,
M.R., New York

Dear Mr Dietz: 20 June 79

I am finally getting around to carrying out my pledge of sending 10 cents for each of my family member, in support of the maligned German Americans within our Jew terrorized midst.

The enclosed news clipping will reveal just how violent and brazen this has become. I believe this is a noteworthy item that bears reprinting. Every American should be made aware of this 6-man group who called themselves "Jewish Executioners With Silence" and of their insidious and cowardly threat to kill all American Nazis and Neo-Nazis alike. Isn't that a great commentary on our peace loving president? Please comment.

What are your views on M.R.'s suggestion that Liberty Bell institute a program to bring exposure of the Myth of the Six Million? Something must be done about the frenzied Jew fanatics and the dumb so-called Christians who

defend them. The letter from Mrs Naomi Miller, April Liberty Bell, is a classic exemple of Judaeo-Christian brainwashing. And her accusation of you twisting fact into senseless emotion has got to be the height of ignorance and pelf.

Enclosed \$5. One dollar for the German/American Fund. Please send 40 copies of 'Bloodbrother in Crime' and 40 copies of 'Unwinding the Jewish Mysteries'.

You are a great and courageous man — and millions of Americans will eventually rally to our cause.

Sincerely,

Mrs M.H., Texas

Dear George: 30 June 79

Have not received my June Liberty Bell. Have the Yiddles taken over? Never!

Bavaria Gardens is Houston's most popular German meeting place. It is adjacent to the 'Saengerbund'. Maybe some appropriate literature might get them stirred into action — somebody has to start the ball rolling. They must be awakened to the fact that the Jews are grinding them into the ground.

I am one Frenchman who loves his German friends, even though our ancestors had a Hatfield & McCoy feud going for a few hundred years.

M.L.H. is still giving them hell, but she has moved to

another place in Texas.

Best regards

M.R., Texas

Dear George: 6 Aug 79

A lot of religious groups and the Jews are all worked up about these 'boat people' and want to bring the poor diseased things to the United States. We should conduct a country wide poll to find out who wants them and who doesn't. You know and I know that the Jews all over the country would be highly in favor of flooding the country with them so the proper thing to do is to place a hundred thousand of them in these particular places: the Jewish section of New York City, Skokie, Ill., Hollywood, Miami and Washington, D.C.; and to the religious groups, run a few families into their districts and give them the job of taking care of them. The ones who are so ambitious to bring them to this country should be the ones to be shouldered with them.

Yours very truly,

A.H., Ohio

Dear George: 9 Aug 79

The other day I was talking with a fellow out at the golf course. He seems to be an intelligent person, has traveled extensively and seems to be pretty well heeled. I brought up the subject of the Jews and the blacks but didn't get very far until he told me that he

had nothing against people of other races, that he had known Jews, blacks, Japanese and Chinese and that they were all nice people. I said, "Well, to look at it from that point of view, I will have to agree with you one hundred percent. Never has a Jew, a black, a Japanese, a Chinese, an Eskimo or Indian ever done me a dirty trick. All the dirty tricks that have been played on me have been done by white people. The rottenest, dirtiest and lowest people I have ever contacted have been white people and since I don't go for any religion, and since the Jews are dedicated to wiping the Christian religion and the white race from the face of the earth, I should join them and help them to do the job, but I am looking at this thing from an absolutely different point of view."

Races, like individuals, have certain characteristics. Each race is different, in many ways, from other races. The blacks had Africa for 3000 years. Africa has all kinds of natural resources, fertile land and a multitude of animals — but they did nothing with all of this. They sat by the ocean and watched the wind blow, but not one of them ever dreamed up a sail. None of them ever dreamed up a harness to make the animals do the work. They made their wives do the work while the men murdered and ate one

another.

Did you ever hear of the Africans sending any food or money to help the starving and diseased people in India or China? Did you ever hear of the Chinese sending food or money to the diseased or starving people any place in the world? The Jews are the richest race of people in the world. Did you ever hear of them helping anyone besides their own people, unless they were sure the rewards would be greater than the outlay?

You will find that the white people are a different breed. Billions and billions of dollars and billions of tons of food has been sent to suffering people all over the world. Doctors and nurses have been sent to relieve the suffering of diseased people in all parts of the world and nothing was expected in return. Different white countries have felt compassion for the Jews and allowed them to enter their lands, but every time it has turned out the same way. The Jews took over the businesses, industry, news media and monetary system and ground the people under their heels. This has happened to 27 countries in Europe and the people had to rise up and throw them out. Several times the people have relented and allowed the Jews to return, and every time it turned out the same as before, The Jews brought Germany to it's

knees. Hitler rose up and chased them out. Benjamin Franklin warned the American people not to let the Jews come in or they would take our country from us in 200 years. They ignored Franklin and now they have taken our country away from us. They own our monetary system, our news media and most of our industry. All three TV networks are owned and controlled by Jews. Hollywood is Jew-owned and controlled. All of the main newspapers are either owned or controlled through advertising by Jews. They have taken all books that didn't suit them from our libraries and schools. They are mixing our little white children with niggers. They send their children to school to learn to be businessmen, lawyers, school teachers and doctors. The businessmen rob us blind, the lawyers turn into judges and force Jewish laws upon us, the school teachers become presidents of our schools and feed our children what they want them to know.

Britain and the United States helped the Jews to take the land from the Palestinians who had lived there for centuries and didn't pay them a cent for it. We are giving this bandit state two and a half billion dollars every year (which is the equivalent of fifteen hundred dollars for every man, woman and child

in Israel) which comes from the taxpayers' money. For what?

We give them our most sophisticated war machinery to help them to hold onto their loot. We have made the Arabs mad and they have raised the price of oil to us. What good is this doing for us? We give Israel and Egypt five billion dollars to sign a peace treaty which the Jews have no intention of keeping, unless they can benefit by it.

The Jews say they are three percent of our population. Carter has appointed Jews to eighty percent of the top jobs in Washington. Does that mean that we don't have any white people in this country that are capable of handling these jobs?

The Jews are flooding this country with Bolshevik Jews from Russia, Haitian niggers, Mexicans, Puerto Ricans, Vietnamese and Chinese. The hard working Europeans aren't allowed to come here any more, yet they are the people who made this country what it is.

Within another twenty years the white people are going to become a minority race in their own country. By that time, if the white people don't wake up, they will have taken our guns away from us and we will be helpless before these hordes of blacks, yellows and browns.

Before long the Jews are

going to bring up the 'Genocide Treaty'. This treaty is under the United Nations and it will not allow us to say anything against any minority group. If we should hurt the feelings of a Jew, they could arrest us and take us to Israel for trial and they could sentence us to death if they wished. Every Jew in the United States will know when this treaty is to be brought up before Congress and Senate, and they will flood the law-makers with letters, urging them to pass this treaty. There will be nothing the newspapers or on TV about it so the whites will know nothing about it and say nothing. The Congress and Senate are looking for votes, so they will vote for what they feel will get them the most votes — and we will be sunk! Once these new laws get in, it is almost impossible to get rid of them.

Supreme Court Justice Frankfurter, a Jew, came up with this integration thing. Where did he find a thing like that in the Constitution? The writers of the Constitution didn't know what a bus was. To get rid of this thing, it has to pass both the Congress and the Senate and it must be ratified by 36 states. Why didn't it take the same procedure to put it in there in the first place? There must be something wrong in doing a thing like that. Why are these people placed on that job for

life? They shouldn't be allowed to stay in office more than four years. They can form a clique and become more powerful than the Congress, the Senate and the President.

The white people are up against the wall in this country and the only thing that will ever get them out of the place they are in are guns, fire, knives, explosives and poison — Jews don't listen to words, but they do understand the things mentioned for they had to come up against them many times before. White people are peaceful people and will put up with an awful lot before they will act, but once they start, nothing is going to stop them! The Jew has been a cancer in the guts of the white race for 2500 years. They have been the cause of most all wars and have caused millions and millions of white people to be murdered. It is about time the whole world rose up and stomped them in the dust. There will never be any peace in the world as long as there are two Jews left. They are like rats. There is no use to run them out. They will either come back or go and pester someone else. They have to be wiped out. Let's hope the world rises up and does the job. The movement is on all over the world at the present time, so let's keep things moving.

Yours,

A.H., Ohio

Dear George: 9 Aug 79

The A.J. Jones reprint on the Carter appointments was an excellent job. If I may add a few names and thoughts, among Carter's top advisors is Gerald Rafshoon, Arthur Ginzburg is the Fed. Communications Commission Chief, Complaints and Compliance Division. In the Defense Dept., Jones mentioned Maj. Gen. H. Aaron as Chief of Army Intelligence, but neglected Admiral Shapiro, Chief of Naval Intelligence, and I forgot who the USAF intelligence chief is, but he's also one of the chozzzen pipple.

When Carter first took office, he tried to slip in Theodore C. Sorenson as head of the CIA. When it was brought out that Sorenson was a draft dodger way back in the KOREAN War, the nomination was withdrawn. He's the same guy that made up the speech for Ted Kennedy after the Chappaquiddick affair. His middle initial "C" stands for Chaiken, his mother's maiden name. She was a Jewess and born in Russia at that. We had a close one here!

I also enjoyed the scathing yet eloquent letter of "D.D." from N.C.

Very respectfully,
E.J.T., New Jersey
P.S.: I also believe Mrs Patricia

Harris on the Cabinet is a Jewess. I listen to her speak, look at her, and recall her NY origins and she just seems Jewish to me. Also, Harris is a name frequently taken by Jews. Maybe someone could check on this?

Dear Mr Dietz: 14 Aug 79

In the July issue of The Liberty Bell, we noted in the compilation of minority individuals holding important government positions, that you only named Irving Pollack as a minority group commissioner of the Securities & Exchange Commission (p.25).

Your editor should know that some other individuals would be deeply offended if they find out that they were not named among the VIPs at the SEC. The compilation should show that President Carter named Harold Williams (Jewish) to be Chairman of the SEC and that he named Roberta Karmel (Jewish) to be a Commissioner. These are in addition to Irving Pollack, hence out of five commissioners, three are from the 3% Jewish minority group.

Of course, as you know, the three at the top represent only the tip of the iceberg. Each important Division has a minority group director and such minority group persons comprise, in most cases, over 50% of the supervisory staff —GS14s (over \$30,000 per

year) and in some cases it is close to 100%.

Sincerely Yours,
A Trusted Friend, D.C.

Dear Sir: 10 July 79

Well folks, here we go again; another "free election" by the Jew dominated communications media.

If you don't like the way your President and other politicians of high rank (elected by the favorable propaganda of the Jew press and TV) are doing things, don't worry. You are free to "vote them out of office" and replace them with other candidates of THEIR choice. Who, for example, will you permitted to vote for in the up-coming Presidential election?

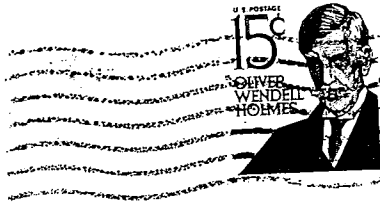
As anyone who has been paying attention can tell you, in the Democratic ranks, "Edward Kennedy is the man to beat." You have heard it on all of the 100 percent Jew-owned TV networks and read it in all of the Jew-dominated and Jew-owned newspapers for many months already, and the election is still a long way off, but as Jew singer (?) Al Jolson used to say, "You ain't heard nuthin yet." At this point they are just warming up. So, you ask, what's so special about Ted Kennedy that appeals to the Jews? After all, he was expelled from Harvard for exams cheating, he was

involved in the Chappaquiddick shack-up and booze fiasco, which resulted in the death of the Kopechne girl, he has had a long bout with the bottle, his marriage is a disaster, his politics veer sharply to the extreme left (the main reason for America's sorry state of affairs), and he displays the same arrogance, insolence, and smug self-assuredness as his brothers, now deceased from communist bullets (which makes it hard to understand why "Ted" is such an ardent leftist).

What, you ask, gives this man the qualities that would make a great president for America? Nothing, is the correct answer.

But Ted, as president, would be the ideal man to serve all of the radical leftist Jewish causes (the only kind they have) better than any of the other candidates in the running.

For example, he is for forced race mixing programs that the Jews and their 'Cosa Nostra' press and TV have been promoting from the beginning; he's a fanatical supporter of all Zionist causes and the gangster "state" of Israel; he's an ultra leftist liberal (as are 99.99% of the Jews), and in national and international politics and policies, he would be responsive to any and all leftist causes and programs



AUG 4 1979

**OUR
'FAN' MAIL**

LIBERTY BELL PUBLISHING
P.O. Box 21
Reedy, West Virginia 25270

July 31, 1979

Mr. Joseph Dilys
3607 S. Union Ave.
Chicago, Ill. 60609

cc: Common Sense
Western Front
The New Crusader
Liberty Bell Publ.

Gentlemen and Ladies:

Since you are illiterate (can't spell and have absurd documentation for your Hitler lies and propoganda) I will waste no time trying to set you straight and educate your sick and cancerous minds.

The JDL met last week and decided to eliminate you from the face of the earth. We will NOT go to the gas chambers again. Your filth can only lead straight to death for the Jewish people.

People have been assigned to each of you and you are already under personal surveillance (observation). We fully intend to break each of your spines (leaders of each of the above organizations) and let you suffer for years for your crimes against the Jewish people.

Breaking spines is preferable to a quick death. You will be hospitalized for life. Maybe even Jewish doctors will be tinkering with your spinal column.

We are dedicated and committed people who swear that Hitler will NEVER AGAIN (even in American people who have other names) come back to poison the minds of Gentiles (Christians) against us.

Your days are numbered.

Israel Lincoln

ISRAEL LINCOLN

Jewish Defense League of N. America
Newest-Board Member

P.S. We have not written this on our regular stationery in case you make this letter public.

"GOD HELP US!"

that the Jews — the real rulers of America — were promoting.

Since the Jews Media is and always has been on the wrong side of virtually every national and international issue, like Jews in general and their proteges, the blacks, Mexicans and negroidal Hispanics, Ted ranks very high with them all, for he has always been on their side and against the White Gentile majority.

So, fellow patriots, whether we, the great American majority like it or not, we will be bombarded by the Yiddish media with "Kennedy for President" propaganda from now to election time, and there isn't a damn thing we can do about it.

If you think America is the Jewnited States of America under the Carter Administration, and a nation of, by and for Jews and other minorities, just wait until the Jews get Ted in.

If this should happen, I'll volunteer for a one way trip to the moon to establish a new civilization there, and I'll wager that lots of other people will want to come with me.

Veritas, Mass.

Dear George: 13 July 79

I commend your forthright reply to Pastor Emry. Christians stretch their necks for the axe while on their knees. Philosophy is much more rewarding than religion which was intended for moral

guidelines to the victims of the Dark Ages.

Best Regards,
Mrs A.F. Florida

Ed. Note: The following letter written in German was recently received by us. We are printing the German version as well as the English Translation without comment:

Greetings, 7 Oct 79
Jetzt weiss ich auch warum Du Dich mit der Spotlight nicht verstehst — da arbeiten Juden — ich bin von einem Zimmer ins andere und habe drei Stueck gezaehlt — weiss der Kuckuck wieviel sich verkrochen haben. Mir ist verschiedenes spanisch vorgekommen, deshalb bin ich hin — das ist nicht spanisch, das ist juedisch!

Mrs H.H., Mo.

Greetings,

Now I know why you don't get along with the SPOTLIGHT — Jews are working there. I went from one room to the other and have counted three — only God knows how many crawled away. Different things appeared 'spanish' to me, that's why I went there. That's not 'spanish', that's Jewish.

Good luck,
Mrs H.H., Mo.

SUBSCRIBE TO
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TODAY!

POPE RUINS HIS CREDIBILITY AT AUSCHWITZ

By Austin J. App, Ph.D.

Asso. Prof. (Ret.), LaSalle College, Philadelphia

As a precaution the Church every year. That means 2,200 from the beginning stressed every day. (See "Kann der that the Pope is not regularly Papst rechnen?," *Deutsche infallible, only when he speaks Wochenzeitung*, July 6, 1979).

ex cathedra on Faith and morals. That is fortunate, for otherwise at Auschwitz Pope John Paul II would have exploded Papal infallibility for good and all. On his visit to Auschwitz—he might also have visited Katyn, or Vannitze, or Nemmersdorf, but he did not—the Holy Father, addressing a hundred thousand, is reported to have bemoaned four million murdered there. This is the figure of mostly Jews said to have been gassed which originated from the Soviet Russians after the war, the same perjurers who at the Nuremberg Trials swore that it was the Germans, not they themselves, who had cold-bloodedly murdered 4150 Polish POW's at Katyn.

For the Holy Father to use the Bolshevik liars as his text is about as tragic and shameful a promotion of racial defamation as any Pope has ever been guilty of. Auschwitz was in operation five years. For four million to have been exterminated there, 800,000 would have had to be gassed

Where would the alleged executioner get 2,200 Jews every day (for the world is in real fact interested only in what happened to Jews, not Christians)? Where would they have been buried? Have any mass graves been discovered (as at Katyn)? But supposing the corpses were to have been cremated. This would have required crematoria larger than those in the largest cities. What happened to them? And where is the enormous personnel that was needed to operate these? And what became of the mountain of ashes?

Surely it does not require an infallible Pope to calculate that to have gassed or executed four million Jews in Auschwitz in five years is practically impossible—and could only be the product of a satanic imagination, the same kind that could murder 4,150 Polish officers but try to get Germans hanged for the crime! What a pity that an ethnically Polish Pope fell into this shameful trap and stupendous lie!

Graduation Day



AT UC BERKELEY JUNE 1979

by R.I. Peterson

Graduation from school is like a baby leaving the womb or a bird leaving the nest—the protective environment is removed and the individual must cope independently with the outer world. How do students today feel about going out into 'the real world,' as they call it? What is the mood, attitude, and expectations of the last graduating class of the 1970's as they leave the nest and try their wings in the 80's? The graduates are, after all, our future.

Although commencement addresses by establishment figures and farewell addresses by the class valedictorian are supposed to bridge the gap between school and the real world, they rarely tell us anything worth listening to or reporting. Occasionally though, reality breaks through the false optimism and empty rhetoric, and we learn something, as in Solzhenitsyn's commencement address at Harvard in 1978 when he charged the West with a "failure of nerve." This

got a lot of publicity in the media, most of it bad. People wanted to kill the messenger bringing bad news.

During the darkest days of the 30's depression, a high school class graduated, with their valedictory in the school paper saying, "WPA, here we come." This got nationwide publicity, too, but it was welcome news as it was seen as a kind of bravado and a sign of confidence in America's future. The WPA was a low-paid, make-work government project to ease the unemployment problem. The graduating class did not expect much, but they weren't downhearted.

In the late 40's graduating students were concerned about the new knowledge of the destructive power of the A-bomb, and thought T.S. Eliot might be wrong in his famous poem, *The Hollow Men*, which concludes: "This is the way the world ends Not with a bang but a whimper." The students could live with the A-bomb though and were not really depressed.

The counterculture

revolution began in 1964 at the Berkeley campus of the University of California with the Free Speech Movement, and culminated in the nationwide campus riots of 1969-70. Since then, Berkeley has been looked to as a kind of weather vane or indicator of the state of mind of the current crop of students.

Many people also see California as manifesting tendencies only incipient in the rest of America, and the San Francisco Bay Area (which includes Berkeley) as representing the furthest development of these trends—a kind of early warning system or presage of things to come.

UC Berkeley gets students from all over the world, but very few Negroes or Mexicans are able to meet the high entrance requirements. The 1979 graduating seniors have spent four years in the Bay Area at one of the world's top universities. It would be interesting to know what's on their mind as they look forward to the next decade—the 80's—and leave the campus to live in 'the real world.'

We are told today's students are practical and career-oriented, but this tells us little about their state of mind—as did "WPA, here we come" in the school paper of the 30's. The final edition of the UC paper, *The Daily*

Californian, June 15, 1979, contained an editorial "review of the last 12 months" on campus, and next to it, a farewell address concerning the larger issues of life, entitled "The last word in horror."

This is a catalog of all the bad news, violence, paranoia, real fears, disasters, catastrophes, and horror that characterize America today. There is not a glimmer of hope, optimism, or good news in this valedictory. It is a vote of no confidence in America. Things have gone wrong, but "We're not sure how to fix things, or even if they can be fixed, and we have no idea of who is to blame."

The concluding sentence, the final farewell, is: "See you around, Pilgrims—if not in the next decade, then in the next world." This bleak and gloomy valedictory, which questions our ability to get through the next decade alive, is illustrated by a woodcut of a man staring in horror at our world today. The caption is, "The End of Western Civilization."

This is not the viewpoint of superstitious peasants afraid of the dark, but of America's educated elite—the people we look to for leadership in the future.

There is some similarity in the mood of the 1979 American graduates to the 'existentialist despair' of the

Europeans following WWII. After six years of war, and facing a bleak future, they were simply trying to survive, looking out for number one, and not interested in any idealistic cause. The German phrase for this was *ohne mich*—without me, include me out.

The philosophy of existentialism, which expressed this attitude of existence here and now rather than the ideal development of potential or essence for the future, became popular throughout Europe. In philosophical jargon, the slogan was "existence precedes essence."

Actually, the 'despair' of the existentialists had a bitter sweet quality and many young people seemed to be enjoying it. They were not staring into the abyss or the heart of darkness with a look of horror on their face, but were having a good time socializing in the existentialist cafes of Europe—a far better and more satisfying life than America offers young people today.

The students today are existentialists in that they are more interested in practical survival than in joining a cause, and some are living it up, but it is less a celebration of life than an escape from it.

There is a malaise and morbidity in America today that goes much deeper than the dread and despair of the

cafe existentialists. The existentialist believes in existence rather than essence (the development of potential for the future), but he still believes in something—the materialistic present. Idealism is lost, and materialism becomes the ideology or faith. Existentialism is a far left faction within Communism.

But today, both existence and essence, actual and potential, present and future, material and ideal, have come into question. The students have no ideals to follow and the materialistic world is now too horrible to live in. There is a vacuum in which people blindly try one thing after another—drugs, cults, jogging, etc.—but there is no real belief in anything.

The students are not aware to what extent the Jews are responsible for the state of the world today, but 'the real world' the graduates enter into now is one without ideals. It is the Jews' materialistic utopia on earth—a world of isolated, alienated, powerless, brainwashed individuals—controlled by the Jews.

In Orwell's famous novel on dictatorship, *1984*, 'Big Brother' (control) was not identified, but as we move into the 1980's it turns out to be the Jews.

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The International Jew

THE WORLD'S FOREMOST PROBLEM

AS ORIGINALLY PUBLISHED BY HENRY FORD, SR.
IN THE DEARBORN INDEPENDENT

This is the forty-fifth in a series of articles originally written for Henry Ford, Sr. by *The Dearborn Independent* in the 1920's.

After a tremendous expenditure of money and effort on the part of Ford's research team, *The Dearborn Independent* courageously published these shocking disclosures of Jewish domination in America until — and we quote from Elizabeth Dilling's *The Plot Against Christianity*:

"Louis Marshall brought Henry Ford to his knees when he was printing the truth about Jewry . . . , until now the whole Ford Family on the hour as it were, knock their heads to the ground murmuring 'Salaam!' and are lifted up watchfully and given Jewish 'awards' at frequent intervals."

Mrs Dilling continues on page 71 of her book:

"Louis Marshall was then [1917-1918] president of it [the American Jewish Committee]. It was he who served notice upon Henry Ford that he must cease telling the truth about the Talmudic cabal OR ELSE. According to the man perhaps most close to Henry Ford, Sr., high in the administration of his affairs, it was the attempt to assassinate Ford by driving his car off the road which caused Mrs Ford to plead with Henry to cease his exposure of Talmudism through his DEARBORN INDEPENDENT, as he told me. All the kowtowing now being done by the Ford family to the "Synagogue of Satan" is but a repetition of what Ford exposed in his paper. One article on how Presi-

dent Taft was brought to his knees, refused a second term, then decorated by B'nai B'rith and given a professorship at Yale — then addressed B'nai B'rith audiences and wrote internationalist propaganda until his death — is almost a replica of the job done on the Fords."

Demand for reprints of these published articles was so great that *The Dearborn Independent* found it necessary to put this information out in book form, comprising four volumes entitled, *The International Jew: The World's Foremost Problem*, which are now available once again from Liberty Bell Publications in their original, unabridged form at \$24 for the complete set. The usual discount will be allowed to the trade.

We urge fellow Americans to order their sets now, and to tell their friends and neighbors about it.



P R E F A C E
to Volume IV
as originally published by
THE DEARBORN INDEPENDENT
May, 1922.

THIS is the fourth volume of reprinted studies on the Jewish Question as they appeared in the DEARBORN INDEPENDENT. The articles follow the same general line as the previous volume in showing the various angles of Jewish influence and achievement in the affairs of the people of the United States, but they do not by any means exhaust either the number of the angles nor the depth of the significance in the angles traced.

Deliberate public opinion has shown many signs of a new alertness to the movement which was proceeding deftly and unnoticed in the midst of America, and many checks have been put in operation. The work of THE DEARBORN INDEPENDENT was undertaken at a disadvantage because of the tremendous emphasis of the American mind on racial peace and because of the ease with which racial propagandists can make a purely economic and political matter assume the aspects of a religious controversy. THE DEARBORN INDEPENDENT opened the Question to public gaze, and was therefore assumed to be the attacker. In this country our sense of fairness always leaves the advantage with the attacked and false accusations quickly fall. The country has seen, however, the truth of the statements and has observed the mild unprejudiced manner in which they were made, so that it may now be said that truth has made its way.

Most gratifying are the signs which Jews themselves have given that certain abuses must be quickly stopped. A Jewish leader has appealed for the removal of the exemption which nullifies the Constitution of the United States in favor of the Jew with reference to

the use of liquor. Other Jewish leaders have sought to compel Jewish theatrical controllers to observe elementary decency in their productions.

These articles have always held that the cleansing must come from within Judah itself. It is recognized that racial pride might prevent many improvements being attempted under fire, but American Jews cannot afford to be ruled by a false pride in this respect. These are days of judgment for all the corruptive forces of society and the Jews cannot expect to escape responsibility for their part in these things.

May, 1922.

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LXXIII

**JEWS ARE SILENT,
THE NATIONAL VOICE
IS HEARD.**

By order of Louis Marshall, the American Jewish Committee and the B'nai B'rith, American Jewry has muffled the calculated furioso of its outcry, and contents itself now with occasional yelps. No longer do the syndicated sermons of the rabbis take their course across the country, saying the same old untrue things in the same old unsincere way. No longer do editorial echoes spew villification across pages supported by advertising blackmail levied upon the community. The outcry has ceased. Suddenly, on order, orderly as a regiment on parade, American Jewry has been turned from a termagant in action to a silent mystery. A most impressive illustration of the inner control exercised by Jewish leaders.

The psychology of it all, of course, is false. Jewry decided that it was the attention which it paid to THE DEARBORN INDEPENDENT which gave these articles vogue. The leaders asserted, indeed, that had the Jews of the United States paid no attention, no one would have known that they were under scrutiny. It is a rather flattering criticism to lay upon their inability to meet the situation, but it lacks

the merit of being true.

The Jews of the United States issued the order of silence, not out of wisdom but out of fear. And not out of fear of the truth, but out of fear of the truth. As soon as THE DEARBORN INDEPENDENT issued its first articles on the New York Kehillah (and only the outer edges of the facts concerning that institution have as yet been set forth) it became evident to Jewish leaders that something had to be done. They did not challenge a public investigation; rather they used discretion, refused to answer even the questions of local reporters, made absurdly untrue denials, and gave every evidence of panic. Thereafter their safest course was silence.

Not that they are inactive. Fearing a sudden investigation by the authorities, the New York Kehillah has grown extremely busy and has doubled the guards all around. Why?

The reason is that *there is a resolution in the United States Senate which points directly at the New York Kehillah.*

Prominent Jews have invaded Washington on one pretext or another, but only to turn their influence against that resolution. Why?

The reason is that resolution provides for an investigation by a Senate Committee into certain matters which have already

been set forth in THE DEARBORN INDEPENDENT.

Senate Resolution No. 60, introduced by Senator George H. Moses, of New Hampshire, provides that the Amalgamated Clothing Workers (a Jewish Bolshevik organization that is the feeder of Red activity throughout this country) be thoroughly investigated. In the official language of the Resolution: "The purposes, objects, methods and tactics of the Amalgamated Clothing Workers of America and its relations, if any, with *other political organizations and quasi-political groups*, and to make a report to the Senate of such findings."

Why has the New York Kehillah closed the portholes and called in help — "Gentile," by the way — to face a possible storm?

Why have the most prominent Jews in the United States hurried to Washington to hold conferences with Senators, their object being to bring pressure to bear against the Resolution?

Why should the American Jewish Committee, or member of it, why should Jewish clothing manufacturers who are the principal sufferers from the Amalgamated, why should Jewish members of the Baruch "war government" go to Washington to interfere with a proposed investigation?

Why?

Because such an investigation of the Amalgamated, honestly conducted, would lead straight through to the New York Kehillah and the American Jewish Committee and would rip the Jewish program in the United States clean open to the public gaze — *if honestly conducted*.

Next to stopping the investigation, the Jews will try to control it. That is really the greater danger. The country does not need the investigation to get the facts. Most of the facts can be given now. The country does need an investigation that will give the facts a governmental exposure. But a pro-Jewish investigation, an investigation conducted by elective office-holders who quake under "the fear of the Jews," would simply be an additional crime.

If the Jews lose their fight to kill the resolution, they have already on their plans to control the initiative of, divert the course of, and defeat the purpose of the investigation.

If, therefore, the Jews are silent, they are not inactive.

But, the gain has been general. For instance, the country has been given quiet and leisure to hear what the non-Jews think. During the Jewish clamor, which was nothing more nor less than an attempt to stampede the

public opinion of the United States, it was impossible to hear the voice of the people. Ministers who poured adulation upon the Jews were reported in the Press; but ministers who seriously handled the Jewish Question were not reported. Publications which could be induced to act as Judah's mouthpieces were worked to the limit; publications which desired to preserve the value of their opinions, did not join the general hue and cry. In the succeeding lull, the still, small voice of American conviction, both Jewish and non-Jewish, began to be heard.

In public propaganda, after having felt it inadvisable to print any more telegraphic news from Palestine, because even the Jews could no longer juggle the truth, the spotlight was turned on Russia, and now the newspapers are filled with headlines intended to prepare the public for a new exodus when the Russian people awake to take back their land from the Jewish usurpers.

We are told that 6,000,000 Jews in Russia are in danger of violence. It is true. Much truer than the miles of telegraphic lies which have been printed about alleged "pogroms" in Russia and adjacent countries. THE DEARBORN INDEPENDENT knows that in Eastern Europe the Jew has not been persecuted, but has

consistently acted as persecutor. The proof of it is in the Jews' ability to flee; they have taken all the wealth of the people of those countries. Poles cannot flee; Rumanians cannot flee; Russians cannot flee; but after having squeezed the life out of those nations the Jews see the dark clouds of justice rolling toward them, and they are able to flee, filling the ships of the sea with their hosts. In fact, their desertion of the Jew-spoiled countries of Europe is as precipitate as was their desertion of Woodrow Wilson and the Democratic party last autumn — Barney Baruch ostentatiously staying behind to cover, if possible, the shamefulness of it. When the Jew has fried the fat and skimmed the cream, he's off. Gratitude and loyalty mean nothing to his people. They are persecutors in Poland. They are persecutors in Russia. They are persecutors in Palestine. They were the arch religious persecutors of history, as the best historians testify. They will be persecutors here as soon as they think they can start it. It is possible, however, that in the United States their anti-social career will be rolled back upon itself.

American magazines have begun to pay attention to the Jewish Question. It is a good sign. Even magazines cannot long ignore what all the people

know. It is a good sign of the degree of freedom the Press still enjoys.

It is true, of course, that this freedom is not very great; indeed, not so great as it was a few years ago. But in so far as the Press is American it is impossible for Americans to think it will consent to be permanently gagged even by the Jews. There have been, it is true, some rather sad instances of editorial weakness. We know that of two oldest publishing firms, both of New York, one of them published a most scurrilous Jewish defense by a non-Jewish socialist who, if he has not deliberately lied, has shown too dark an ignorance of facts to command the confidence of a great publishing firm; and we know that that publication was made with a view to the value of the publisher's imprint and that Jews would undertake to buy tens of thousands of copies for gratuitous circulation.

Of the other old New York firm it is known that an American diplomat was advised if not compelled by it to eliminate from his forthcoming book nearly one-third of its material because it dealt in an honest, straightforward American way with what this diplomat had seen with his own eyes of the development of the Jewish subjugation of Russia. Had

this diplomat been dealing with his own *opinions* about the Jews or Russia, it might have been different; but he dealt with his official *observations* on the spot — observations literally invaluable to history. But this New York firm dared not, even in the interest of history, print the truth.

The experience of G.P. Putnam's Sons, of New York, is familiar to students of the question in recent months. The name of this firm is used because it has already appeared in public print with regard to a controversy it had with the American Jewish Committee.

The Putnams, acting on the ancient and honorable principle of the freedom of the Press, nay more, the duty of the Press to inform the people, reprinted last year "The Cause of World Unrest," which had first appeared as a series of articles in the London *Morning Post* and was later put into book form by the publishing house of Grant Richards, London. Both the newspaper and the publishing house are of the highest respectability and standing, as was also the house of Eyre and Spottiswoode which brought out the Protocols. Major George Haven Putnam, head of the firm of G.P. Putnam's Sons, is an American, a fair man, a careful publisher, and one who would not stoop to

propagate a lie for any wealth.

This is not a defense of "The Cause of World Unrest." In the main the book is true. But it is not the result of original research. It does not make those small but important discriminations on which the Jews always rely to lead the people astray. It too often links in the downfall of Jewry those things which shall stand independently and gloriously when freed of their present insidious Jewish connections. On the whole, however, it maintains a correct view of world affairs. But it was not a book on which the Putnams could feel obliged to make a final stand, except as regards their right to print it.

However, a proper understanding of the book called for the Protocols, to which the book made frequent reference. So, like serviceable publishers, the Putnams announced that the Protocols would follow.

Whereupon the American Jewish Committee — which means Louis Marshall — got busy, and an interesting correspondence ensued. It is included in the report of the American Jewish Committee for 1921. Throughout the correspondence Louis Marshall was the dictator, but Major Putnam's position and statement of principles were correctly maintained. However, there were personal conferences which are not

reported in the American Jewish Committee's report and there were Jews crowded into those personal conferences whose names do not appear in the correspondence, and there were fists banged on the table and loud threats — "Boycott," of course — and altogether a rather typical scene enacted. The upshot of that passage was that, upon Major Putnam's discovering that the Boston house of Small, Maynard & Company had published the Protocols, he decided that there was no call for his firm to do so. And now, in a letter to these same people, G.P. Putnam's Sons has decided to discontinue supplying copies of "The Cause of World Unrest" to the book trade.

It is a rather interesting story.

In Britain, of course, publications of the highest standing like "Blackwood's" and the "Nineteenth Century Review" can publish articles on the Jewish Question without regard to dictatorial Jewish attempts at control of the Press. In this country, however, the spies of Jewry are on the alert for every printed letter and syllable, and attempt to make editors feel uncomfortable, as if they were the instigators of pogroms, whenever they present an intelligent view of the question. Yet editors have not

been able entirely to ignore it.

The reader is rather impressed with one quality common to all the articles that have been written, namely, the facts used are always those that have been given in THE DEARBORN INDEPENDENT. Not that they necessarily have been copied from this magazine, but the facts are so well established that anyone who attempts even to "defend" the Jews must necessarily appeal to the same facts. Thus in "New York and the Real Jew," by Rollin Lynde Hartt, in the New York Independent for June 25, 1921, this is illustrated. It is pure Jewish publicity, but it must use the facts that have been used in this series. It must use them in order to extol the Jews. Mr. Hartt is not to be considered as a contributor to the Question; the article is mentioned merely as indicating what the American magazine editor is up against — and perhaps it is not quite fair to be hard on the editor of the New York Independent just at this time. The one flash of value in the entire article is this paragraph:

"Ambassador Page, then editor of the Atlantic, once remarked to me, 'The most interesting fellow in America is the Jew, but don't write about Jews; without intending it, you may precipitate the calamity America should be

most anxious to prevent — I mean Jew-baiting.'"

That is a strange assertion. The Jews must not be written about. To write about them, even with good intent, may bring evil upon them. Not only a strange assertion, but a strange situation. To mention the Jew has always been dangerous to the non-Jew; but why also dangerous to the Jew? The Jewish explanation of anti-Semitism, that it is in the blood of the other races, that the moment they see a Jew they hate him, cannot be defended. Most non-Jews can testify that it is untrue of them. But it is a most amazing condition if even a mention of Jews arouses this feeling. Why should it?

However, the statement is of doubtful fact-value. The Jew himself should be the first to protest against having to go concealed all his days. He should welcome the use of his definite racial name, and he should not demand that it always be used in laudatory connections. A Jew should not be a Jew when he is elected to the United States Senate, and a "Russian" or a "Pole" when he is caught bootlegging. He should take the luck of life with the other races, and this would come to him without discrimination if he did not first arouse the spirit of discrimination by insisting on discrimination in his own favor.

It is probably much nearer the truth to say that publicity is a preventive of "Jew-Baiting." People should not be confined in a condition which makes the use of the word "Jew" unusual. It should attract no more attention than does the name of any other racial name.

Mr. Page was, before his ambassadorial days, an editor of the *Atlantic Monthly*, a magazine which is an integral part of American life. To read the *Atlantic* is a certificate of character. It is one of the few publications that preserve the American spirit in literature. It is still worthy the glory of the group that first made its name known wherever sound thought expressed in good writing is appreciated. The *Atlantic* is not in need of this appraisal, it is too well established in the regard of the class of minds that give color and sinew to our intellectual life. In Mr. Page's day the *Atlantic* may never have touched the Jewish Question with even so much as the tip of a discreet pen.

Nevertheless the *Atlantic* has in more recent years done its duty toward this as toward other questions. As far back as 1917, and that is very far back in view of the crowded years between, this old Boston magazine contained an article relating to the Jewish Question. The fact that the article was written by a Jew

does not militate against it, but rather adds to its value. It contained valuable suggestions which the New York Kehillah and the American Jewish Committee might well devote the remaining years of their activities to disseminating and actualizing among the Jews of this country. Even today its counsel would save them from much of the folly which marks their attempts to combat what they call "persecution," and which is nothing but rather plain and charitable truth-telling.

This year the *Atlantic* has contained three articles of value on the Jewish Question. The first was by Professor Clay upon the situation in Palestine. Now, Professor Clay is not an anti-Semite, and certainly the *Atlantic* is not, and yet the article was received with a good deal of abuse from Jewish quarters. It told nothing but the truth, and it was rather pertinent truth too, which intelligent Jews doubtless welcomed. Professor Clay knew what he was writing about and his conclusions are not challenged by any authority on the subject.

In the May *Atlantic*, Ralph Philip Boas, who is understood to be of Jewish descent, wrote an article on "Jew-Baiting in America." He speaks rather disdainfully of publications which have endeavored to air the Jewish Question, but after

I think we can write JEW'S
WANTING TO GO BACK to Palestine

having thus paid his tax to the Jews' prejudice, he proceeds in commendable fashion to contribute his thoughts to the matter. On the whole what he says is true, and the facts he uses as his foundation are of course the facts with which the D E A R B O R N INDEPENDENT has made its readers familiar. He sets up his straw man of "Anti-Semitism" and after having valiantly destroyed it, to the applause of all of us, he gets down to serious business, and says some things which all could hope would pierce the Jewish consciousness to its innermost stronghold and set up new vibrations there.

And in the July Atlantic, Paul Scott Mowrer, Paris representative of the Chicago Daily News, has an article on "The Assimilation of Israel." Mr. Mowrer has won the respect of students of world affairs by the conscientious ability with which he has observed and reported big events in Europe. In his news reports he has not hesitated, when the facts justified it, to cable a story of Jewish participation in this or that movement. It was reported at one time that an attempt on his job had been made by certain Jewish influences, and it is certain that sections of the Jewish press bitterly attacked him. Yet Mr. Mowrer is probably no more interested in the Jewish Question than

the many other big problems which have come within his journalistic ken, and it would be extremely unfair to regard him as in any way a propagandist for anything.

Mr. Mowrer talks about Israel when, of course, he means Judah. There is a deep distinction there. And he talks also about assimilation, which the Jew will not admit as a solution. He protects himself fore and aft by attacking the "anti-Semites," whoever they are, and by expressing his confidence in the Jews, but on all the decks of his article he gives the facts — and they are the same facts. It ought to be pretty well settled by this time that there are facts, not two sets of facts, but only one set of facts, concerning Jewish influence and activity.

The World's Work has taken the liberty of setting before the people the only real anti-Jewish article that has appeared in the United States since the present discussion of the Question began, and that article was written by Henry Morgenthau, a Jew whom the government is accustomed to honor whenever it would pay a compliment to the Jews. It turns out that he attacks Jewry in its most tender spot — Zionism. Most people have read it, for it was immediately turned into propaganda and published in hosts of Newspapers, in many of them as first-column, first-page

news. Mr. Morgenthau said that Zionism was not a solution but a surrender. He attacks the whole Palestinian plan from every angle, and not only attacks but belittles it.

Of course, this is very interesting. But one doesn't understand the heat displayed. If the Jews wish to go back to Palestine, why all this objection? Mr. Morgenthau does not wish to go back, it is true; it is extremely difficult to find a Jew who does want to go back; but to desire a national land for the Jews is quite another thing, and most Jews desire that. The pity is that they carry into Palestine the same method which puts them upon question here, and they are in danger of tipping over the apple cart in their imperious disregard of the rights of men in Palestine.

Mr. Morgenthau's motive in writing the article must remain a mystery, because it would seem to leave him practically outside of American Jewry, and of course he is not outside. Not at all. Watch and see. His article was printed in a magazine read and supported by non-Jews and was intended for non-Jews; it was not a plea to his people, it was a kind of confidential explanation, whispered from behind the hand, to non-Jews.

Mr. Morgenthau knows that Zionism is the core of Jewry in this country. The Zionists rule. The Zionists, and not the

Americans, dictate the policy of American Jewry. The Zionist program was the only program that went unaltered through the Peace Conference at Versailles. Zionism is the heart of Jewish aspiration. "Not of American Jews," Mr. Morgenthau may retort. But who are American Jews? Inquire of the recent convention of Zionists at Cleveland for information.

That convention is worth a story by itself, but it explains why the World's Work stopped its press for the July issue and made an insertion of eight extra pages for accommodation of Mr. Morgenthau's article. The Jews who call themselves Americans had been thrown down and out by the Cleveland convention, and Russian Jews proved themselves the stronger.

It was an event that called for quick explanation. The humiliation of the Americans was something to be covered as speedily as possible. Why the World's Work should have been chosen as the vehicle is not known. But the presses were stopped and the Morgenthau backfire started.

Mr. Morgenthau's article as a Jewish pronouncement is negligible, but the Editor's Note that preceded it has the value of unbiased testimony. Referring to the world organization of Zionists, whose chief officer stepped over here from Europe and

a 57

simply slammed to American Jewish leaders out of office, the editor of the *World's Work* has this to say:

"This world organization has a highly centralized form of government. This consists of an international committee, including representatives from all countries that have a local organization. But the real control is vested in what is known as the 'Inner Actions Council.' This is a compact body of only seven men and it is dominated by the Jews of Europe."

The "Jews of Europe" might be still more definitely described as the "Jews of Russia."

And "Dr. Chaim Weizmann, from London" might more accurately be described as from Pinsk, Russia.

The Russian Jews won, as they have always won, for they are the originators and corruptors of the false political Zionism which is leading so many Jews to disappointment and distress.

The point in all this is that in the silence of the Jewish regimented protest, the voice of the country has had a chance to be heard. The religious press has not been mentioned here, for it deserves a separate account, nor have the many newspapers which have reacted from the previously imposed burden of Jewish propaganda. Editorial speech is becoming freer. Jews

themselves are coming to see that the call is not for abuse, but for a clean-up. The expression of the press of the country indicates that there is a Jewish Question and that the Jews used the worst possible tactics in trying to suppress the knowledge of it. They behaved in a way to show what bad masters they would be if given the chance, and what essential cowardice controls their actions. One by one the holds they gained by force of fear, are being loosened. And if the Jews would lay up capital on which to draw — the capital of public confidence in their desire to do the right thing — they would go around and loosen the holds they still have. This, however, is not expected of them. It requires too much foresight.

Issue of July 30, 1921. *almost 60 years ago*

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almost 60 years ago they are ready to pull the wool over our eyes



The Jew and His Fears

Reprinted from *The Talon*, July 1979 issue
published by Euro-American Alliance,
P.O.Box 2-1776, Milwaukee, WI 53221

Jews live in constant fear of exposure: of being displayed as the swindlers, liars, and prime agents of White racial desecration and destruction that they are. Yet of all the subterfuges they have used to hide their crimes against the Western world and the European peoples, the tale of the HOAXACAUST, based upon the false allegations leveled at Germany in the infamous Nuernberg Trials, is the most pernicious. *NOTE.*

We have written before of this fraud, but until the Myth of the Six Million is at last and forever dispelled, the Euro-American Alliance cannot consider even a small part of its work a success. Like many of the Kosher Konservative groups that have avoided the issue of the Jews and their phony charges of premeditated genocide, the Alliance could have turned its attention to other matters. We might have carped endlessly on the sterile subject of taxes, a la Howard Jarvis; and the Jews would have nodded their heads and clucked their "oy ve's" in the assurance that we would present no real threat

to their vile conspiracies.

But the Alliance decided, disregarding much uninformed 'advice' to the contrary, to leap into the battle pit with both feet at once, swinging, as it were, the heavy Gothic sword of our crusading forefathers. From every quadrant did the Jews, spurred on by the ADL send their *shabbas goyische* stooges against us. When recently we replied unfavorably to a Milwaukee television editorial, which had proposed that America spend 5 billion dollars to underwrite the Israeli-Egyptian 'peace' treaty, we were threatened over the phone. Then a sickly-looking 'Christian' minister was put forward by the ADL to give rebuttal to our reply; the minister praised Israel as being a great DEMOCRACY, and stated that no matter what the cost, the security of Israel was worth it. He is the same type of pacifist clergyman who constantly preaches against American military preparedness and the right of the White race to defend itself.

This is an age of skepticism: few honestly

THE JEWISH PRESS

Friday, August 31, 1979

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An Open Letter To My Black American Friends

By Dov Fisch

I have just finished watching the latest news reports on television, and I think it is time for me, a Jew, to speak out. I am only one Jew, an individual, and not a Jewish leader. That means two things. On the one hand, you can ignore me since I will not be invited to debate Jesse Jackson on the "McNeil-Lehrer Report". On the other hand, I probably speak for a lot more of my people than does a Ted Mann.

These last few days have been especially painful for me. They have shattered my hopes that there might one day be a rapprochement between the Black and Jewish communities of America. The rift which has grown between us over the last decade is no longer a mere rift. It may be an irreparable rupture.

I want to say this frankly and openly: in many ways, the Jewish community did not properly understand your feelings and needs over the years. Jewish liberals rushed to the South in the 1960's, thinking that their token presence at Black rallies would leave you

7 and 70 GOVERNMENT

indebted to us. Their assistance never came free of charge. They always demanded something of you: an expression of gratitude. Jews built your civil-rights movement. Everything from the N.A.A.C.P. to the United Negro College Fund. Julius Rosenwald gave millions of his dollars to build institutions for you. Joel Spingarn, a Jew, was N.A.A.C.P. president from 1930-39. His brother, Arthur, succeeded him and held the post from 1940-66. In 1966, Arthur Spingarn was succeeded by yet another Jew, Kivie Kaplan of Boston. During his tenure, Kaplan donated the N.A.A.C.P. building in Boston. Morris Abram, a former head of the American Jewish Committee, was active in the Urban League and a president of the United Negro College Fund. Jews took an active part in building C.O.R.E., S.N.C.C., and even the S.C.L.C. Jewish lawyers like Jack Greenberg (N.A.A.C.P.), Carl Rachlin (C.O.R.E.), and the many affiliated with groups like the A.C.L.U. fought your legal

I hate why they want it

civil rights. Human rights. Self-determination. Did you ever hear of Kurds — the people, not the stuff in Little Miss Muffet's bowl. There are Kurds. Hundreds of thousands of them. They are good, hard-working people who are being exterminated throughout the Middle East. In Syria, in Iraq, in Iran — wherever they have the misfortune to live — Arab majority governments are exterminating them. Do you know what their crime is? They are minorities in Arab lands. That's their crime. and for that they are subjected to arrest, torture, murder, and wholesale military onslaughts like recent napalm bombings of their homes and villages in Iraq.

Everywhere you turn, the Arab Moslems are exterminating their minorities. The Berbers in Algeria. And, oh yes, the Blacks of Sudan. 600,000 Blacks were slaughtered during the 1960's in the Sudan. Blacks are still used as slaves in parts of Saudi Arabia, Kuwait, Oman, Qatar, and the Sudan. When Eldridge Cleaver saw the scene in the Arab world, he freaked out. he told the Boston Herald American that the Arabs are "the most racist people on earth. This is particularly true of their attitude towards Black people...Many Arab families that can afford to, keep one or two Black slaves to do their menial labor. Sometimes they own an entire family. I have seen such slaves with my own eyes."

All right. You're a little queasy about Cleaver. Some of you think he's gone off the deep end (though his comments were made before

To Bomb and blow up... they are against... to

his turn to Christian evangelism). So let me quote another Black spokesman.

Andrew Young. A year ago, Andy Young provoked the wrath of the Arab world when he compared their intense racism with that of the Ku Klux Klan. He was telling it like it is.

I understand why you are angry these days. Andy Young meant a lot to you. He was our country's first Black U.N. Ambassador and a bright thinker, whose articulate and controversial views shook up the Man and his Establishment. In a sense he gave you the pride which Jews had hoped Arthur Goldberg would give us in the 1960's when he served in the U.N. In fact, Andy meant more to you than Goldberg ever meant to us — because Andrew Jackson Young never forgot the special commitment he owed his people.

The resignation of Andy Young was painful for you. I understand. In fact, I would go a step further. I believe, in all honesty, that he was the victim of Carter Administration racism. If Andy Young deserved to be fired as the "fall guy" for Jimmy Carter, than so did Cyrus Vance. It was Vance — not Young — who began to soften up to the Arafat Gang. Vance made the gestures. His State Department, for months, has aimed its diplomatic course on a path of cuddling up with Terzi's Terrorists. Andy Young saw what his boss was doing and simply did the natural thing. He met with Terzi.

It was interesting watching the reaction to the Andy Young meeting. The first guy to call for

Murder like GERMANY

WHICH MAN AND WHITE MAN'S GOVERNMENT

battles for you. And so on.

These liberals thought they were helping you and that you would appreciate their efforts. How wrong they were! And it is understandable. Every person has to fight its own fights and build its own institutions. We Jews have the pride of knowing that we built our own defense institutions ourselves, with minimal (if any) support from the non-Jewish world. The American Jewish Committee, the American Jewish Congress, B'nai B'rith, The Z.O.A., Hadassah, and even the Jewish Defense League share this common component: they were institutions built by Jews for Jews.

You were denied that opportunity. Our liberals meant well. They thought they were helping. And who can deny that they enjoyed the sense of enacting their own peculiar form of "noblesse oblige" when they built your civil-rights movement for you? But what they did not see — what they refused to see — was that they had emasculated your sense of pride. They had deprived you of the right to fight for yourselves, a right intrinsic to any man's sense of self-worth. They meant well, but they blundered terribly.

I honestly believe that, deep down, your recent anti-Semitic stirrings stem from this peculiar phenomenon which has beclouded your centuries-old struggle for survival. In a generation which has seen the countries of Latin America and Africa militate against the United States — a great and benevolent country which never held back its wealth,

know-how, food, and technology in helping the Third World develop — your own stirrings against my people are comprehensible. The Soviets never did a thing for the Third World other than introduce military strife in Africa; yet they are acknowledged today as the Third World's saviors. In the same way, the Arab world — which never supported your civil-rights struggles in this country, which provided no manpower for your demonstrations or your legal battles, and which despises the color of your skin — has become your hero of the 1980's.

Do you know that the Arabs are the world's worst racists? Worse than the Soviets, the Americans, the British, The Swedes etc. In 1972 Moslem Arab fanatics ran wild in Egypt, burning Christian churches, houses, and stores in major Copt regions. The four million Coptic Christians of Egypt are persecuted to this very day. In Lebanon, Maronite Christians face extermination at the hands of the P.L.O. and other Arab Moslems. In Libya, churches are seized and are converted into mosques. One famous case saw the Church of the Sacred Heart in Tripoli forcibly entered by Kaddafi's army and rededicated as the Gamel Abdul Nasser Mosque.

I would think that the Arab Islamic commitment to exterminating Christianity wherever it rears its head would concern Black Americans, including reverends like Jesse Jackson and leaders of the Southern Christian Leadership Conference. But there is more.

You are very concerned about

Young's resignation was Senate majority leader, Robert Byrd, a strong enemy of the State of Israel.

We Jews were upset with Andy's actions, too. Not really because he lied. As we see things, Carter himself has lied to us more than Nixon and Ford together. Carter ran on a platform which promised that America's embassy in Israel would be moved from Tel Aviv to Jerusalem. He broke that promise. He promised that he would not conduct a cynical military-weapons sales policy, which arms two competing sides to kill each other with American-made weapons. Yet, he has since initiated major arms sales to the racist regime in Saudi Arabia which bans Jews and enslaves Blacks. Carter is a liar and, like your community, we Jews are searching for alternatives to Carter for 1980. ^{KENNEDY AND}

What bothered us about Andy ^{was} it.

Young's actions was his inability to see the P.L.O. for what they are. I understand Andy's blind spot. As a Jew — despite my sincere desire to feel the pain of the Black community and to see an end to prejudice — I can never expect to truly feel what a black person feels in the face of prejudice. I can try, but I can't succeed. That's what it's like for Andy Young to relate to the P.L.O. He might sympathize with my people, but he can't feel what we Jews feel.

They aren't fighting for self-determination. The Kurds are doing that in Iraq and Iran. The Arafat Gang is going a step further; they are fighting for our

extermination. The "homeland" they want is not simply to be located in the Gaza Strip and on the West Bank (which we Jews call Judea and Samaria). Their homeland will be in Haifa and Tel Aviv. That's what they want. Did you know that the P.L.O. was founded in 1964, three years before Israel liberated Gaza and the West Bank? The Arabs had that land in 1964, with Egypt occupying Gaza and Jordan occupying the West Bank. But the P.L.O. was not founded to fight Jordan and Egypt for the "liberation of Gaza and the West Bank." In fact, Jordan and Egypt helped finance the founding of the P.L.O. Why do you think they did that? Because the P.L.O. was shooting for Haifa and Tel Aviv. They are fighting to exterminate Israel. It's no secret. Check out the official charter of the P.L.O. — article nineteen. They haven't changed a word of

Many Jews refuse to discuss our survival with Terzi and Arafat for the same reason that no sane Black would sit down with the Ku Klux Klan to discuss the right of Blacks to exist. You have the right to exist, and anyone who would deny you that right should be met on the battlefield. What Black leader would debate with the K.K.K. on the question: "Do Blacks Have A Right To Exist?" That's how we feel about Arafat and Terzi. We don't expect you to debate Shockley over his theories that you are genetically and intellectually inferior to White people. Certain absurdities do not merit debate.

We Jews were, in the same

way, saddened to see Black leaders meet with the P.L.O. in the aftermath of Andy Young's resignation. Don't get me wrong. You can talk with whomever you please. Angry over Andy's firing in the wake of his meeting with Terzi, you wanted to show your resistance of the forces whose concerns led to the departure of Young from the U.N. This was an important declaration for you, as it to say, "We stand by Andy Young."

In a sense, maybe you are also letting out decades of pent-up hostility felt towards American Jews for having played so central a role in the construction of your civil-rights movement. Maybe you felt the need to assert — for yourselves no less than for others — your sense of pride in your accomplishments and your ability to stand up for yourselves. You are tired of Jewish liberals pulling your strings. You want to run the N.A.A.C.P. yourselves — without a Jewish liberal watching over you, giving you his money, and telling you how to spend it. You don't want Jews running the United Negro College Fund. You want to fight your own battles. You are sick of owing so much to Jews — more than you will ever be able to repay — and you are burdened by the shame of having seen us fight the struggle you should have begun. So Andy Young's dismissal serves a

special purpose: it allows you to express your anger at an injustice by simultaneously stabbing at American Jews by meeting with the P.L.O. You are telling us, "Buzz off. Stop calling our shots for us. We will meet with whomever we want. Don't you tell us who we may or may not see."

Fair enough. You have met with Terzi, and you have made your point. We are going to split from the civil-rights movement for once and for all. The battle, here on in, is yours alone. No more Jewish money. No more Jewish manpower. No more Jewish leadership. If, by coincidence we find ourselves allied on an issue — that's great. And if not, that's life. In the battle to preserve the Electoral College, we'll be with you in Congress. On the question of quotas as a basis in college admissions, we will have to align on opposite sides. Unless, of course, you come to realize that quotas will only hurt you in the long run, putting a question mark on every Black person's diploma. We can only ask of you one favor: now that you have declared your independence from American Jewry by meeting with Terzi and the P.L.O., we would only hope that you will, henceforth, study the issues in the Middle East with the care they deserve. You will find Israel's cause to be just and the Arabs to be the world's worst racists.

JWV honors Bob Hope — WASHINGTON — Nathan M. Goldberg, National Commander of the Jewish War Veterans of the USA last week announced that Bob Hope has been awarded the Gold

[A GOOD GOY!] Medal of Merit, the organization's highest award. Hope will accept the award at the JWV 84th national convention July 22-July 28 in San Diego, Calif. *Jewish Sentinel* 19 July 1979

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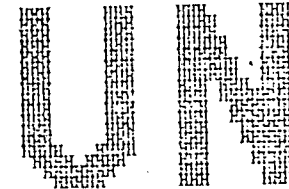
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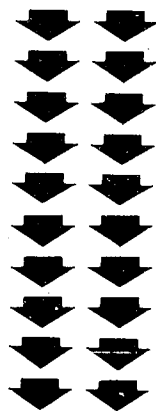
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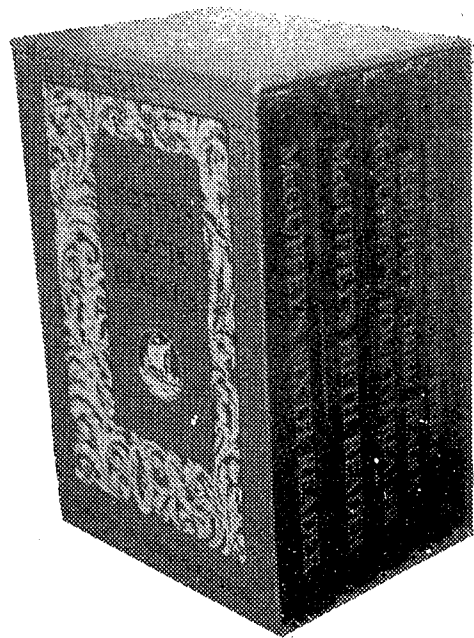
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